

Stewart Title of CA, Inc. L.A.

Order: 55

Comment:

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<i>State</i>	<i>County</i>	<i>Type</i>	<i>Document Information</i>	<i>Print Description</i>
<i>CA</i>	<i>Orange</i>	<i>Document - Book.</i>	<i>5634.482</i>	<i>Complete 8 Page(s)</i>

ORIGINAL

BOOK 5634 PAGE 482

11966

COYOTE CREEK 39x
Includes Parcels 246, 247,
248 and 374
46-NW 16.1 and 16.2
Adjoins Los Angeles County
First Supervisorial District

GRANT DEED

In consideration of the sum of \$134,216.00, receipt of which is hereby acknowledged, SECURITY TITLE INSURANCE COMPANY, a California corporation, as Trustee under its Trust No. P.T. 490, SECURITY TITLE INSURANCE COMPANY, a California corporation, as Trustee, and SECURITY TITLE INSURANCE COMPANY, a California corporation, do hereby grant to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the real property in the City of Buena Park, County of Orange, State of California, described as follows:

UNDIVIDED 1/3 County Lot 34
PARCEL 34:

That portion of the northeast one-quarter of Section 26, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion also being a part of Parcel 34, of a Flat of Subdivision of lands owned by F. R. Miner, as shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, lying within the following described boundaries:

Beginning at the intersection of that common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 28 and Post No. 29, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, with the northerly line of Tulare Avenue, 60 feet wide, as shown on map of Tract No. 798, recorded in Book 24, page 22, of Miscellaneous Maps, in the office of the recorder of said County of Orange; thence northerly along said boundary line to the northwesterly prolongation of the northeasterly line of said Parcel 34; thence southeasterly along said prolongation and along said northeasterly line to the easterly line of said Parcel 34; thence southerly along said easterly line to the northerly line of said avenue; thence westerly along said northerly line to the place of beginning.

EXCEPTING from the above described parcel of land that 6-foot wide strip of land described in deed to Standard Oil Company, recorded in Book 688, page 251, of Deeds, in the office of the Recorder of said County of Orange.

The area of the above described parcel of land exclusive of said EXCEPTION is 5.02 acres, more or less.

RECORDED AT REQUEST OF
Los Angeles Co. Flood Control Dist.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
216 FEB 20 1961
RUBY McFARLAND, County Recorder

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PARCEL NO.:

BOOK 5634, PAGE 483

That portion of Lots 18, 19 and 20, Block C, of Buena Park Encalypus Tract, as shown on map recorded in Book 5, pages 25 and 26, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, within the following described boundaries:

Beginning at a point in that portion of the common boundary line lying between Post No. 26 and Post No. 27, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point being distant along said boundary line S. 0° 34' 19" E. 1296.84 feet from said Post No. 27; thence along said boundary line N. 0° 34' 19" W. to the westerly prolongation of the northerly line of said Lot 19; thence easterly along said prolongation and easterly along the northerly line of Lots 19 and 20, a distance of 1146.00 feet; thence southerly 80 feet along a line at right angles to said Lot 20; thence S. 77° 23' 36" W. 804.48 feet to the easterly extremity of a line having a length of 361.34 feet and which bears N. 89° 31' 26" E. from the point of beginning; thence along last mentioned line S. 89° 31' 26" W. 361.34 feet to the point of beginning.

The area of the above described parcel of land designated herein as Parcel B, exclusive of any portion lying within a public street, is 4.22 acres, more or less.

PARCEL NO.:

That portion of the southwest one-quarter of Section 26, T. 3 S., R. 11 W., Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the Recorder of the County of Orange, said portion also being a part of Parcels 48, 60 and 61, of a Plat of Subdivision of lands owned by F. R. Miner, as shown on map filed in Book 1, page 7, of Record of Surveys, in the office of said recorder, lying within the following described boundaries:

Beginning at a point in that portion of the common boundary line between the Counties of Los Angeles and Orange, lying between Post No. 26, and Post No. 27, as said boundary line and said posts are shown on Los Angeles County Surveyor's Map No. 8175, sheet 2, on file in the office of the Engineer of said County of Los Angeles, said point being distant along said boundary line S. 0° 34' 19" E. 1046.84 feet from said Post No. 27; thence N. 89° 31' 26" E. 135.66 feet to the beginning of a tangent curve concave to the north and having a radius of 1500 feet; thence easterly and northeasterly 804.10 feet along said curve; thence tangent to said curve N. 58° 48' 35" E. to the easterly line of said Parcel 48; thence southerly along said easterly line to the northerly line of said Lot 20; thence westerly along the northerly line of said Lots 20 and 19 and westerly along the westerly prolongation of the northerly line of said Lot 19 to said boundary line; thence northerly along said boundary line to the point of beginning.

The area of the above described parcel of land designated herein as Parcel C, exclusive of any portion lying within a public street is 4.34 acres, more or less.

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THE COUNTY OF ORANGE, CALIFORNIA, DO HEREBY CERTIFY THAT THE
FOLLOWING IS A TRUE AND CORRECT COPY OF THE ORIGINAL
RECORDED IN BOOK 5634 PAGE 484
DATE OF RECORD 12/31/1981

BOOK 5634 PAGE 484

RESERVING to said Grantors, Security Title Insurance Company,
as Trustee under its Trust No. P.T. 490, and Security Title Insurance
Company, as Trustee, their successors and assigns, easements to construct,
operate and maintain a railroad bridge, with one or two tracks thereon, and
all necessary appurtenance in connection therewith; to construct and maintain
overhead wires for conducting electricity, for power or lights, telephone
or telegraph; to construct and maintain conduits for the carriage of wires
therein for power, light, telephone or telegraph; to construct and maintain
pipe lines or conduits for conducting therein, water, gas, oil and its
products, storm waters or sewage, together with the right to convey to
others one or more or all of said easements, over, under and across the
above described Parcels "B" and "C" within a strip of land 34 feet in width,
the center line of which is parallel with and 950.00 feet easterly, measured
at right angles, from the westerly line of said Parcel No. 61.

The side lines of said 34-foot wide easement shall be prolonged
or shortened northerly and southerly respectively so as to terminate in
said line having a bearing of N. 58° 48' 35" E. and in said line having a
bearing of S. 77° 23' 36" W.

SUBJECT to the following conditions which the Grantors, Security
Title Insurance Company, as Trustee of its Trust No. P.T. 490, and Security
Title Insurance Company, as Trustee, as evidenced by the execution of this
Grant Deed and/or the exercise of any rights reserved herein, agree for
themselves and their successors and assigns, to keep and perform, viz:

1. Said Grantors agree that Los Angeles County Flood Control
District shall have the paramount right to use said land.
2. Said Grantors agree that they will not perform or arrange
for the performance of any construction or reconstruction work
over, under and across the above mentioned 34-foot wide strip of
land, until the plans and specifications for such construction or
reconstruction shall have first been submitted to and been approved
in writing by the Chief Engineer of Los Angeles County Flood Control
District.

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BOOK 5634 PAGE 485

3. It is expressly understood that Los Angeles County Flood Control District will not be called upon to construct, reconstruct or repair any of the facilities that may be used as provided in the above reserved easements.
4. Said Grantors agree, for themselves and their successors and assigns, that they will indemnify and save harmless Los Angeles County Flood Control District, its officers, agents and/or employees, from any and all liability, loss or damage which said District, its officers, agents and/or employees may suffer by reason of the exercise of any of the above reserved easements.
5. The provisions and agreements contained in this Grant Deed shall be binding upon said Grantors, their successors and assigns.

Dated November 18, 1960

SECURITY TITLE INSURANCE COMPANY,
as Trustee under its Trust No.
P.T. 490

By [Signature]
Vice President
By [Signature]
Assistant Secretary
SECURITY TITLE INSURANCE COMPANY,
as Trustee

By [Signature]
Vice President
By [Signature]
Assistant Secretary
SECURITY TITLE INSURANCE COMPANY

By [Signature]
Vice President
By [Signature]
Assistant Secretary

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BOOK 5634 PAGE 486

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this _____ day of _____, 19____, before me,
a Notary Public in and for said County and State, personally appeared _____

_____ known to me to be the person whose name
subscribed to the within instrument, and acknowledged that _____ executed the same.

Witness my hand and official seal the day and year first above written.

Notary Public in and for said County and State

STATE OF CALIFORNIA,
County of Los Angeles } ss.

On this _____ day of _____, 19____, before me,
HAROLD J. OSTLY, County Clerk and ex-officio Clerk of the Superior Court in and for said
County, personally appeared _____

_____ known to me to be the person whose name
acknowledged to me that _____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the
seal of said Court, the day and year in this Certificate first above written.

HAROLD J. OSTLY,
County Clerk and ex-officio Clerk of said Superior Court

By _____ Deputy

STATE OF CALIFORNIA,
County of ~~Los Angeles~~ } ss.
San Bernardino

On this 18th day of November, 1960, before me,
the undersigned _____ a Notary Public in and for said County, personally appeared

J. W. Berry _____ known to me to be the Vice president, and
Marilyn L. Westmoreland _____ known to me to be the Ass't secretary of the
SECURITY TITLE INSURANCE COMPANY,

the corporation that executed the within instrument _____ and known to me
to be the persons who executed the within instrument on behalf of the corporation therein named
and acknowledged to me that such Corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors.

Witness my hand and official seal the day and year first above written.

9/21/62 *Edna M. Dietz*
Notary Public in and for said County and State
EDNA M. DIETZ

M FEB 20 1961

RESOLUTION

11766

BOOK 5634 PAGE 486

STATE OF CALIFORNIA,) ss.
County of Los Angeles

On this _____ day of _____, 19____, before me,
a Notary Public in and for said County and State, personally appeared _____

STATE OF CALIFORNIA,) ss.
County of ~~Los Angeles~~

San Bernardino

On this 18th day of November, 1960, before me,

the undersigned _____ a Notary Public in and for said County, personally appeared

J. M. Berry _____, known to me to be the Vice _____ president, and

Marilyn L. Westmoreland _____, known to me to be the Ass't _____ secretary of the

SECURITY TITLE INSURANCE COMPANY, as Trustee under its Trust No. P.T. 490

the corporation that executed the within instrument _____, and known to me

to be the persons who executed the within instrument on behalf of the corporation therein named

and acknowledged to me that such Corporation executed the within instrument pursuant to its by-

laws or a resolution of its board of directors.

Witness my hand and official seal the day and year first above written.

9/21/62

Euna M. Dietz
Notary Public in and for said County and State

EUNA M. DIETZ

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BOOK 5634 PAGE 486

STATE OF CALIFORNIA,

BOOK 5634 PAGE 487

STATE OF CALIFORNIA, } ss.
County of ~~Los Angeles~~
San Bernardino

On this 18th day of November

1960, before me,

the undersigned a Notary Public in and for said County, personally appeared

J. W. Barry, known to me to be the Vice president, and

Marilyn L. Westmoreland, known to me to be the Ass't secretary of the

SECURITY TITLE INSURANCE COMPANY, as Trustee

the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal the day and year first above written.

9/21/62

Sam M. Dietz
Notary Public in and for said County and State

SAM M. DIETZ

ROM 5634 488

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Approved as to form,

Project Lytle Creek

Parcel No. 246 and 247

HAROLD W. KENNEDY,
County Counsel

District Draw No. 46-28 26.1 and 26.2

Superior District Court, Superior Court

CHART DED

Approved as to description,

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

RECORDED STATE INSURANCE COMPANY, et al. By

Right of Way Engineering Division

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

Approved as to title and execution

LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT

David J. Mendenhall
Title Officer

Recorded at the Request of and Return to
LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT
Box 1714, Tenthredin Avenue,
Los Angeles 94, California

RESOLUTION

BE IT RESOLVED that the Chief Engineer, or the Senior Assistant Chief Engineer, or the Assistant Chief Engineer of the Los Angeles County Flood Control District is hereby authorized as agent of said District to accept any deed or grant conveying any interest in or upon real property to said District.

The foregoing resolution was duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 28th day of April, 1964, and I hereby certify that the above is a true and correct copy thereof.

ATTEST:

HAROLD J. OSTLY, County Clerk of the
County of Los Angeles and ex officio clerk
of the Board of Supervisors of the Los Angeles
County Flood Control District

By _____ Deputy

ACCEPTANCE

Under the authority conferred by the foregoing resolution the undersigned accepts on behalf of said District the within instrument _____ day of _____ 1964.

Senior Assistant Chief Engineer

ACCEPTANCE

Under the authority conferred by Resolution duly and regularly adopted by the Board of Supervisors of the Los Angeles County Flood Control District on the 28th day of April, 1964, a certified copy of which was recorded in Book 1486, page 573, of Official Records of Orange County, the undersigned accepts and consents to the resolutions on behalf of said District the within instrument _____ day of _____ 1964.

A. J. Mendenhall
Senior Assistant Chief Engineer