ORIGINAL

RECORDING REQUESTED BY AND MAIL TO:

Southern California Edison Company 2131 Walnut Grove Avenue, 2nd Floor Rosemead, CA 91770 Attention Operations Support Real Properties Recorded in Official Records, Orange County

Tom Daly, Clerk-Recorder



21.00

2012000223588 10:34am 04/19/12

217 Sec4 E01 6 14 4.68 4.67 0.00 0.00 15.00 0.00 0.00 0.00

Assessor's Identification Numbers:

Space Above This Line Reserved for Recorder's Use

66-01-39 and 66-02-24 (Portions in Orange County)

Documentary Transfer Tax is \$ 9.3

computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

DONALD K WATTS, DEPUTY COUNTY CLERK

EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a California corporation (hereinafter referred to as GRANTEE), easements for fiber optic purposes over, across, and along the real property in the City of Buena Park, County of Orange, State of California, described in Exhibit A and shown on and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

Subject to all matters of record and to the following reservation and conditions, which GRANTEE, by the acceptance of this Easement document and/or the exercise of any of the rights granted herein, agrees to keep and perform, viz:

- 1. DISTRICT reserves the paramount right to use said land for flood control purposes.
- 2. GRANTEE agrees that it will not perform or arrange for the performance of any construction or reconstruction work over, across, and along the land herein described until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and specifications. Furthermore, such approval cannot be relied upon for any other purpose or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

COYOTE CREEK 247 (SCE)

w/o Knott Ave & n/o Manchester- Buena Park

(File: COYOTE CREEK 247GE, 248GE, and 594GE)

46-RW 16.1

S.D. 4 (Adjoining)

M1123014

Project ID: MPR0000451

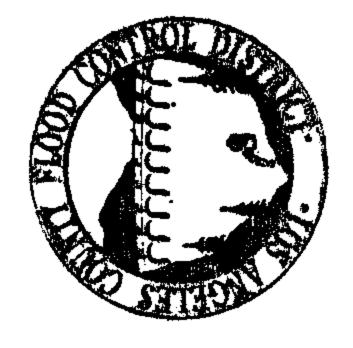
DB:bw

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- 3. GRANTEE shall indemnify, defend, and save harmless DISTRICT, its officers, agents, and/or employees, from any and all claims, demands, liability, loss, damage, or expense to which DISTRICT, its officers, agents, and employees may be subjected as the result of any act or omission by GRANTEE, its officers, agents, employees, or contractors arising out of the exercise by GRANTEE, its officers, agents, employees, or contractors of any of the rights granted to it by this Easement document.
- It is expressly understood that DISTRICT will not be called upon to construct, repair, maintain, or reconstruct any structure or improvement to be erected or constructed pursuant to this Easement document.
- 5. The provisions and agreements contained in this Easement document shall be binding upon GRANTEE and its successors and assigns.

To the extent any lawful assessment be levied pertaining to the area to which this easement applies and to the extent that the assessment is based on the structures and improvements being constructed under the authority of this easement and provided further that the assessment be levied following GRANTEE's exercise of these easement rights to construct such structures and improvements, GRANTEE agrees to pay on behalf of DISTRICT that part of any such assessment levied against DISTRICT, which is based on the value contributed to that area by GRANTEE's said improvements.

Dated January 31,2012



LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic

Chairman, Board of Supervisors of the Los Angeles County Flood Control District

(LACFCD-SEAL)

ATTEST:

SACHI A. HAMAI, Executive Officer of the Board of Supervisors

of the Sounty of Los Angeles

Deputy

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN County Counsel

APPROVED as to title and execution,

By Coole Szerlei Deputy

FEBRUARY 22, 20 12.

DEPARTMENT OF PUBLIC WORKS

Survey/Mapping & Property Management Division

Supervising Title Examiner

EXHIBIT A

File with: COYOTE CREEK 247

Affects: Parcel Nos. 248 and 594

46-RW 16.1

A.I.N. 66-01-39 & 66-02-24

(Orange County)

T.G. 737 (G6)

I.M. 34

S.D. 4 (Adjoining)

M1123014

LEGAL DESCRIPTION

PARCEL NO. 247GE (Grant of easement for fiber optic purposes):

That portion of that part of Lot 19, Block C, Buena Park Eucalyptus Tract, as shown on map filed in Book 5, pages 25 and 26, of Miscellaneous Maps, in the office of the Clerk-Recorder of the County of Orange, described as PARCEL "B" in deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, recorded on February 20, 1961, as Document No. 11967, in Book 5634, page 489, of Official Records, in the office of said Clerk-Recorder, within a strip of land 10 feet wide, lying 5 feet on each side of the following described centerline, hereby designated as "Line A":

Commencing at the intersection of the Los Angeles County/Orange County boundary and the centerline of Knott Avenue, as shown on map recorded in Book 89, pages 36 and 37, of Parcel Maps, in the office of said Clerk-Recorder, said centerline having a bearing of North 0°34′19" West for the purposes of this description; thence South 2°20′48" East 978.51 feet to the TRUE POINT OF BEGINNING; thence South 4°35′50" East 203.52 feet to a point that bears South 13°04′01" East 206.10 feet from the intersection of the westerly prolongation of the southerly line of Parcel 2 of said parcel map and said centerline of Knott Avenue.

The sidelines of the above-described 10-foot-wide strip of land shall be prolonged or shortened at the endings thereof so as to terminate in that certain course having a bearing and length of North 86°21'06" East 279.50 feet in the northerly boundary of that certain parcel of land described in Quitclaim Deed recorded in Book D11603, page 1322, of above-mentioned Official Records.

Containing: 848± square feet.

PARCEL NO. 248GE (Grant of easement for fiber optic purposes):

That portion of that certain parcel of land in the southwest quarter of Section 26, Township 3 South, Range 11 West, Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14, inclusive, of above-mentioned Miscellaneous Maps, described as PARCEL "C" in above-mentioned deed to LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, within a strip of land 10 feet wide, lying 5 feet on each side of the above-described "Line A".

Containing: 48± square feet.

PARCEL NO. 594GE (Grant of easement for fiber optic purposes):

That portion of that certain parcel of land in the southwest quarter of above-mentioned Section 26, described as Parcel No. 594 in a Final Order of Condemnation, had in Superior Court Case No. 144873, a certified copy of which was recorded on August 4, 1967, as Document No. 3420, in Book 8332, page 545, of above-mentioned Official Records, within a strip of land 10 feet wide, lying 5 feet on each side of the above-described "Line A".

Containing: 523± square feet.



APPROVED AS TO DESCRIPTION

COUNTY OF LOS ANGELES

By

LICENSED SURVEYOR

Survey/Mapping & Property Management Division



