

79-788742

RECORDING REQUESTED BY AND MAIL TO:
Prudential Overall Supply
1451 Alton Avenue
Santa Ana, CA 92701

NOTICE OF RECORDING OF DOCUMENT
COM普ED ON MAY 14TH 1973 CONSISTING
OF COPIES OF PLAT MAPS AND LOTS
AND INFORMATION RELATING TO THE
LANDS DESCRIBED THEREIN WHICH CONSIST
OF THE FOLLOWING PARCELS:

COYOTE CREEK
COYOTE CREEK-MORAN FORK 373
Includes Parcels Nos. 38.1, 191.1
and 200.1
C.I. 34
JG-RW 14.2
Foothill District

FEE
\$5
30

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, does hereby waive, release, and forever quitclaim to PRUDENTIAL OVERALL SUPPLY, a California corporation, all its right, title, and interest in and to the real property in the City of Cypress, County of Los Angeles, State of California, described as follows:

That portion of the east one-half of the northeast quarter of section 33, T. 3 S., R. 11 E., Rancho Los Coyotes, as shown on map recorded in Book 2825, pages 141 to 153, Register of Official Records, in the office of the Registrar-Recorder of the County of Los Angeles, within the following-described boundaries:

Beginsing at the southwest corner of lot 9, tract 31, 28179, as shown on map filed in book 793, pages 11 and 12, of Maps, in the office of said Registrar-Recorder; thence N. 69° 39' 45" E. 110.09 feet along the southerly line of said lot 9 to the northeast corner of said lot 9; thence N. 33° 00' 37" E. 205.61 feet along the northeasterly line of said lot 9 to the east endpoint of said lot 9; thence S. 54° 50' 51" E. 23.09 feet; thence S. 36° 05' 07" E. 376.67 feet; thence N. 51° 53' 33" E. 11.07 feet; thence S. 36° 05' 07" E. 235.06 feet; thence N. 53° 53' 57" E. 10.61 feet; thence N. 7° 23' 22" E. 104.11 feet; thence N. 62° 02' 31" E. 24.72 feet; thence N. 49° 48' 34" E. 294.59 feet; thence N. 49° 48' 34" E. 10.48 feet; thence N. 2° 23' 04" E. 10.12 feet to a point in the

RECORDED IN OFFICIAL RECORDS
OF LOS ANGELES COUNTY, CA
22 JUN 8 A.M. JUL 18 1973

Recorder's Office

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westerly prolongation of said southerly line
of lot 9, said point being distant along said
westerly prolongation S. 89° 39' 43", W.
2.73 feet from the place of beginning; thence
along said westerly prolongation N. 89° 39' 43" E.
2.73 feet to the place of beginning.

EXCLUDING from a portion of the hereinbefore described land all
oil, gas, and other hydrocarbons which can be extracted from said land by
directional drilling at a depth of 400 feet beneath the surface
of said land, but with no right of entry upon the surface of the first
400 feet beneath the surface of said land, as reserved in Final Orders of
Condemnation, certified copies of which were recorded November 26, 1957, in
Book 56141, page 410, and May 27, 1958, in Book D111, page 937, both of
Official Records, in the office of said Registrar-Recorder of the County
of Los Angeles.

ALSO EXCLUDING AND RESERVING from the remainder of the hereinbefore
described land to the Grantor herein, its successors and assigns, all oil,
gas, petroleum, and other hydrocarbons and minerals, but without right of
entry to the surface of said land.

Subject to all matters of record.

Dated JUN 5 1979



LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT, a body corporate and politic,

By K. Hallen
Chairman, Board of Supervisors

ATTEST:
JAMES S. MCKEE
Executive Officer-Clerk
of the Board of Supervisors

By J. R. Palaga
Deputy

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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } ss.

On this 5th day of June, 1979, before me, JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles and ex-officio of the Los Angeles County Flood Control District, State of California, personally appeared KENNETH MAHN, known to me to be the chairman of the Board of Supervisors of the LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, the District that executed the within instrument and known to me to be the person who executed the same on behalf of said District and acknowledged to me that said District executed the same, pursuant to the Order of said Board of June 5, 1979, No. 58.



JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors of Los Angeles County and Los Angeles County Flood Control District, California

By J. R. Hodges
Deputy

Approved as to form
JOHN H. PARSON, County Counsel
By John H. Parsons
Deputy

Approved as to description
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

By J. P. Beauchaine
Principal Civil Engineering Assistant
Right of Way Engineering Division

Approved as to title
LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

79-788742

By J. R. Hodges
Title Officer
Right of Way Engineering Division