

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

City Clerk  
City of Orange  
300 East Chapman Avenue  
Orange, California 92666-1591

Recorded in the County of Orange, California  
Gary L. Granville, Clerk/Recorder



No Fee

19980357067 2:07pm 06/08/98

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E01 5 08 0.00 6.00 12.00 0.00 0.00 0.00 0.00  
0.00 15.00

Space above this line for Recorder's Use

### EASEMENT DEED

Please record this document for no fee as a benefit to the City of Orange.  
Documentary transfer tax is \$-0-.

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation (the "Grantor"), hereby GRANTS to the CITY OF ORANGE, a municipal corporation, a perpetual easement and right of way for STREET AND PUBLIC UTILITY purposes in, on, under, across, and through the following described real property in the City of Orange, County of Orange, State of California subject to taxes not yet due and payable and easements, restrictions, rights, conditions, encumbrances and other matters of record, and matters visible or apparent upon physical inspection of the subject property, or known to the City:

The real property commonly known as the TBA STRIP, and legally described as that portion of Lot 20 of Tract 3414 more particularly described on Attachment 1 [and graphically shown on Attachment 1-A] attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, the undersigned Grantor has caused this instrument to be executed as of the date set forth below.

Dated: MAY 20, 1998

Metropolitan Life Insurance Company,  
a New York corporation

By: [Signature]


Its: PVP

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SP  
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NS  
NP

This is to certify that the interest in real property conveyed by deed or grant dated 5-20-98  
from METROPOLITAN LIFE INSURANCE COMPANY, A NEW YORK  
CORPORATION

to the City of Orange, a municipal corporation, is hereby accepted by the Director of Public Works/City  
Engineer of the City of Orange on behalf of the City Council of the City of Orange pursuant to authority  
conferred by Resolution No. 8388 of the City Council of the City of Orange adopted on the 11<sup>th</sup> day of  
October 1994, and the grantee consents to recordation thereof by its duly authorized officer, namely the  
Director of Public Works/City Engineer of the City of Orange.

Dated: JUNE 8, 1998

  
\_\_\_\_\_  
Director of Public Works/City Engineer  
City of Orange

Attachment 1 to Easement Deed

"TBA STRIP"

LEGAL DESCRIPTION

(Assessor's Parcel No. 231-072-02)

THE CITY DRIVE WIDENING

THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 20, OF TRACT NO. 3414, AS SHOWN ON A MAP THEREOF RECORDED IN BOOK 249, PAGES 11 TO 19 INCLUSIVE, OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 20; THENCE ALONG THE SOUTHERLY LINE OF SAID LOT 20 SOUTH 88°25'57" WEST 1.28 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 82.00 FEET, A RADIAL TO SAID POINT BEARS SOUTH 46°52'26" EAST; THENCE LEAVING SAID SOUTHERLY LINE OF LOT 20 NORTHEASTERLY 62.02 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE 43°19'58" TO A POINT IN A LINE PARALLEL WITH AND DISTANT WESTERLY 82.00 FEET MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF THE CITY DRIVE (FORMERLY MANCHESTER AVENUE) AS SHOWN ON SAID MAP; THENCE ALONG SAID PARALLEL LINE TANGENT TO SAID CURVE NORTH 00°12'24" WEST 242.08 FEET; THENCE LEAVING SAID PARALLEL LINE NORTH 53°30'27" WEST 26.92 FEET TO THE SOUTHEASTERLY LINE OF THE LAND DESCRIBED IN A DEED TO THE CITY OF ORANGE, RECORDED FEBRUARY 18, 1970 IN BOOK 9219, PAGE 338 ET SEQ., OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 395.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 15°24'36" WEST; THENCE CONTINUING ALONG SAID SOUTHEASTERLY LINE EASTERLY 25.49 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 03°41'53" TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 24.00 FEET, A RADIAL TO SAID POINT BEARS NORTH 11°42'43" WEST; THENCE CONTINUING ALONG SAID SOUTHEASTERLY LINE EASTERLY 42.52 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 101°30'19" TO THE EASTERLY LINE OF SAID LOT 20; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 20 SOUTH 00°12'24" EAST 103.84 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 20 SOUTH 06°42'06" WEST 23.77 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 20 NORTH 89°57'44" EAST 0.03 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 20 SOUTH 06°43'44" WEST 116.45 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 20 NORTH 89°57'44" EAST 0.25 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 20 SOUTH 06°43'16" WEST 23.42 FEET; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 20 SOUTH 47°34'35" WEST 45.38 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 8,064 SQUARE FEET, MORE OR LESS.

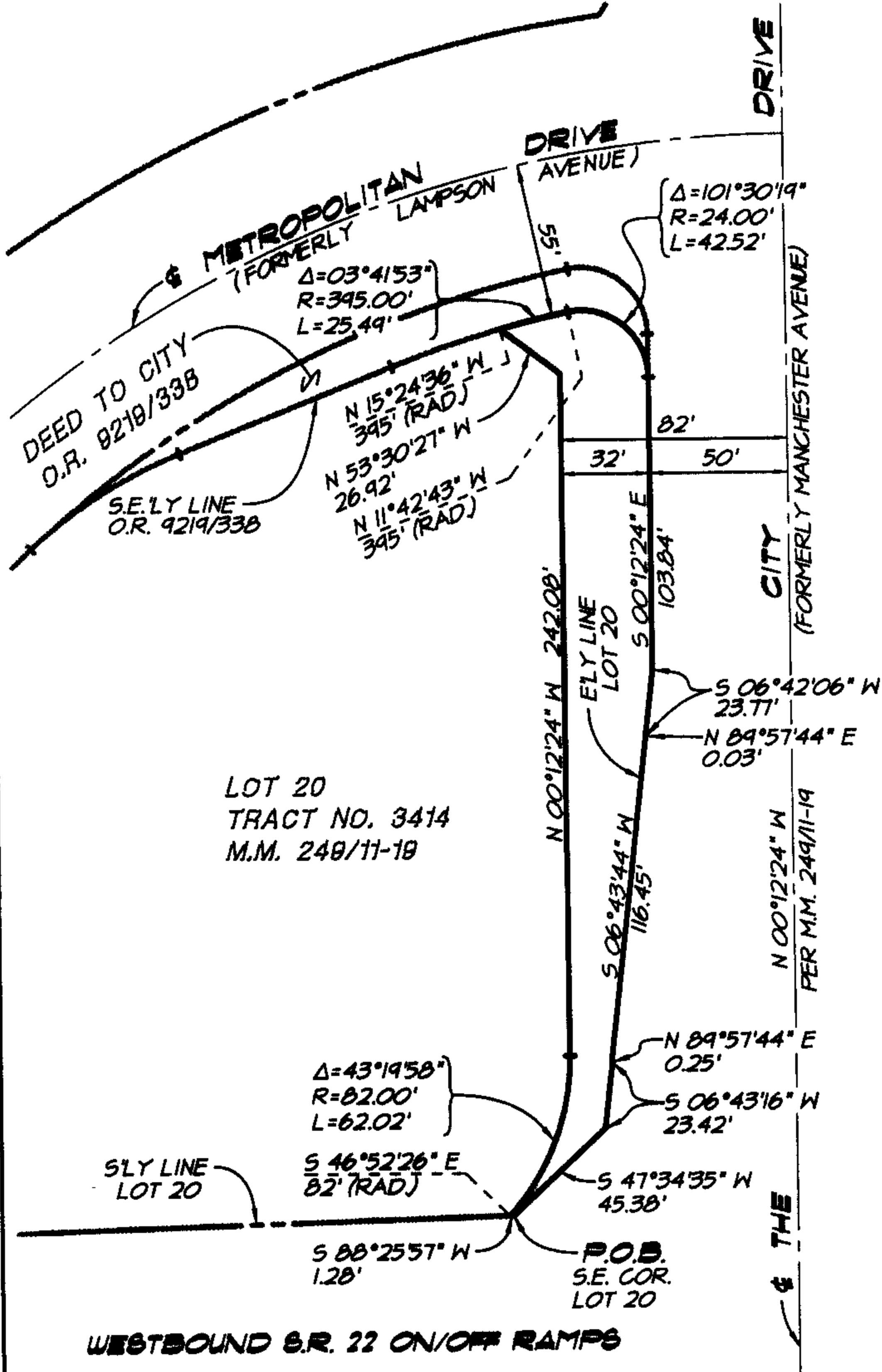
  
ROBERT MERRELL, R.C.E. C028100

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"TBA STRIP"

## CITY OF ORANGE

DEPARTMENT OF PUBLIC WORKS  
ORANGE COUNTY, CALIFORNIAWORK DESCRIPTION STREET EASEMENTA.P. No. 231-072-02LOCATION THE CITY DRIVE SOUTHS.P. No. 3210 TRACT No. \_\_\_\_\_VESTING METROPOLITAN LIFE INSURANCE COMPANY

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF Los Angeles } SS:

On May 20, 1998, before me, Irene Hymanson, a Notary Public in and for said State, personally appeared H.R. Duboff, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Irene Hymanson



(SEAL)