ORIGINAL

RECORDING REQUESTED BY AND MAIL TO:

Southern California Edison Company 2131 Walnut Grove Avenue, 2nd Floor Rosemead, CA 91770 Attention Operations Support Real Properties Recorded in Official Records, Orange County

Tom Daly, Clerk-Recorder



18.00

2012000223587 10:34am 04/19/12

217 Sec4 E01 5 14 8.53 8.52 0.00 0.00 12.00 0.00 0.00

Documentary Transfer Tax is \$ 17.05

() computed on full value of property conveyed, or (---X---) computed on full value less value of liens and

encumbrances remaining at time of sale
LOS ANGELES COMNTY FLOOD CONTROL DISTRICT

By Abuela Kuetts

DONALD K WATTS, DEPUTY COUNTY CLERK

Space Above This Line Reserved for Recorder's Use

Assessor's Identification Number: 276-001-011 (Portion) Orange County

EASEMENT

For a valuable consideration, receipt of which is hereby acknowledged, the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic (hereinafter referred to as DISTRICT), does hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a California corporation (hereinafter referred to as GRANTEE), an easement for fiber optic cable purposes over, across, and along that certain real property in the City of Buena Park, County of Orange, State of California, described in Exhibit A and shown on and delineated on Exhibit B, both of which are attached hereto and by this reference made a part hereof.

Subject to all matters of record and to the following reservation and conditions, which GRANTEE, by the acceptance of this Easement document and/or the exercise of any of the rights granted herein, agrees to keep and perform, viz:

- 1. DISTRICT reserves the paramount right to use said land for flood control purposes.
- 2. GRANTEE agrees that it will not perform or arrange for the performance of any construction or reconstruction work over, across, and along the land herein described until the plans and specifications for such construction or reconstruction work shall have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District. Such approval by DISTRICT shall not be interpreted or inferred as an endorsement or approval as to the design, accuracy, correctness, or authenticity of the information shown on the submitted plans and specifications. Furthermore, such approval cannot be relied upon for any other purpose or by any third party for any reason whatsoever. DISTRICT does not accept ownership or responsibility for the improvements.

COYOTE CREEK 45/46; e/o VALLEY VIEW & s/o ARTESIA BLVD

(File: COYOTE CREEK, 45GE)

46-RW 15.1

S.D. 4 (Adjoining)

M1123012

Project ID: MPR0000448

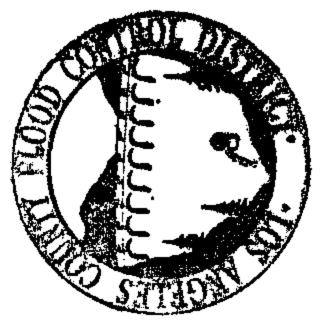
DB:bw

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- 3. GRANTEE shall indemnify, defend, and save harmless DISTRICT, its officers, agents, and/or employees, from any and all claims, demands, liability, loss, damage, or expense to which DISTRICT, its officers, agents, and employees may be subjected as the result of any act or omission by GRANTEE, its officers, agents, employees, or contractors arising out of the exercise by GRANTEE, its officers, agents, employees, or contractors of any of the rights granted to it by this Easement document.
- It is expressly understood that DISTRICT will not be called upon to construct, repair, 4. maintain, or reconstruct any structure or improvement to be erected or constructed pursuant to this Easement document.
- 5. The provisions and agreements contained in this Easement document shall be binding upon GRANTEE and its successors and assigns.

To the extent any lawful assessment be levied pertaining to the area to which this easement applies and to the extent that the assessment is based on the structures and improvements being constructed under the authority of this easement and provided further that the assessment be levied following GRANTEE's exercise of these easement rights to construct such structures and improvements, GRANTEE agrees to pay on behalf of DISTRICT that part of any such assessment levied against DISTRICT, which is based on the value contributed to that area by GRANTEE's said improvements.

Dated January 31, 2012



LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic

Los Angeles Courty Flood Control District

Chairman, Board of Supervisors of the

(LACFCD-SEAL)

ATTEST:

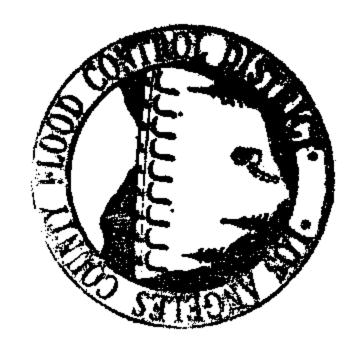
SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

Deputy

| STATE OF CALIFORNIA |) |
|-----------------------|-------|
| COUNTY OF LOS ANGELES |) ss. |

On January 6, 1987, the Board of Supervisors for the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts adopted a resolution pursuant to Section 25103 of the Government Code that authorized the use of facsimile signatures of the Chairman of the Board on all papers, documents, or instruments requiring the Chairman's signature.

In witness whereof, I have also hereunto set my hand and affixed my official seal the day and year above written.



SACHI A. HAMAI, Executive Officer of the Board of Supervisors of the County of Los Angeles

Deputy

(LACFCD-SEAL)

APPROVED AS TO FORM

ANDREA SHERIDAN ORDIN County Counsel

By_______Deputy

APPROVED as to title and execution,

MARCH , 2012

DEPARTMENT OF PUBLIC WORKS
Survey/Mapping & Property Management Division

Supervising Title Examiner

By Janes Dysle

EXHIBIT A

File with: COYOTE CREEK 45

46-RW 15.1

A.I.N. 276-01-011 (portion) (Orange County)

T.G. 737 (E7) I.M. 054-277 S.D. 4 (adjoining)

M1123012

LEGAL DESCRIPTION

PARCEL NO. 45GE (Grant of easement for fiber optic cable purposes):

That portion of that certain parcel of land in Section 34, Township 3 South, Range 11 West, Rancho Los Coyotes, as shown on map recorded in Book 51, pages 7 to 14, inclusive, of Miscellaneous Maps, in the office of the Clerk-Recorder of the County of Orange, described as PARCEL NO. 45 AS AMENDED in a Final Order of Condemnation, had in Superior Court Case No. 84161, a certified copy of which was recorded on January 4, 1963, as Document No. 3187, in Book 6384, pages 116, 117, and 118, of Official Records, in the office of said Clerk-Recorder, within a strip of land 10 feet wide, lying 5 feet on each side of the following described centerline:

Commencing at the intersection of the northerly line of said PARCEL NO. 45 and a line parallel with and 30 feet easterly, measured at right angles, from the west line of said Section 34, said west line also being the centerline of Valley View Avenue, as said centerline is shown on map of Tract No. 28479, filed in Book 793, pages 11 and 12, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles; thence North 82°47'16" East, along said northerly line, a distance of 22.40 feet to the TRUE POINT OF BEGINNING; thence South 0°20'55" East 251.81 feet to the southerly line of said PARCEL NO. 45.

The sidelines of the above-described 10-foot-wide strip of land shall be prolonged or shortened at their beginnings so as to terminate in said northerly line and shall be prolonged or shortened at their ends so as to terminate in said southerly line.

Containing: 2,518 ± square feet

KEVIN A. BUGH
EXP. /2-//

LS 8056
OF CALIFORNIA

LICENSED SURVEYOR
Survey/Mapping and Property Management
Division

APRIL 21, 2011

APPROVED AS TO DESCRIPTION

COUNTY OF LOS ANGELES

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