

see page 3 and 7

RECORDING REQUESTED
BY AND MAIL TO:
CITY CLERK
CITY OF ORANGE,
300 E CHAPMAN AVENUE
ORANGE, CA 92866

Recorded in Official Records, Orange County
Tom Daly, Clerk-Recorder
NO FEE
2011000273502 2:53 pm 06/02/11
62 417 C17 11
0.00 0.00 0.00 0.00 30.00 0.00 0.00 0.00

Exempt from Recorder's fee pursuant to Government
Code 6103 and 27383

OFFICE USE ONLY

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]

CITY OF ORANGE

CERTIFICATE OF COMPLIANCE

CC 2011-02

[Filed pursuant to Section 66499.35 of the Government Code of the State of California]

ASSESSOR PARCEL NUMBER(S): 231-071-35, 231-071-38, 231-072-04
PROPERTY OWNER(S): Orange City Mills Limited Partnership & Carl Karcher Enterprise, Inc.

The real property described in Exhibit "A" and displayed in Exhibit "B" and the division thereof divided into four (4) parcels, described herein as Parcel "1", "2", "3" and "4" as of the date of recordation of this document have been determined to be in compliance with applicable provisions of the Subdivision Map Act of the State of California (Section 66410 et seq. of the Government Code) and the City of Orange Ordinance of Subdivisions (Municipal Code Title 16), enacted pursuant thereto.

This certificate relates only to issues of compliance with the Subdivision Map Act and local ordinances enacted thereto. The parcel(s) described herein may be sold, leased, or financed without further compliance with the Subdivision Map Act or any local ordinance enacted pursuant thereto. This certificate does not implicitly or explicitly establish a legal building site. Therefore, development of the parcel(s) may require issuance of a permit or permits or other grant or grants of approval.

OFFICE USE ONLY

REVIEWED & APPROVED
BY:


FRANK SUN, P.E.
DEPUTY PUBLIC WORKS DIRECTOR/CITY ENGINEER

5/24/11
DATE

**City of Orange
Certificate of Compliance
CC 2011-02**

ACKNOWLEDGMENT

State of California
County of Orange

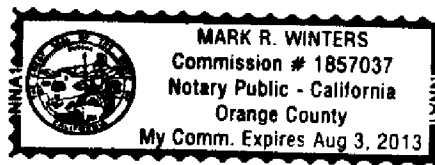
On 5/24/11 before me, MARK R. WINTERS, a Notary Public,
personally appeared FRANK SUN

_____, who proved to me on
the basis of satisfactory evidence to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same in his authorized capacity, and
that by his signature on the instrument the person, or the entity upon behalf of which the person
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Mark R. Winters



(Seal)

EXHIBIT A

**CITY OF ORANGE
 CERTIFICATE OF COMPLIANCE NO. 2011-02
 (LEGAL DESCRIPTION)**

| OWNER OF RECORD | AREA |
|--|-------------|
| ORANGE CITY MILLS II LIMITED PARTNERSHIP | 2.496 ACRES |

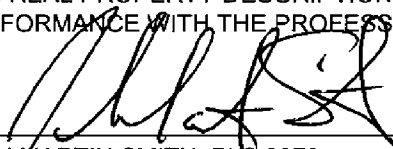
PARCEL 1

LOT 20 OF TRACT NO. 3414, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP THEREOF FILED IN BOOK 249, PAGES 11 THROUGH 19, OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH THAT PORTION OF PARCEL A OF CITY OF ORANGE RESOLUTION NO. 10516 VACATING A PORTION OF METROPOLITAN DRIVE, RECORDED NOVEMBER 16, 2010, AS INSTRUMENT NO. 2010000609044 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING SOUTHEASTERLY AND SOUTHERLY OF THE CENTERLINE OF LOT 19 OF SAID TRACT NO. 3414.

EXCEPTING THEREFROM THAT PORTION OF SAID LOT 20 DESCRIBED AS PARCEL 102302-1 OF THE DOCUMENT ENTITLED "FINAL ORDER OF CONDEMNATION" RECORDED DECEMBER 28, 2006, AS INSTRUMENT NO. 2006000871508 OF SAID OFFICIAL RECORDS.

THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.



 JOHN MARTIN SMITH, PLS 8070
 DATE PREPARED: 05/16/11



SHEET 1 OF 1

3 OF 11

EXHIBIT A

CITY OF ORANGE
CERTIFICATE OF COMPLIANCE NO. 2011-02
(LEGAL DESCRIPTION)

| OWNER OF RECORD | AREA |
|--------------------------------|-------------|
| CARL KARCHER ENTERPRISES, INC. | 1.522 ACRES |

PARCEL 2

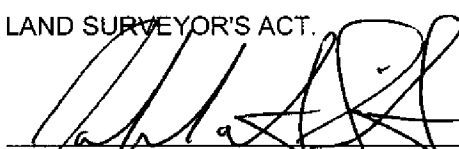
PARCEL 8 OF LOT LINE ADJUSTMENT NO. LL 96-14, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, RECORDED APRIL 10, 1997, AS INSTRUMENT NO. 19970165656 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

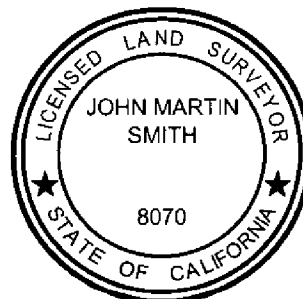
EXCEPTING THEREFROM PARCELS A, B, AND C OF THE GRANT DEED RECORDED MAY 1, 1998, AS INSTRUMENT NO. 19980266729 OF SAID OFFICIAL RECORDS.

TOGETHER WITH THAT PORTION OF PARCEL A OF CITY OF ORANGE RESOLUTION NO. 10516 VACATING A PORTION OF METROPOLITAN DRIVE, RECORDED NOVEMBER 16, 2010, AS INSTRUMENT NO. 2010000609044 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THE COURSE DESCRIBED IN SAID LOT LINE ADJUSTMENT AS "SOUTH 30°46'35" EAST 114.18 FEET"; THENCE ALONG A LINE, RADIAL TO THE CENTERLINE OF LOT 19 OF TRACT NO. 3414, FILED IN BOOK 249, PAGES 11 THROUGH 19, OF MISCELLANEOUS MAPS, IN SAID OFFICE OF THE COUNTY RECORDER, SOUTH 30°46'37" EAST, 47.17 FEET TO SAID CENTERLINE AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 450.00 FEET, A RADIAL LINE FROM SAID BEGINNING OF CURVE BEARS SOUTH 30°46'37" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°54'22" AN ARC LENGTH OF 109.22 FEET TO A LINE, RADIAL TO SAID CENTERLINE AND PASSING THROUGH THE MOST WESTERLY CORNER OF PARCEL A OF THE QUITCLAIM DEED RECORDED DECEMBER 30, 2010, AS INSTRUMENT NO. 2010000708197 OF SAID OFFICIAL RECORDS; THENCE ALONG SAID RADIAL LINE, NORTH 16°52'15" WEST, 47.17 FEET THE NORTHERLY LINE OF SAID LOT 19, BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 497.17 FEET, A RADIAL LINE FROM SAID BEGINNING OF CURVE BEARS SOUTH 16°52'14" EAST; THENCE ALONG SAID NORTHERLY LINE, SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°54'21" AN ARC LENGTH OF 120.67 FEET TO THE **POINT OF BEGINNING**.

THIS REAL PROPERTY DESCRIPTION HAS BEEN
 PREPARED BY ME, OR UNDER MY DIRECTION,
 IN CONFORMANCE WITH THE PROFESSIONAL
 LAND SURVEYOR'S ACT.


 JOHN MARTIN SMITH, PLS 8070
 DATE PREPARED: 05/16/11



SHEET 1 OF 1

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EXHIBIT A

**CITY OF ORANGE
 CERTIFICATE OF COMPLIANCE NO. 2011-02
 (LEGAL DESCRIPTION)**

| OWNER OF RECORD | AREA |
|----------------------|-------------|
| ORANGE CITY MILLS LP | 5.636 ACRES |

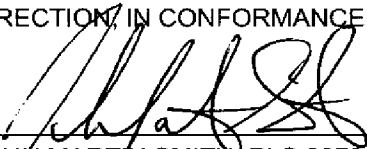
PARCEL 3

PARCEL 3 OF LOT LINE ADJUSTMENT NO. LL 2010-02, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, RECORDED OCTOBER 12, 2010, AS INSTRUMENT NO. 2010000513951 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

TOGETHER WITH THAT PORTION OF PARCEL A OF CITY OF ORANGE RESOLUTION NO. 10516 VACATING A PORTION OF METROPOLITAN DRIVE, RECORDED NOVEMBER 16, 2010, AS INSTRUMENT NO. 2010000609044 OF SAID OFFICIAL RECORDS, LYING NORTHWESTERLY OF THE CENTERLINE OF LOT 19 OF TRACT NO. 3414, FILED IN BOOK 249, PAGES 11 THROUGH 19, OF MISCELLANEOUS MAPS, IN SAID OFFICE OF THE COUNTY RECORDER, AND SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THE SOUTHWESTERLY LINE OF PARCEL 8 OF LOT LINE ADJUSTMENT NO. LL 96-14, RECORDED APRIL 10, 1997, AS INSTRUMENT NO. 19970165656 OF SAID OFFICIAL RECORDS, SAID SOUTHWESTERLY LINE DESCRIBED IN SAID LOT LINE ADJUSTMENT NO. LL 96-14 AS "SOUTH 30°46'35" EAST 114.18 FEET"; THENCE ALONG A LINE RADIAL TO THE CENTERLINE OF SAID LOT 19, SOUTH 30°46'37" EAST, 47.17 FEET TO SAID CENTERLINE.

THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.



 JOHN MARTIN SMITH, PLS 8070
 DATE PREPARED: 05/16/11



SHEET 1 OF 1

EXHIBIT A

**CITY OF ORANGE
CERTIFICATE OF COMPLIANCE NO. 2011-02
(LEGAL DESCRIPTION)**

| OWNER OF RECORD | AREA |
|----------------------|-------------------|
| ORANGE CITY MILLS LP | 3,138 SQUARE FEET |

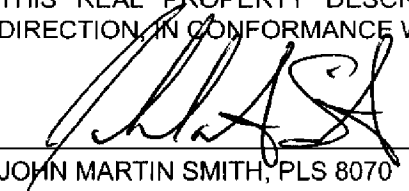
PARCEL 4

PARCELS A AND B OF THE QUITCLAIM DEED, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, RECORDED DECEMBER 30, 2010, AS INSTRUMENT NO. 2010000708197 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

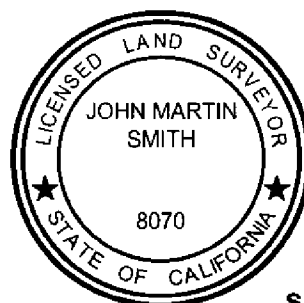
TOGETHER WITH THAT PORTION OF PARCEL A OF THE CITY OF ORANGE RESOLUTION NO. 10516 VACATING A PORTION OF METROPOLITAN DRIVE, RECORDED NOVEMBER 16, 2010, AS INSTRUMENT NO. 2010000609044 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE CENTERLINE OF LOT 19 OF TRACT NO. 3414, FILED IN BOOK 249, PAGES 11 THROUGH 19, OF MISCELLANEOUS MAPS, IN SAID OFFICE OF THE COUNTY RECORDER, AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SOUTHEASTERLY TERMINUS OF THE SOUTHWESTERLY LINE OF PARCEL 8 OF LOT LINE ADJUSTMENT NO. LL 96-14, RECORDED APRIL 10, 1997, AS INSTRUMENT NO. 19970165656 OF SAID OFFICIAL RECORDS, SAID SOUTHWESTERLY LINE DESCRIBED IN SAID LOT LINE ADJUSTMENT NO. LL 96-14 AS "SOUTH 30°46'35" EAST 114.18 FEET"; THENCE ALONG A LINE RADIAL TO THE CENTERLINE OF LOT 19 OF TRACT NO. 3414, FILED IN BOOK 249, PAGES 11 THROUGH 19, OF MISCELLANEOUS MAPS, IN SAID OFFICE OF THE COUNTY RECORDER, SOUTH 30°46'37" EAST, 47.17 FEET TO SAID CENTERLINE AND THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 450.00 FEET, A RADIAL LINE FROM SAID BEGINNING OF CURVE BEARS SOUTH 30°46'37" EAST; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°54'22" AN ARC LENGTH OF 109.22 FEET TO A LINE, RADIAL TO SAID CENTERLINE AND PASSING THROUGH THE MOST WESTERLY CORNER OF PARCEL A OF SAID QUITCLAIM DEED, AND THE **TRUE POINT OF BEGINNING**; THENCE ALONG SAID RADIAL LINE, NORTH 16°52'15" WEST, 47.17 FEET TO THE MOST WESTERLY CORNER OF SAID PARCEL A.

THIS REAL PROPERTY DESCRIPTION HAS BEEN PREPARED BY ME, OR UNDER MY DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYOR'S ACT.


JOHN MARTIN SMITH, PLS 8070

DATE PREPARED: 05/16/11



SHEET 1 OF 1

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EXHIBIT B

CITY OF ORANGE CERTIFICATE OF COMPLIANCE NO. 2011-02 (MAP)

| OWNER OF RECORD | AREA |
|--|-------------|
| ORANGE CITY MILLS II LIMITED PARTNERSHIP | 2.496 ACRES |

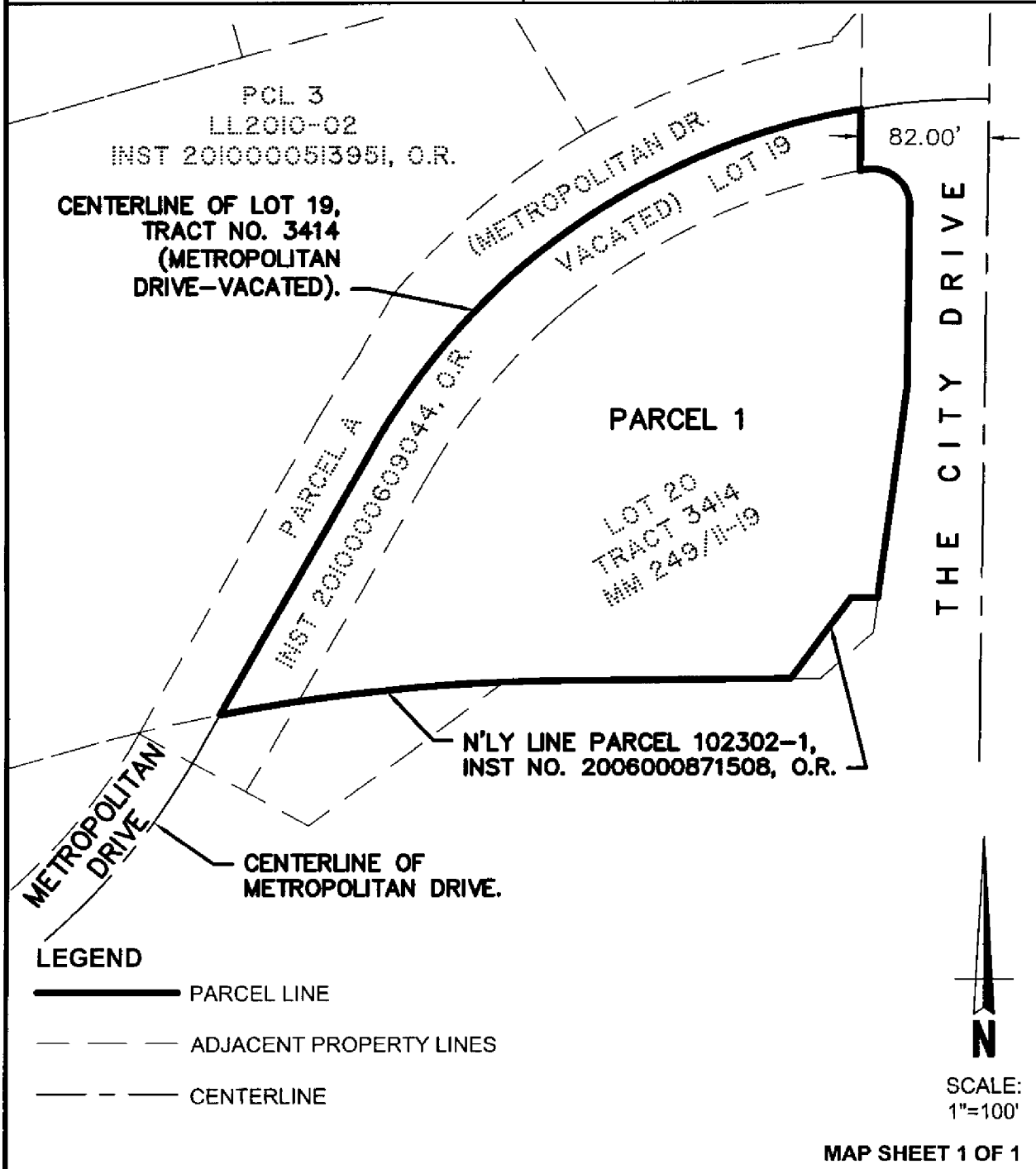


EXHIBIT B

CITY OF ORANGE CERTIFICATE OF COMPLIANCE NO. 2011-02 (MAP)

| OWNER OF RECORD | AREA |
|--------------------------------|-------------|
| CARL KARCHER ENTERPRISES, INC. | 1.522 ACRES |

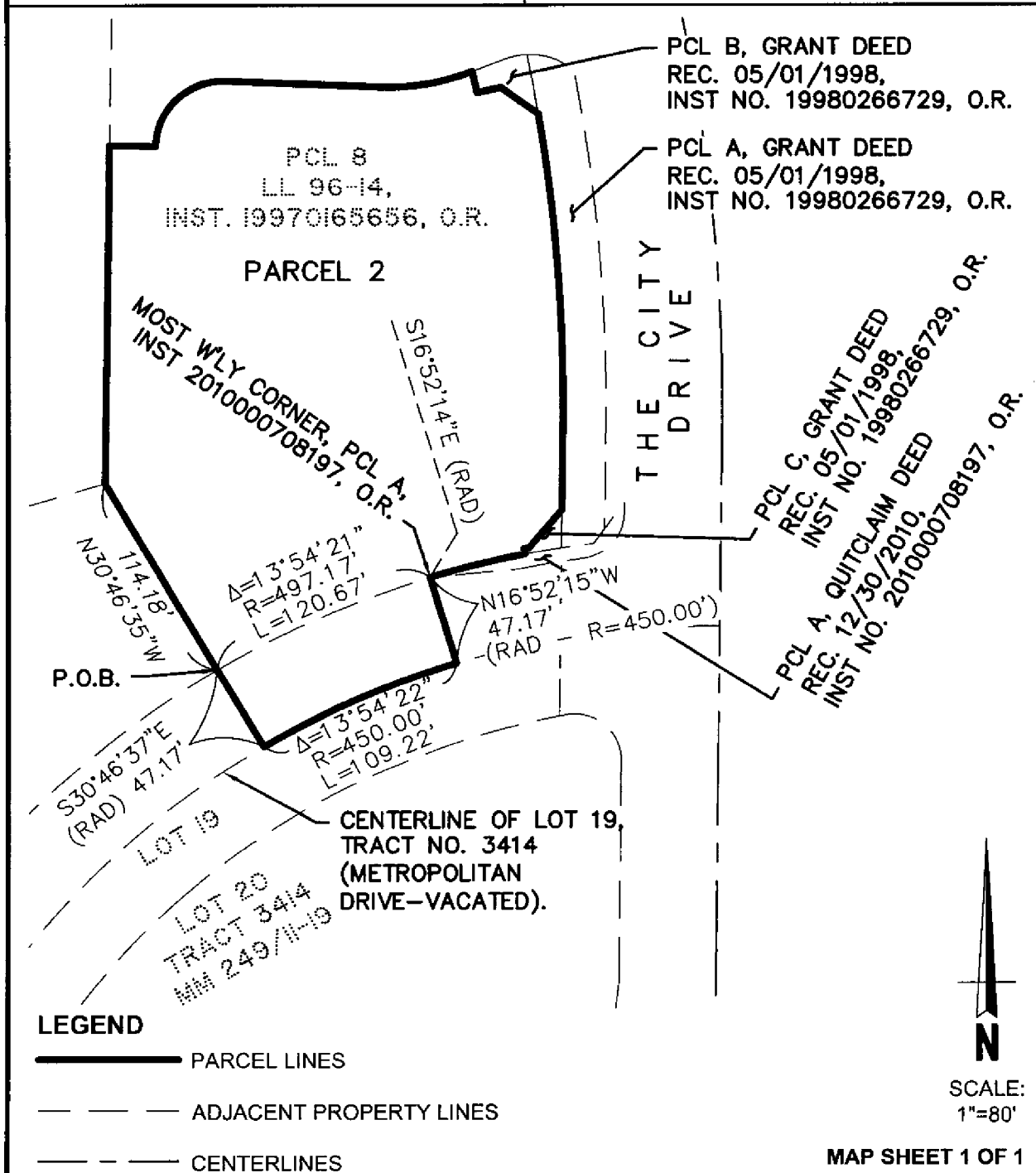
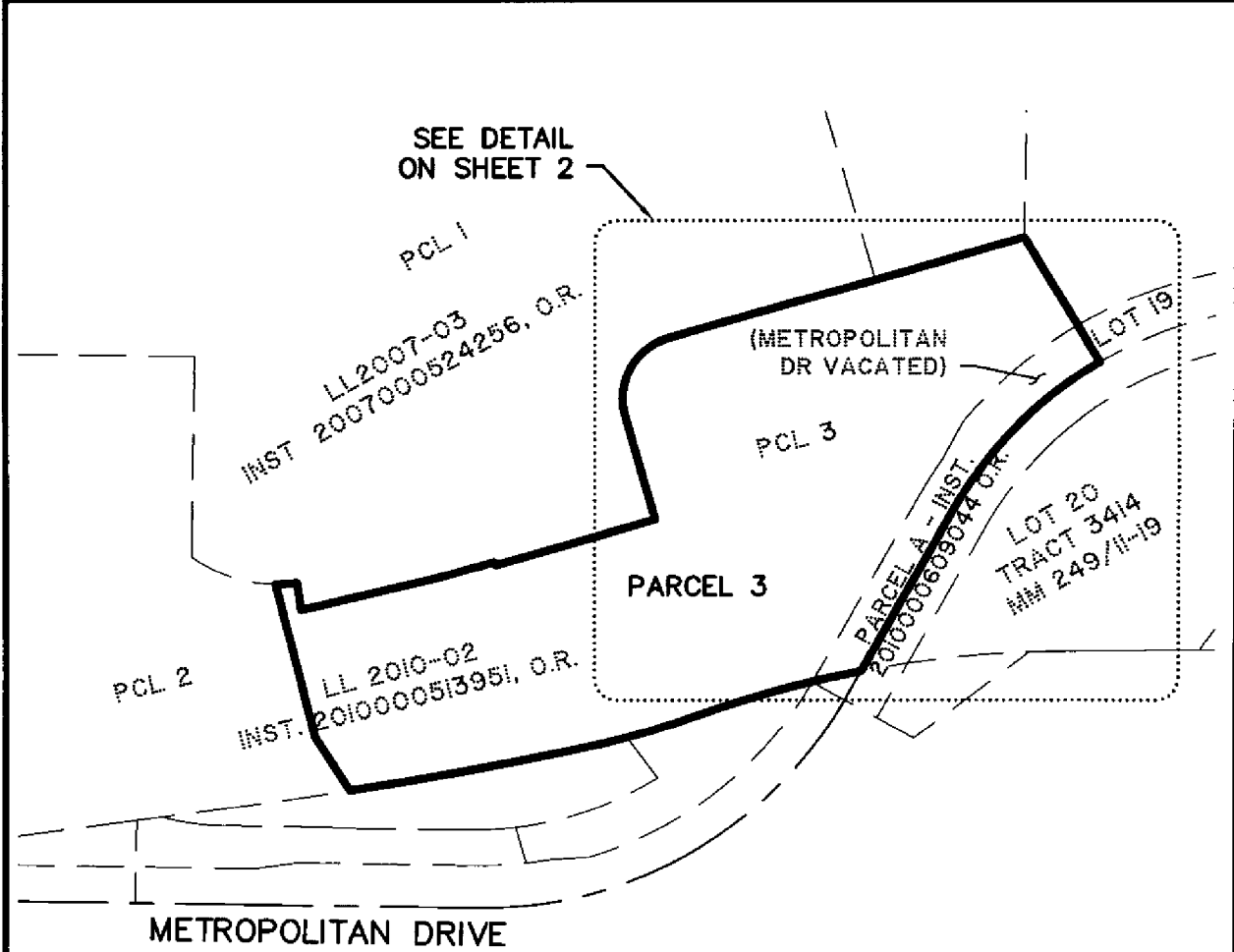


EXHIBIT B

CITY OF ORANGE CERTIFICATE OF COMPLIANCE NO. 2011-02 (MAP)

| OWNER OF RECORD | AREA |
|----------------------|-------------|
| ORANGE CITY MILLS LP | 5.636 ACRES |



LEGEND

- PARCEL LINES
- ADJACENT PROPERTY LINES
- CENTERLINES



SCALE:
1"=200'

MAP SHEET 1 OF 1

