

E02 - 3

PCL 301, 301.1,

Posted to Dwg E2-  
6-9-60 WBA

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**ORIGINAL**

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Project No. E2  
Project: Carbon Creek  
Diversion Channel  
Parcel Nos. 301, 301.1  
and 302

### GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LUCY J. ANDERSON, a widow  
JOHN F. ANDERSON and ELIZABETH L. ANDERSON, husband and wife  
PAUL L. STEBBINS and LORRAINE L. STEBBINS, husband and wife

do hereby GRANT to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the real property in the County of Orange, State of California, described as:

Parcel 301 & 301.1

Lots 1 to 9 inclusive, 21 to 31 inclusive,  
41 to 51 inclusive, 61 to 71 inclusive,  
all in Placentia Acres, in the county  
of Orange, state of California, as per  
map recorded in book 7, page 14 of  
Miscellaneous Maps, in the office of  
the county recorder of said county,  
together with all of that portion of  
Simmons Avenue adjoining said lots,  
said Simmons Avenue having been vacated  
and abandoned by Order of the Board of  
Supervisors on October 8, 1935, a  
certified copy of which was recorded  
October 9, 1935 in book 777, page 456  
of Official Records and together with  
that portion of Richard Street adjoining  
said land, said Richard Street having  
been vacated and abandoned by Order of  
the Board of Supervisors on November 6,  
1946, a certified copy of which was re-  
corded November 9, 1946 in book 1505,  
page 142 of Official Records.

Excepting therefrom that portion lying within Orange-  
thorpe Avenue, 80 feet wide, as described  
in the quitclaim deed to the State of  
California recorded in Book 845, page 264,  
Official Records of said Orange County.

Parcel 302

That portion of lot 2 in block "K" of the  
"Kraemer Tract", in the county of  
Orange, state of California, as shown  
on a map recorded in book 12, pages 87  
and 88 of Miscellaneous Records of  
Los Angeles County, California, de-  
scribed as follows:

Beginning at the northwest corner of  
said lot; thence easterly 660.00 feet  
along the north boundary thereof;  
thence southerly 825.00 feet parallel

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with the west boundary of said lot;  
thence westerly 660.00 feet parallel  
with the north boundary of said lot  
to the west boundary of said lot;  
thence northerly 825.00 feet to the  
point of beginning.

Excepting therefrom the Easterly 420 feet  
of the southerly 483 feet thereof.

Also excepting that portion lying within  
Orangethorpe Avenue, 80 feet wide,  
as described in deed to the State of  
California recorded in Book 851,  
page 312, Official Records of Orange  
County, California. *alg / x12*

**Parcels 301, 301.1 and 302**

Excepting ~~therefrom~~ all minerals, gas, oil, petroleum,  
naptha and other hydrocarbon substances in and under  
the above described strip of land, together with all  
necessary and convenient rights to explore for,  
develop, produce, extract, and take the same, subject  
to the express limitation that any and all operations  
for the exploration, development, production, extrac-  
tion, and taking of any of said substances shall be  
carried on at levels below the depth of 100 feet  
from the surface of the above described strip of land,  
by means of mines, wells, derricks and/or other equip-  
ment from surface locations on adjoining or neighbor-  
ing land lying outside of the above described strip  
of land, and subject further to the express limita-  
tion that the foregoing reservation shall in no way  
be interpreted to include any right of entry in and  
upon the surface of the above described strip of land.

*P. 111.  
S. H. S.  
J. A.  
E. A.  
J. A.*

DATED: March 19, 1960

Lucy J. Anderson  
Lucy J. Anderson

John F. Anderson  
John F. Anderson

Signed in the presence of:

Elizabeth L. Anderson  
Elizabeth L. Anderson

Robert J. Stebbins  
Subscribing Witness

Paul L. Stebbins  
Paul L. Stebbins

Lorraine L. Stebbins  
Lorraine L. Stebbins

ACKNOWLEDGMENT OF SUBSCRIBING WITNESS

STATE OF CALIFORNIA, COUNTY OF ORANGE: ss.  
On March 19, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lucy J. Anderson, John F. Anderson, Elizabeth L. Anderson, Paul L. Stebbins, and Lorraine L. Stebbins, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That they resides in Orange County, and that they was present and saw LEAVE BLANK

personally known to me to be the same person as described in and whose name they subscribed to the within and annexed Instrument as Witness thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed their name thereto as a Witness.

WITNESS my hand and official seal.

ACKNOWLEDGMENT OF GRANTOR

STATE OF CALIFORNIA, COUNTY OF ORANGE: ss.  
On March 19, 1960, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lucy J. Anderson, Elizabeth L. Anderson, John F. Anderson, Paul L. Stebbins, and Lorraine L. Stebbins

known to me to be the person as whose name they subscribed to the within Instrument, and acknowledged that they executed the same.

WITNESS my hand and official seal.

Floyd E. Bennett  
My Commission Expires May 6, 1962

APPROVALS

THIS SPACE FOR COUNTY RECORDER'S USE

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| Approved as to form by<br>County Counsel on March 23, 1959 |
| Description Approved                                       |
| By <u>George D. Chamberlain</u>                            |
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| <p>BOOK 5251 PAGE 466</p> <p>RECORDED AT REQUEST OF<br/>TITLE INS. &amp; TRUST CO.<br/>IN OFFICIAL RECORDS OF<br/>ORANGE COUNTY, CALIF.</p> <p>9 AM MAY 19 1960</p> <p>RUBY McFARLAND, County Recorder</p> <p>FREE</p> |
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On March 21, 1960, before me, the undersigned, a Notary Public in and for Los Angeles County, California, personally appeared Robert J. Pflimlin, personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Orange County, and that he was present and saw Paul L. Stebbins and Lorraine L. Stebbins

to be the same persons described in and whose names are subscribed to the within and annexed Instrument as the parties thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a witness.

MY COMMISSION EXPIRES 8/8/61

THOMAS O. BERGE

STATE OF CALIFORNIA, COUNTY OF \_\_\_\_\_ ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, a Notary Public in and for  
said County and State, personally appeared \_\_\_\_\_

known to me to be the partner(s) of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for Said County  
and State.

This is to certify that the interest in real property conveyed by the within deed or grant to the Orange County Flood Control District, a body corporate and politic, is hereby accepted under authority of a resolution adopted by the Board of Supervisors of said District on May 29, 1959, a certified copy of which is recorded in Book 4736, Page 350 of Official Records, and the Grantee consents to the recordation thereof by its duly authorized agent.

DATED this 15<sup>th</sup> day of April, 1960

By *K. J. Lomach*  
Asst. Chief Right of Way Agent.