

RECORDING REQUESTED BY

ARNIE APARICIO

Southern California Edison Company SCE

WHEN RECORDED MAIL TO

Southern California Edison Company SCE

REAL PROPERTIES DEPARTMENT

P. O. BOX 2217

FULLERTON, CALIFORNIA 92633

85-484091

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

-8:40 AM DEC 3 '85

\$7.00
C7

RM202 REV 5/84 4289d(2)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT
CITY OF TUSTIN (Corporation)

Santa Ana

6429-2096

J-2091

43-92

Approved
Real Properties
Department

JTU:sq

DATE
11/20/85

BELL ATLANTIC PROPERTIES, INC., a Delaware corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of ORANGE, State of California, described as follows:

A strip of land 6 feet wide lying within Parcel 2, as shown on a map filed in Book 52, Page 38 of Parcel Maps, in the Office of the County Recorder of said County; the centerline of said strip being described as follows:

COMMENCING at the most northerly corner of said Parcel; thence South 40°57'31" West 5 feet; thence South 49°21'26" East 8 feet to the TRUE POINT OF BEGINNING; thence South 40°57'31" West 197 feet to a point hereinafter referred to as Point "A"; thence South 49°21'26" East 16 feet; thence South 40°57'31" West 12 feet; thence southwesterly 134 feet to a point on a line parallel with and distant southeasterly 65 feet measured at right angles from the northwesterly line of said Parcel; said Point hereinafter referred to as Point "B".

ALSO, a strip of land 20 feet wide lying within said Parcel, the sidelines of said strip of land being 8 feet northwesterly and 12 feet southeasterly of the following described line:

BEGINNING at said Point "A"; thence South 40°57'31" West 15 feet.

ALSO, a strip of land 18 feet wide lying within said Parcel; the sidelines of said strip being 7 feet southeasterly and 11 feet northwesterly of the following described line:

BEGINNING at said Point "B"; thence South 40°57'31" West 24 feet.

The Grantor agrees for itself, its successors and assigns not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor(s), the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this 21st day of November, 1985

BELL ATLANTIC PROPERTIES, INC.
a Delaware corporation

By Howard H. Walters President

By Mark J. Ingraham Asst. Secretary

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND
CONSIDERATION LESS THAN \$100.00)
IF OF GRANTEE OR AGENT DETERMINING TAX
SO. CALIF. EDISON CO
FIRM NAME

85-484091

Grant of Easement
Work Order No. 6429-2096; J-2099
Page 2

MARYLAND

STATE OF ~~CALIFORNIA~~)
) ss.
COUNTY OF ANNE ARUNDEL)

On November 21, 1985, before me, a Notary Public in and for said State, personally appeared Howard H. Walters, known to me (or proved to me on the basis of satisfactory evidence) to be President, and Mark J. Ingraham, known to me (or proved to me on the basis of satisfactory evidence) to be Asst. Secretary, of BELL ATLANTIC PROPERTIES, INC., the corporation that executed the within instrument, and known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the said corporation, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Carolyn L. New
My Commission Expires: 7/1/86

4289d(3)/sq