

SHEET 1 OF 1
SCALE 1" = 30'

RECORD OF SURVEY NO. 87-1000

BLOCK 6048
MODULES 80,81

IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA

A SURVEY OF A PORTION OF THE NORTHEAST QUARTER OF SECTION 18,
TOWNSHIP 4 SOUTH, RANGE 10 WEST IN THE RANCHO LOS COYOTES, AS
SAID SECTION IS SHOWN ON A MAP RECORDED IN BOOK 51, PAGE 10
OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER
OF SAID COUNTY

LAWRENCE L. TRUMAN

L.S. 5346

ACCEPTED AND FILED AT THE
REQUEST OF
ORANGE COUNTY SURVEYOR
DATE MAR 12, 1987
TIME 3:55 PM FEE \$ 6.00
INSTRUMENT # 87-135013
BOOK 115 PAGE 40 RS
LEE A. BRANCH
COUNTY RECORDER
BY Paul A. Nelson
DEPUTY

COUNTY SURVEYOR'S STATEMENT

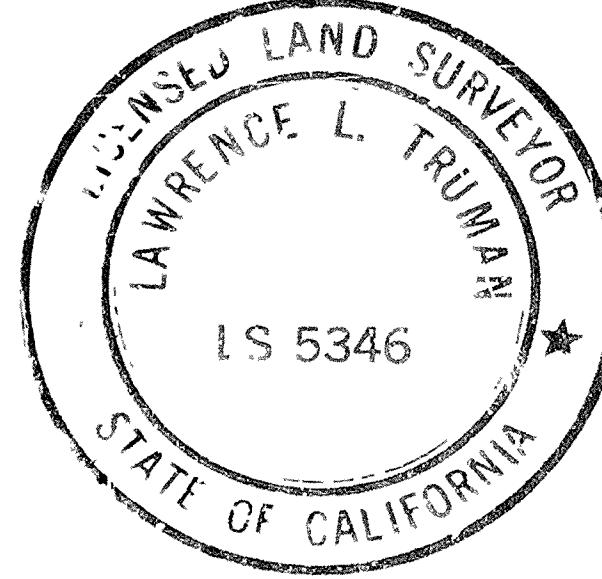
THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE
LAND SURVEYOR'S ACT THIS 10th DAY OF MARCH, 1987.

C.R. NELSON
COUNTY SURVEYOR

BY: Paul A. Nelson
DEPUTY

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT
AT THE REQUEST OF BRIDGECREEK REALTY IN DECEMBER, 1986.



Lawrence L. Truman
LAWRENCE L. TRUMAN, L.S. 5346
REG. EXP.: 12-31-87

BASIS OF BEARING:

THE BEARING OF N88°58'15"E FOR THE
CENTERLINE OF BROADWAY AVE. AS SHOWN ON
THE MAP OF TRACT NO. 2928, RECORDED IN
BOOK 95, PAGES 13 THROUGH 15, INCLUSIVE, OF MIS-
CELLANEOUS MAPS, RECORDS OF ORANGE COUNTY.

MONUMENT NOTES:

- - FD. MONUMENT AS NOTED.
- △ - SET SPIKE TAGGED L.S. 5346.
- - SET 1" I.P. TAGGED L.S. 5346.

