

ORIGINAL

E04-2
PCL-202

7983

BOOK 6174 PAGE 966

Recorded at request of, and return to:
Orange County Right of Way Dept.,
400 West Eighth St., Santa Ana, Calif.

RECORDED AT REQUEST OF
ORANGE COUNTY TITLE CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.

9 AM JUL 12 1962

RUBY McFARLAND, County Recorder

FREE

Project No. E4
Project: Atwood Channel

Parcel No. 202, 202.1,
and 202.2

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

SOCONY MOBIL OIL COMPANY, INC., a New York corporation,
successor in interest to General Petroleum Corporation,

does hereby GRANT to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body
corporate and politic, the real property in the County of Orange, State of California, described as:

PARCEL NO. E4-202

That portion of Block Forty-four of the Town of Richfield in the State of California, county of Orange, as shown on a Map filed in Book 1, page 26 of Record of Surveys, in the office of the County Recorder of Orange County, California, bounded as follows: on the North by the Southerly line of the Northerly 100.00 feet of said Block Forty-four; on the west, by the westerly line of said Block Forty-four; and southeasterly and southerly by a line described as follows: Beginning at a point on the South line of the Northerly 100 feet of said Block Forty-four, distant S. 89° 13' 57" W., 590.00 feet from the intersection of said South line with the centerline of Jefferson Street; thence S. 59° 13' 57" W. 190.39 feet to an intersection with the easterly prolongation of a line parallel with and distant southerly 85.00 feet (measured at right angles) from the South line of the land described in deed to Santa Fe Land Improvement Company recorded April 6, 1910, in Book 178, page 28 of Deeds, Records of said county; thence along said line S. 88° 44' 12" W., 897.17 feet to its intersection with the West line of Lot Thirty-five of Hazard's Subdivision, as shown on said Map filed in Book 1, page 26 of Record of Surveys.

PARCEL NO. E4-202.1

That portion of Block 44 of the Town of Richfield, county of Orange, state of California, per map filed in book 1, page 26 of Record of Surveys, in the office of the County Recorder of said county, described as follows:

Beginning at a point on the centerline of Jefferson Street distant S. $0^{\circ} 37' 25''$ E., 330.00 feet from the intersection of said centerline with the centerline of Orangethorpe Avenue, thence along said Jefferson Street centerline N. $0^{\circ} 37' 25''$ W., 30.73 feet; thence N. $78^{\circ} 07' 25''$ W., 575.72 feet to the beginning of a tangent curve, concave southerly and having a radius of 1030.00 feet; thence Westerly 79.21 feet along said curve through a central angle of $4^{\circ} 24' 22''$ to a point on a non-tangent line through which a radial bears N. $7^{\circ} 28' 13''$ E.; thence along said line S. $59^{\circ} 13' 57''$ W., 132.59 feet; thence S. $88^{\circ} 44' 12''$ W., 14.55 feet to the point of a cusp, one side being a curve, concave southerly and having a radius of 1000.00 feet, a radial to said point bears N. $1^{\circ} 05' 48''$ W.; thence Easterly along said curve through a central angle of $13^{\circ} 08' 23''$ an arc distance of 229.34 feet; thence tangent to said curve S. $78^{\circ} 07' 25''$ E., 554.73 feet to a point on the centerline of Jefferson Street, distant S. $0^{\circ} 37' 25''$ E., 40.97 feet from the point of beginning; thence N. $0^{\circ} 37' 25''$ W., 40.97 feet along said centerline to the point of beginning.

PARCEL NO. E4-202.2

That portion of Block 44 of the Town of Richfield, county of Orange, state of California, per map filed in book 1, page 26 of Record of Surveys, in the office of the County Recorder of said county, described as follows:

Beginning at a point on the centerline of Jefferson Street distant S. $0^{\circ} 37' 25''$ E., 299.27 feet from the intersection of said centerline with the centerline of Orangethorpe Avenue; thence N. $78^{\circ} 07' 25''$ W., 575.72 feet to the beginning of a tangent curve, concave southerly and having a radius of 1030.00 feet; thence Westerly 79.21 feet along said curve through a central angle of $4^{\circ} 24' 22''$ to a point on a non-tangent line, a radial to said point bears N. $7^{\circ} 28' 13''$ E.; thence along said line N. $59^{\circ} 13' 57''$ E., 57.80 feet to a point on the southerly line of the northerly 100.00 feet of said Lot 44, distant thereon S. $89^{\circ} 13' 57''$ W. 590.00 feet from the centerline of said Jefferson Street; thence N. $89^{\circ} 13' 57''$ E. 590.00 feet along said southerly line to the centerline of said Jefferson Street; thence S. $0^{\circ} 37' 25''$ E. 169.27 feet along said centerline to the point of beginning.

APPROVED:

George D. Shambuck
 GEORGE D. SHAMBUCK
 Right of Way Engineer

AM GETTING 01-15-48

March 14, 1962

SOCONY MOBIL OIL COMPANY, INC.

By: *J. S. Russell*
Attorney in Fact

By: *H. D. Hobson*
Attorney in Fact

ATTEST: By: *L. A. Terrell*
Assistant Secretary

INDIVIDUAL ACKNOWLEDGMENT

3020-119-611

State of California,
COUNTY OF LOS ANGELES }

On MAR 22 1962, 19____,
before me, Ruth J. Ihle, a Notary Public in and
for said County and State, personally appeared J. S. RUSSELL
H. D. Hobson known to me to be the persons
whose names subscribed to the within instrument as an attorney in fact of SOCONY
MOBIL OIL COMPANY, INC., and acknowledged to me that they subscribed the
name of SOCONY MOBIL OIL COMPANY, INC., thereto as principal and as their own
names as attorney in fact.

In Witness Whereof, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

Ruth J. Ihle
Notary Public in and for said County and State
RUTH J. IHLE
My Commission Expires Sept. 16, 1965

My Commission Expires _____

personally known to _____ to be the same person described in and whose name _____ subscribed to the
within and annexed instrument as _____ thereto, execute and deliver the same, and _____ acknowl-
edged to said affiant that _____ executed the same; and that said affiant subscribed _____ name thereto as a
Witness.

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the Orange County
Flood Control District, a body corporate and politic, is hereby accepted under authority of a resolution adopted
by the Board of Supervisors of said District on May 29, 1959, a certified copy of which is recorded in Book 4786,
Page 350 of Official Records, and the Grantee consents to the recordation thereof by its duly authorized agent.

Dated June 29, 1962

By: *Charles E. Krause*
Chief Right of Way Agent

APPROVALS

Approved as to form by County Counsel on October 1, 1959	
Descriptions Compared	
By: <i>Frank Hall</i> 3-28-62	

BOOK 6174 PAGE 968