,	BY		84-261454
CITY OF TUSTIN			~~~~
D WHEN RECORDED MAIL THIS DEED AND. E SHOWN BELOW, MAIL TAX STATEMEN	UNLESS OTHER		
CITY CLERK'S OFFICE	$\neg$	EXEMPT	RECONDED IN OFFICIAL RECORDS
CITY OF TUSTIN 300 CENTENNIAL WAY	'	<u>C7</u>	
TUSTIN, CA 92680			-11 <u>30</u> AM JUN 25'84
c Order No. Escrow No.	- 1		Ace a rananch according
0= 430-231-05		- SPACE ABOVE TH	IS LINE FOR RECORDER'S USE
E RECORDING requested under errment Code Section 6103.	Corporatio	n Grant D	eed <b>41</b> 7
The undersiqued declares that the d	locumentary transfer	tax is 8 No Const	deration and is
computed on the full value of the computed on the full value less t	e interest or propert he value of liens or	y conveyed, or is encumbrances remain	ing thereon at the time of sale. The land,
	ity of Tustin, (		and the time of rate. The land,
·	Mary F Wynn (	1+1/67001	and (
FUR A VALUARIE CONCIDEDAT	MAN.	· · · · · · · · · · · · · · · · · · ·	Redged,
SDC/Green Tree/fustin, A j Corporation, a venturer	oint venture; (	by: Santa Anita	Development
a corporation organized under the law hereby GRANT(S) to City of To easement for water main put across.	ictio A montai	1	a perpetual hrough and
the following described real property is County of Orange	n the CTTY O	f Tustin , state of California	
VO LOPPOMO:		OF SATO COUNTY	S SHOWN ON A MAP RECORDED IN THE CENTERLINE IS DESCRIBED
BEGINNING AT THE MOST EASTER WESTERLY RIGHT OF WAY OF BELL RIGHT OF WAY OF BELL AVENUE	LY CORNER OF S. L AVENUE (60.00	OF SAID COHNTY,  AID PARCEL 2. S  O FEET WIDE); TH	THE CENTERLINE IS DESCRIBED  ALD POINT BEING ON THE SOUTH- ENCE ALONG SAID SOUTHWESTERLY 11'26" WEST 15.00 FEET TO THE LY LINE SOUTH 40° 38'34" WEST
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BEGINNING AT THE MOST EASTER WESTERLY RIGHT OF WAY OF BEL RIGHT OF WAY OF BELL AVENUE TRUE POINT OF BEGINNING; TH	LY CORNER OF S. L AVENUE (60.00	OF SAID COUNTY,  AID PARCEL 2. S  O FELT WIDE); TH  VIDE) NORTH 49°2  GAID SOUTHWESTER  SDC/Green Tr	THE CENTERLINE IS DESCRIBED  ALL POINT BEING ON THE SOUTH- BENCE ALONG SAID SOUTHWESTERLY 11'26" WEST 15.00 FEET TO THE LY LINE SOUTH 40° 38'34" WEST  BEE/Tustin, a joint ventommial ta Development Corp.,
BEGINNING AT THE MOST EASTER WESTERLY RIGHT OF WAY OF BELL AVENUE TRUE POINT OF BEGINNING; TH 10.00 FEET.  Dated June 7, 1984	LY CORNER OF S. L AVENUE (60.00	AID PARCEL 2. SO FELT WIDE); THE SAID SOUTHWESTER SDC/Green Tropy Santa Ania venture	THE CENTERLINE IS DESCRIBED  ALL POINT BEING ON THE SOUTH- BENCE ALONG SAID SOUTHWESTERLY 11'26" WEST 15.00 FEET TO THE LY LINE SOUTH 40° 38'34" WEST  BENCE ALONG SAID SOUTHWESTERLY 12'26" WEST 15.00 FEET TO THE LY LINE SOUTH 40° 38'34" WEST
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BEGINNING AT THE MOST EASTER WESTERLY RIGHT OF WAY OF BELL AVENUE TRUE POINT OF BEGINNING; TH 10.00 FEET.  Dated June 7, 1984  STATE OF CALIFORNIA OUNTY OF the undersigned, a Notary Public in and for sa cresually appeared town to me to be the	LY CORNER OF S. L AVENUE (60.00 (60.00 FEET WILLIAM SENCE LEAVING S  SS. hefore me. fid County and State.	AID PARCEL 2. SO FEET WIDE); THE VIDE) NORTH 49°2 SAID SOUTHWESTER SDC/Green Treby Santa Ania venture Stephen L.	THE CENTERLINE IS DESCRIBED  ALL POINT BEING ON THE SOUTH- BENCE ALONG SAID SOUTHWESTERLY 11'26" WEST 15.00 FEET TO THE LY LINE SOUTH 40° 38'34" WEST  BENCE ALONG SAID SOUTHWESTERLY 12'26" WEST 15.00 FEET TO THE LY LINE SOUTH 40° 38'34" WEST
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RECORDING REQUESTED BY	84-261454
CITY OF TUSTIN	04 281454
AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHER WISE SHOWN BELOW, MAIL TAX STATEMENTS TO	
CITY CLERK'S OFFICE CITY OF TUSTIN  ADDRESS 300 CENTENNIAL WAY  CITY A  STATE ZIP  Title Order No. Escrow No.	EXEMPT C7  RECORDED IN OFFICIAL RECORDS OF ORANGE COUNTY CALIFORNIA  -11 30 AM JUN 25'84
AP# 430-231-05	SPACE ABOVE THIS LINE FOR RECORDER'S USE
FREE RECORDING requested under <b>Corporati</b> Government Code Section 6103.	on Grant Deed 41/
The undersigned declares that the documentary trans  computed on the full value computed on the full value less the value of liens of tenements or realty is located in unincorporated area  city of	or encumbrances remai thereon at the time of sale. The land, California
Mary E. Wynn, FOR A VALUABLE CONSIDERATION, receipt of SDC/C:een Tree/Tustin, A joint venture Corporation, a venturer	u high 2)hogalust1-tt
a corporation organized under the laws of the State of hereby GRANTISI in City of Tustin, A municasement for water main purposes, in, cacross.	deal comments.
the following described real property in the City County of Orange	of Tustin . state of California:
CITY OF TUSTIN, COUNTY OF ORANGE, STATE	E PURPOSES OVER A PORTION OF PARCEL 2, IN THE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN OS OF SAID COUNTY. THE CENTERLINE IS DESCRIBED
BEGINNING AT THE MOST EASTERLY CORNER OF WESTERLY RIGHT OF WAY OF BELL AVENUE (60	SAID PARCEL 2. SAID POINT BEING ON THE SOUTH- OO FEET WIDE); THENCE ALONG SAID SOUTHWESTERLY
	81;-261454
THIS IS TO CERTIFY that the inte	rest in real property conveyed by the
Deed or Grant dated June 7, 198	
	veropment torporation, a venturer al Corporation, is hereby accepted pur- ne City Council of the City of Tustin, dation thereof by its duly authorized
	City of Tustin
	By: Mary ( Wym- City/Clerk /
y 1988 CA (8-74)	City(Cterk 0
oint Venture By corporate joint venturer)  STATE OF CALIFORNIA  COUNTY OF LANGE SS.	TITLE WELFLAM-2E AND TRUST A TRUST COMMANY AM P
a Charles and	
to me to h the Caral President and Secretary, re the corporation that executed the within instrument, said	ary Public in and for said State, personally and the state of the said State of the said State of the said State of the said o
corporation being known to me to be one of the joint venturers	<b>900000000</b> 000000000
to me the such corporation executed the same both individually and z s joint venturer of said joint venture and that such joint venture are severelized the same.  WITNES my hand and official seal.	OFFICIAL SFAI  NITA M. ALDRIDGE  NOTARY PUBLIC: CALFORNIA  PRINCIPLA CONTENT  OFFICIAL CONTENT  OFFICIAL CONTENT  OFFICIAL CONTENT  OFFICIAL CONTENT  OFFICIAL SFAI  OFFICI
And produces the last of Control PMA AND MAIL SECTION AND A Last of Control PMA AND AND AND AND AND AND AND AND AND AN	My Commission Etg. Sep. 19, 1985 4 — RECTED ABOVE

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