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20120325884



Pages: 0007

Recorded/Filed in Official Records
Recorder's Office, Los Angeles County,
California

03/01/12 AT 10:14AM

FEES:

30.00

TAXES:

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OTHER:

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PAID:

44.30



LEADSHEET



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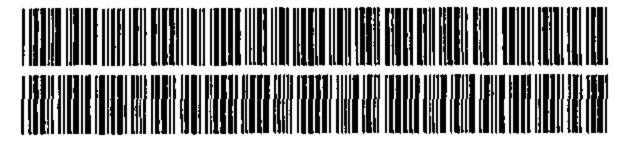
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SEQ:

DAR - Counter (Hard Copy)



THIS FORM IS NOT TO BE DUPLICATED

## **ORIGINAL**

RECORDING REQUESTED BY AND MAIL TO:

Southern California Edison Company 2131 Walnut Grove Avenue, 2nd Floor Rosemead, CA 91770 Attention Operations Support Real Properties

Space Above This Line Reserved for Recorder's Use

Documentary Transfer Tax is \$ 14.30

( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

DONALD K WATTS, DEPUTY COUNTY CLERK

Assessor's Identification Number: 7003-011-901 (Portion)

### EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a California corporation (hereinafter referred to as GRANTEE), an easement for fiber optic cable purposes over, across, and along that certain real property in the City of La Mirada, County of Los Angeles, State of California, described in Exhibit A and shown on and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

Subject to all matters of record and to the following reservation and conditions, which GRANTEE, by the acceptance of this Easement document and/or the exercise of any of the rights granted herein, agrees to keep and perform, viz:

- DISTRICT reserves the paramount right to use said land for flood control purposes.
- 2. GRANTEE agrees that it will not perform or arrange for the performance of any construction or reconstruction work over, across, and along the land herein described until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and specifications. Furthermore, such approval cannot be relied upon for any other purpose or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

COYOTE CREEK 2; w/o VALLEY VIEW AVE & n/o ARTESIA BLVD (File: COYOTE CREEK, 2GE and 251GE)

46-RW 15.2

S.D. 4

M1123011

Project ID: MPR0000447

DB:bw

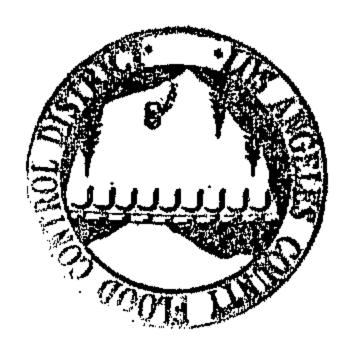
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#### COYOTE CREEK 2; w/o VALLEY VIEW AVE & n/o ARTESIA BLVD (File: COYOTE CREEK, 2GE and 251GE) Easement Page 2

- 3. GRANTEE shall indemnify, defend, and save harmless DISTRICT, its officers, agents, and/or employees, from any and all claims, demands, liability, loss, damage, or expense to which DISTRICT, its officers, agents, and employees may be subjected as the result of any act or omission by GRANTEE, its officers, agents, employees, or contractors arising out of the exercise by GRANTEE, its officers, agents, employees, or contractors of any of the rights granted to it by this Easement document.
- It is expressly understood that DISTRICT will not be called upon to construct, repair, 4. maintain, or reconstruct any structure or improvement to be erected or constructed pursuant to this Easement document.
- 5. The provisions and agreements contained in this Easement document shall be binding upon GRANTEE and its successors and assigns.

To the extent any lawful assessment be levied pertaining to the area to which this easement applies and to the extent that the assessment is based on the structures and improvements being constructed under the authority of this easement and provided further that the assessment be levied following GRANTEE's exercise of these easement rights to construct such structures and improvements, GRANTEE agrees to pay on behalf of DISTRICT that part of any such assessment levied against DISTRICT, which is based on the value contributed to that area by GRANTEE's said improvements.

Dated January 31, 2012



(LACFCD-SEAL)

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic

Chairman, Board of Supervisors of the Los Angeles Courty Flood Control District

ATTEST:

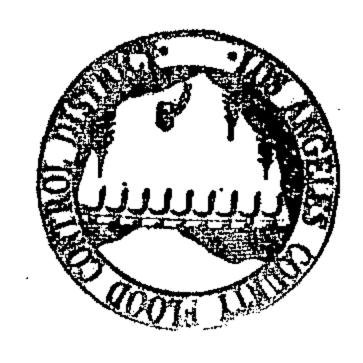
SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

Deputy

STATE OF CALIFORNIA	)	
COUNTY OF LOS ANGELES	)	SS

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN County Counsel

APPROVED as to title and execution,

FEBRUARY 28

,20 \2

DEPARTMENT OF PUBLIC WORKS
Survey/Mapping & Property Management Division

Supervising Title Examiner

By Story Const

#### **EXHIBIT A**

File with: COYOTE CREEK 2

Affects: Parcel No. 251 46-RW 15.2

A.I.N. 7003-011-901 (portion)

T.G. 737 (F6) I.M. 054-277

S.D. 4 M1123011

#### **LEGAL DESCRIPTION**

PARCEL NO. 2GE (Grant of easement for fiber optic cable purposes):

That portion of that certain parcel of land in Section 27, Township 3 South, Range 11 West, Rancho Los Coyotes, as shown on map recorded in Book 41819, pages 141 to 185, inclusive, of Official Records, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, described as Parcel No. 2 as amended in a Final Order of Condemnation, had in Superior Court Case No. 738768, a certified copy of which was recorded on August 15, 1962, as Document No. 4618, in Book D1723, page 966, of said Official Records, within a strip of land 10 feet wide, lying 5 feet on each side of the following described centerline:

Commencing at the most northerly corner of Parcel Map No. 14437, as shown on map filed in Book 152, pages 89 and 90, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, said corner being the northeasterly terminus of that certain course having a bearing and length of N 25° 33' 39" E 76.68 feet in the northwesterly boundary of said Parcel Map No. 14437, said corner also being a point in the southwesterly sideline of the Southern Pacific Railroad R/W, 100 feet wide, as shown on said Parcel Map No. 14437; thence South 25°42′51" West, along said certain course, a distance of 24.44 feet to a point being hereby designated as Point "A" for the purpose of this description, said last-mentioned point also being the TRUE POINT OF BEGINNING, thence North 57°14′46" West 211.60 feet to the northwesterly line of said Parcel No. 2.

The sidelines of the above-described 10-foot-wide strip of land shall be prolonged or shortened at their ends so as to terminate in said northwesterly line.

Containing: 1,671 ± square feet

#### PARCEL NO. 251GE (Grant of easement for fiber optic cable purposes):

That portion of that certain parcel of land in above-mentioned Section 27, described as Parcel No. 251 in above-mentioned Final Order of Condemnation, a certified copy of which was recorded on November 22, 1960, as Document No. 2694, in in Book D1042, pages 752 to 755, inclusive, of above-mentioned Official Records, within a strip of land 10 feet wide, lying 5 feet on each side of the following described centerline:

Beginning at the above-designated Point "A"; thence North 57°14'46" West 211.60 feet to the above-mentioned northwesterly line.

The sidelines of the above-described 10-foot-wide strip of land shall be prolonged or shortened at their beginnings so as to terminate in above-mentioned certain course having a bearing and length of N 25° 33' 39" E 76.68 feet.

Containing: 445 ± square feet

KEVIN A. BUGH
EXP. 12-1/

LS 8056

CALIFORNIA

APPROVED AS TO DESCRIPTION

COUNTY OF LOS ANGELES

By APRIL 21, 2011

LICENSED SURVEYOR
Survey/Mapping and Property Management
Division

# EXHIBIT A

