

RECORDING REQUESTED BY

Southern California Edison Company **SCE**

WHEN RECORDED MAIL TO

Southern California Edison Company **SCE**

Right of Way and Land
P.O. Box 2217
Fullerton, CA 92633

84-391666

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

2:15 PM SEP 20 '84

\$5.00
C14

See A Branch COUNTY
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT (INDIVIDUAL)
CITY OF TUSTIN

DOCUMENTARY TRANSFER TAX \$ None (no consideration)

Marjorie H. Kline F.O. CALIF. EDISON CO.
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX. FIRM NAME

SDC GREEN TREE-TUSTIN, a joint venture composed of SANTA ANITA DEVELOPMENT CORPORATION, a California corporation, and GREEN TREE DEVELOPMENT CORPORATION, an Oregon corporation (hereinafter referred to as "Grantor(s)"), hereby grant(s) to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Orange, State of California, described as follows:

A strip of land, six (6) feet in width, lying within Parcel 2 as shown on a map filed in Book 52, Page 38 of Parcel Maps, in the Office of the Recorder of said County, the centerline of said strip being described as follows:

COMMENCING at a point in the Northeasterly corner of said Parcel 2; thence Southwesterly along the Northwesterly line, a distance of 13 feet to the TRUE POINT OF BEGINNING; thence Southeasterly, parallel with the Northeasterly line of said Parcel 2, a distance of 7 feet; thence Southwesterly, parallel with said Northwesterly line, a distance of 195 feet to a point hereinafter described as Point "A".

ALSO, a strip of land, fourteen (14) feet in width, lying within said Parcel 2, the sideslines of said strip being 2 feet Northwesterly and 12 feet Southeasterly of the following described line:

BEGINNING at said Point "A"; thence Southwesterly, parallel with said Northwesterly line, a distance of 20 feet.

Grantor(s) agree(s) for themselves (h.....self), their (h.....) heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor(s), the Grantee shall make the same in such manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this 19th day of September, 1984

SDC GREEN TREE- TUSTIN, a joint venture, composed of

SANTA ANITA DEVELOPMENT CORPORATION,
a California corporation - a venturer

By: *Stephen L. Nichols* Vice-President

By: *Gary Hamilton* Assist Secretary

GREEN TREE DEVELOPMENT CORPORATION, an
Oregon corporation - a venturer

By: *Robert E. Kuttley* President

By: *Robert E. Kuttley* Secretary

WITNESS

GRANTOR(S).

STATE OF CALIFORNIA

COUNTY OF _____

ss.

On _____, before me, a Notary Public in and for said State, personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) that executed the within instrument, and acknowledged to me that he (she) (they) executed the same.

WITNESS my hand and official seal.

84-391666

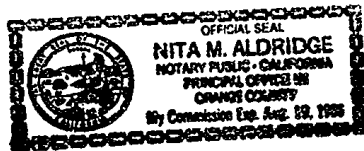
STATE OF California
COUNTY OF Orange) ss.

On September 7, 1984, before me, a Notary Public in and for said State,
personally appeared Stephen J. Kudala
personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person who subscribed the within instrument as Chair President, and

Shary Hamilton
personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person who subscribed the within instrument as Asst. Secretary, of SANTA ANITA
DEVELOPMENT CORPORATION, a California corporation, joint venturer, said persons
executed the within instrument on behalf of said corporation, said corporation being
one of the joint venturers of SDC GREEN TREE-TUSTIN, a joint venture, and acknowledged
to me that said corporation executed the same as joint venturer of said joint venture
and that said joint venture executed the same.

WITNESS my hand and official seal.

Nita M. Aldridge



STATE OF OREGON
COUNTY OF Multnomah) ss.

On August 22, 1984, before me, a Notary Public in and for said State,
personally appeared Leah E. Gilly
personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person who subscribed the within instrument as _____ President, and

Robert E. Gilly
personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person who subscribed the within instrument as _____ Secretary, of GREEN TREE
DEVELOPMENT CORPORATION, an Oregon corporation, joint venturer, said persons
executed the within instrument on behalf of said corporation, said corporation being
one of the joint venturers of SDC GREEN TREE-TUSTIN, a joint venture, and acknowledged
to me that said corporation executed the same as joint venturer of said joint venture
and that said joint venture executed the same.

WITNESS my hand and official seal.

Frank K. Johnson