

8315

BOOK 6501 PAGE 433

RESOLUTION O.K.	RESOLUTION OF ACCEPTANCE # 63-511	DISCREPANCY CHECKED O.K.	A. P. NUMBER 5-182-23	MAP NO. N.W. 248	PROJECT NO. P-135
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PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Deed

L.R.S.S. \_\_\_\_\_

WILLIAM JUSTICE GAY, INC.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 1963, Hereby Grant To The City of Santa Ana, a Municipal Corporation  
 the real property in the City of Santa Ana County of Orange, State of California, described as follows:

An easement for street purposes over that portion of the West 38-2/3 feet of Lot 10 in Block "B" of the Santa Ana Investment Company Tract No. 2, Hathaway's Addition to Santa Ana as shown on a map thereof recorded in Book 11, Page 56, Miscellaneous Records of Los Angeles County, California and of the East 32-2/3 feet of Lot 1 in Block "D" of Gardner and Moye's Addition to the Town of Santa Ana, as shown on a map thereof recorded in Book 13, Page 24, Miscellaneous Records of Los Angeles County, California lying South of the following described line:

Beginning at a point on the West line of said Lot 1, said point being 5.87 feet Northerly of the Southwest corner of said Lot 1, and running thence in a straight line to a point on the East line of said Lot 10, said point being 14.79 feet Northerly of the Southeast corner of said Lot 10.

EXCEPTING THEREFROM those portions previously dedicated for street purposes.

WILLIAM JUSTICE GAY, INC.

Date March 20, 1963

F. A. Friedman President  
Robert W. Frisac Secretary

STATE OF CALIFORNIA  
 COUNTY OF Orange } ss.

STATE OF CALIFORNIA  
 COUNTY OF Orange } ss.

on March 20, 1963

before me, Stewart Marshall

a Notary Public in and for said County and State, personally appeared F. K. Friedmann

known to me to be the President, and Robert W. Frisac

known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

(Seal) Stewart Marshall  
 Notary Public in and for said County and State.  
 My Commission Expires 12-2-64  
 Misc-185 (G) Corp. Rev. 5-58 (Photo Form)  
 12-16-57 (10 ps)

This is to certify that the interest in real property conveyed by this instrument dated 3/20/63 from William Justice Gay, Inc.

to the City of Santa Ana, a political corporation, is hereby accepted by order of the City Council on 3/11/63 and the grantee consents to recordation thereof by its duly authorized officer.

Date 4/4/63  
[Signature]  
 FOR RECORDER'S USE ONLY

RECORDED AT REQUEST OF  
 CITY OF SANTA ANA  
 IN OFFICIAL RECORDS OF  
 ORANGE COUNTY, CALIF.  
 8:35 AM APR 9 1963  
 RUBY McFARLAND, County Recorder

FREE

When Recorded, please mail this instrument to:

Clk of the Council,  
 City Hall, Santa Ana,  
 California

APPROX. LOCATION: 1/8th between Riverine and Birch

BOOK 6501 PAGE 434

8315

6501 433

RESOLUTION O.R.	RESOLUTION OF ACCEPTANCE #	DISCREPANCY	A. P. NUMBER	MAP NO	PROJECT NO
	53-54		5-182-23	N.W. 243	P-135

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

# Deed

I.R.S.

WILLIAM JUSTICE GAY, INC.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.  
 Do. GR. Hereby Grant To The City of Santa Ana, a Municipal Corporation  
 the real property in the City of Santa Ana County of Orange, State of California, described as follows:

*Unit 10 & 11 Block B, Santa Ana Investment Company Tract No. 2, Hathaway's Addition to Santa Ana as shown on a map thereof recorded in Book 11, Page 56, Miscellaneous Records of Los Angeles County, California and of the East 32-2/3 feet of Lot 1 in Block "D" of Gardner and Moye's Addition to the Town of Santa Ana, as shown on a map thereof recorded in Book 13, Page 24, Miscellaneous Records of Los Angeles County, California lying South of the following described line:*

An easement for street purposes over that portion of the West 38-2/3 feet of Lot 10 in Block "B" of the Santa Ana Investment Company Tract No. 2, Hathaway's Addition to Santa Ana as shown on a map thereof recorded in Book 11, Page 56, Miscellaneous Records of Los Angeles County, California and of the East 32-2/3 feet of Lot 1 in Block "D" of Gardner and Moye's Addition to the Town of Santa Ana, as shown on a map thereof recorded in Book 13, Page 24, Miscellaneous Records of Los Angeles County, California lying South of the following described line:

Beginning at a point on the West line of said Lot 1, said point being 5.87 feet Northerly of the Southwest corner of said Lot 1, and running thence in a straight line to a point on the East line of said Lot 10, said point being 14.79 feet Northerly of the Southeast corner of said Lot 10.

EXCEPTING THEREFROM those portions previously dedicated for street purposes.

WILLIAM JUSTICE GAY, INC.

Dated March 20 1963

*F.A. Friedman* President  
*Robert W. Fraser* Secretary

STATE OF CALIFORNIA }  
 COUNTY OF } ss.

Orange

On March 20 1963  
 before me, Florence Marshall  
 a Notary Public in and for said County and State, personally appeared F.A. Friedman and Robert W. Fraser

This is to certify that the interest in real property conveyed by this instrument dated 3/20/63 from William Justice Gay, Inc.

to the City of Santa Ana, a political corporation, is hereby accepted by order of the City Council on 3/11/63 and the grantee consents to recordation thereof by its duly authorized officer.  
 Dated 3/4/63

*City of Santa Ana*  
 FOR RECORDER'S USE ONLY

known to me to be the persons whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

(Seal) Florence Marshall  
 Notary Public in and for said County and State.

My Commission Expires 12-2-64

RECORDED AT REQUEST OF  
 CITY OF SANTA ANA  
 IN OFFICIAL RECORDS OF  
 ORANGE COUNTY, CALIF.  
 9:03 AM APR 9 1963  
 RUBY McFARLAND, County Recorder

FREE  
 When Recorded, please mail this instrument to:

Clk of the Council,  
 City Hall, Santa Ana,  
 California

APPROX. LOCATION Ns/Eighth between Riverine and Birch

