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THIS INDENTURE, made this 24H day of August, 1960, by and between SOUTHERN PACIFIC COMPANY, a corporation of the State of Delaware, Grantor, and CITY OF BUENA PARK, a municipal corporation of the State of California, Grantee:

WITNESSETH:

That Grantor hereby dedicates to Grantee for street purposes the below real property:

All that certain piece or parcel of land situate, lying and being in the City of Buena Park, County of Orange, State of California, being a portion of Section 34, Township 3 South, Range 11 West, San Bernardino Base and Meridian in the Rancho Los Coyotes, as said Section is shown on a map recorded in Book 51, page 8 of Miscellaneous Maps, in the Office of the Recorder of said County, and more particularly described as follows:

BEGINNING at the point of intersection of the north line of said Section 34 with the west line of that certain 35 foot wide strip of land described as Parcel II in deed dated May 21, 1957, from Kraft Foods Company to Southern Pacific Company, recorded in Book 3920 of Official Records, page 443, Records of said County; thence South 0°27'45" East along said west line, 50.00 feet to a point in a line parallel with and distant 50 feet. southerly, measured at right angles, from said north line of Section 34; thence South 89 36 25" West along said parallel line, 216.96 feet to the beginning of a tangent curve, concave scutheasterly, and having a radius of 35 feet; thence westerly, southwesterly and southerly along the arc of said curve, through an angle of 90 04 10", a distance of 55.02 feet to a point in a line parallel with and distant 252 feet westerly, measured at right angles, from said west line of the 35 foot wide strip of land; thence South 0°27'45" East tangent to said curve at last mentioned point and along last said parallel line, 272.97 feet to the beginning of a tangent curve, concave northwesterly, and having a radius of 100 feet; thence southerly and southwesterly along the arc of said curve, through an angle of 70°39'12", a distance of 123.31 feet to a point; thence South 70°11'27" West tangent to said curve at last mentioned point, 467.67 feet to the beginning of a tangent curve, concave southeasterly and having a radius of 100 feet; thence southwesterly and southerly along the arc of said curve, through an angle of 70°39'12", a distance of 123.31 feet to a point in a line parallel with and distant 827 feet westerly, measured at right angles, from said west line; thence South 0°27'45" East tangent to said curve at last mentioned point and along last said parallel line, 1825.75 feet; thence South 89°32'15" West at right angles from last described course, 66.00 feet to a point in a line parallel with and distant 893 feet westerly, measured at right angles. from said west line; thence North 0°27'45" West along last said parallel line 1825.69 feet to the beginning of a tangent curve, concave southwesterly and having a radius of 35 feet;

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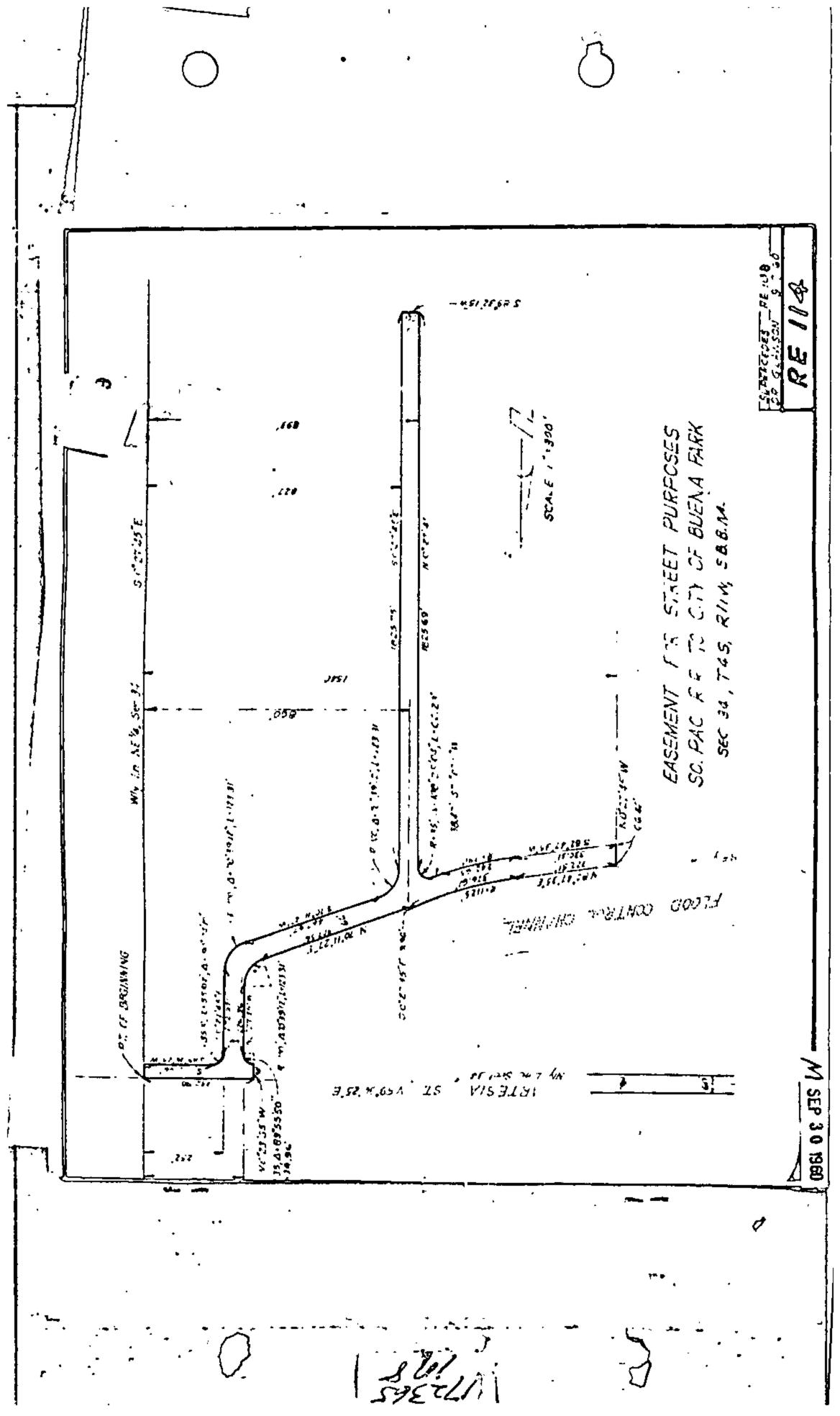
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thence northwesterly, westerly and southwesterly along the arc of said curve, through an angle of 108°25'04", a distance of 66.23 feet to a point; thence South 71°07'11" West tangent to said curve at last mentioned point, 38.47 feet to a point in a line concentric with and distant 66 feet southeasterly, measured radially from the southeasterly line of that certain 250 foot wide strip of land of Orange County Flood Control District, as described in the Notice of Action, filed in Book 4886, Page 347 of Lis Pendens in the Office of said Recorder; thence southwesterly along said concentric line on the arc of a curve, concave northwesterly and having a radius of 1191 feet, through an angle of 11 40 24" (a radial line to said curve at last mentioned point bears South 18°52'49" East) a distance of 242.65 feet; thence South 82°47'35" West tangent to said curve at last mentioned point and parallel with said southeasterly line, 330.31 feet to a point in a line parallel with and distant 1540 feet westerly, measured at right angles, from said west line; thence North 0°27'45" West along last said parallel line, 66.46 feet to a point in said southeasterly line of the 250 foot strip of land; thence North 82°47'35" East along said southeasterly line, 322.51 feet to the beginning of a tangent curve, concave northwesterly and having a radius of 1125 feet; thence northeasterly along the arc of said curve, through an angle of 19°10'51", a distance of 376.61 feet to a point in a line parallel with and distant 850 feet westerly, measured at right angles, from said west line; thence South 0°27'45" East along last said parallel line, 9.96 feet to a point in the southwesterly prolongation of a line parallel with and distant 66 feet northwesterly, measured at right angles, from the above described course having a bearing and distance of "South 70°11'27" West, 467.67 feet"; thence North 70°11'27" East along said prolongation and last said parallel line, 503.56 feet to the beginning of a tangent curve, concave northwesterly, and having a radius of 100 feet; thence northeasterly and northerly along the arc of said curve, through an angle of 70°39'12", a distance of 123.31 feet to a point in a line parallel with and distant 318 fect westerly, measured at right angles, from said west line; thence North 0°27'45" West tangent to said curve at last mentioned point and along last said parallel line, 226.36 feet to the beginning of a tangent curve, concave southwesterly, and having a radius of 35 feet; thence northerly, northwesterly and westerly along the arc of said curve, through an angle of 89°55'50", a distance of 34.96 feet to a point; thence North 0 23:35" West along the northerly prolongation of the radial line at last mentioned point, 50.00 feet to a point in said north line of Section 34; thence North 89°36'25" East along said north line and also the center line of Artesia Boulevard, 60 feet wide, 352.90 feet to the point of beginning, containing an area of 5.86 acres, more or less.

Excepting and reserving to Grantor an easement for railroad and transportation purposes across said property at locations to be selected by Grantor.

Grantor hereby declares that the land being conveyed is not necessary for use in the performance of its duties to the public as

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tta protussa. Oalifornia, and is not needed for its use in the conduct of prescribed by the Public Utilities Code of the State of

its corporate seal to be hereunto affixed the day and year to be executed by its officers thereunto duly suthorized and IN WITNESS WHEREOF, Grantor has caused these presents

first herein written.

JEBJJA SOUTHERN PACIFIC COMPANY

STATE OF CALIFORNIA, City and County of San Francisco

instrument, and also known to me to be the persons who executed it on behalf of the corpora-Socretary, respectively, of the corporation described in and that executed the within B. F. Blaggini and T. F. Ryan, known to me to be the Vice President and Assistant before me H. O. BUNN, JR., a Notory Publican and for the City and County of San Francisco, State of California, personally applicated

In the year One Thousand Nine Hundred and Lang.

tion therein named and they acknowledged to me that such corporation executed the same.

this cartificate first about diritien. official seal at my office in the City and County of San Francisco, the day and year in IN MITURSS WHEREOF, I have hereunto and my hand and offixed my

Notery Public in and Jor the City and County of San

Corporation

My Commiczion Expires June 25, 1963,

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RUBY McFARLAND, County Recorder

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RESOLUTION NO. __1310

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BUENA PARK ACCEPTING EASEMENT DEED FOR STREET AND HIGHWAY PURPOSES ON ALTURA BOULEVARD AND REGIO AVENUE IN THE SOUTHERN PACIFIC INDUSTRIAL TRACT FROM SOUTHERN PACIFIC COMPANY, A CORPORATION.

WHEREAS, there has been offered to the City of Buena Park, on Bacoment Deed for Street and Highway purposes, together with the right of ingress and egress, in, on and over real property in the City of Buena Park, County of Orange, State of California described to follows:

All that cortain piece or parcel of land cituate, lying and being in the City of Buena Park, County of Orange, State of California, being a portion of Section 34, Township 3 South, Range Il Wast, San Bornardine Base and Meridian in the Ranche Lee Coyotes, as said Section is shown on a map recorded Coyotes, as said Section is shown on a map recorded in Book 51, Page 8 of Miscellaneous Maps, in the Office of the Recorder of said County, and more Office of the Recorder of said County, and more

DECINNING at the point of intersection of the north line of soid Section 34 with the west line of that cortain 35 foot wide strip of land described as Parcol II in deed dated May 21, 1957, from Kraft Poods Company to Southern Pacific Company, recorded in Book 3920 of Official Records, Page 443, Records of said County; thence South 00 27' 45 East along oald wast line, 50.00 feet to a point in a line parallal with and distant 50 feet couthorly, mossured at right angles, from said north line of Saction 34; thence South 890 36' 25" West along oaid parallal line, 216.96 feet to the beginning of a tangent curve, concave southeasterly, and having a radius of 35 feet; thence westerly, southcontarly and coutherly along the arc of said curve, through an angle of 90° 04° 10°, a distance of 55.02 foot to a point in a line parallel with and distant 252 foot wooterly, measured at right angles, from said west line of the 35 foot wide strip of land; thence South 0 27' 45 East tangent to said curve at last montioned point and along last said parallel lino, 272.97 foot to the beginning of a tangent curvo, concavo northwesterly, and having a radius of 100 foot; thence southerly and southwesterly along the are of said curve, through an angle of 700 39' 12 a distance of 123.31 feet to a point; thence South 700 11' 27 Wost tangent to said curve at last montioned point, 467.67 feet to the beginning of a

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WHEREAS, said property is of benefit to the City of Buona Park.

NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF BUENA PARK DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1: That the Grant of Easement for Street and Highway purposes dated September 13, 1960 made by SCUTHERN PACIFIC COMPANY, A Corporation, to the above described property to the City of Buena Park, be and the same is hereby accepted by and on bohalf of the City of Buena Park, and the City Clerk is directed to cause the said Grant of Easement together with a certified copy of this resolution to be recorded in the office of the County Recorder of Orange County, California.

PASSED AND ADOPTED this 13th day of September, 1960.

HANT V

ATTEST:

CITY CLERK OF THE CITY OF BUENA PARK

THE CITY OF BUENA PARK

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E hardy coreify that the foregoing incolution was duly and acquirity passed and adopted at a regular meeting of the City Council and the City Council the City of Deem Park hald this 13th day of Deeptember, 1960.

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THE CITY OF SCHOOL PARK CAUPGANIA

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