

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO

NAME *Trillium Telecom Services*

MAILING *5912 Bolsa Ave*
ADDRESS *Suite 202*

CITY STATE *Huntington Beach, CA*
ZIP CODE *92649*

Recorded in Official Records, Orange County
Tom Daly, Clerk-Recorder

36.00

2011000595364 1:19 pm 11/22/11

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0.00 0.00 0.00 0.00 30.00 0.00 0.00 0.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Memorandum of Lease

TITLE(S)

When Recorded Return to:

New Cingular Wireless PCS, LLC
Attn: Christina Wager
12900 Park Plaza Drive, 3rd Floor
Cerritos, CA 90703

APN: 231-091-02

(Space Above This Line For Recorder's Use Only)

Cell Site No: OC0159
Cell Site Name: Crown Collo The City
Fixed Asset Number: 10127684
State: California
County: Orange

MEMORANDUM OF LEASE

This Memorandum of Lease is entered into, effective on the latest signature date below, by and between Global Signal Acquisitions III LLC, a Delaware limited liability company, having a mailing address of 32 Executive Park, suite 100, Irvine, CA 92614 (hereinafter referred to as "**Landlord**") and New Cingular Wireless PCS, LLC, a Delaware limited liability company, having a mailing address of 12555 Cingular Way, Suite 1300, Alpharetta, GA 30004 (hereinafter referred to as "**Tenant**").

1. Landlord and Tenant entered into a certain Land Lease Agreement ("**Agreement**") on the 28 day of July, 2011, for the purpose of installing, operating and maintaining a communications facility and other improvements. All of the foregoing are set forth in the Agreement.
2. The initial lease term will be five (5) years ("**Initial Term**") commencing on the Effective Date of written notification by Tenant to Landlord of Tenant's exercise of the Option, with five (5) successive five (5) year options to renew.
3. The portion of the land being leased to Tenant (the "**Premises**") is described in Exhibit 1 annexed hereto.
4. This Memorandum of Lease is not intended to amend or modify, and shall not be deemed or construed as amending or modifying, any of the terms, conditions or provisions of the Agreement, all of which are hereby ratified and affirmed. In the event of a conflict between the provisions of this Memorandum of Lease and the provisions of the Agreement, the provisions of the Agreement shall control. The Agreement shall be binding upon and inure to the benefit of the parties and their respective heirs, successors, and assigns, subject to the provisions of the Agreement.

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the day and year written below.

LANDLORD:

Global Signal Acquisitions III, LLC
a Delaware limited liability company

TENANT:

New Cingular Wireless PCS, LLC,
a Delaware limited liability company

By: AT&T Mobility Corporation
Its: Manager

By: Scott Crist
Print Name: Scott Crist
Its: Assistant Manager
Date: 7-28-11

By: Mark Teiveira
Print Name: MARK TEIVEIRA
Its: REAL ESTATE & CONSTRUCTION
Date: 7-25-11

Prepared by:

SAC NAME: Damon Holzum

SAC FIRM: Trillium Consulting

FIRM ADDRESS: 5912 Bolsa Ave, suite 202

CITY, STATE ZIP: Huntington Beach, CA 92649

LANDLORD ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On July 28, 2011 before me, ELSA N. RIVERA, the undersigned, a Notary Public in and for said State, personally appeared

SCOTT CRISLER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

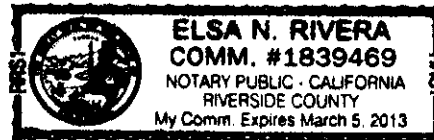
WITNESS my hand and official seal.

Signature

Name

ELSA N. RIVERA

(typed or printed)



(Seal)

TENANT ACKNOWLEDGEMENT

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES)

On JULY 25, 2011 before me, CHRISTINA M WAGER, the undersigned, a Notary Public in and for said State, personally appeared _____

MAKE LIBERTY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

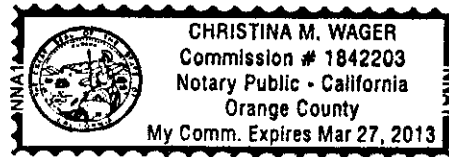
WITNESS my hand and official seal.

Signature _____

Name _____

CHRISTINA M WAGER

(typed or printed)



(Seal)

EXHIBIT 1

DESCRIPTION OF PREMISES

Page ____ of ____

to the Memorandum of Lease agreement dated _____, 20__, by and between _____, as Landlord, and New Cingular Wireless PCS, LLC, a Delaware limited liability company, as Tenant.

The Premises are described and/or depicted as follows:

Property Legal Description:

(Legal Description of Lessor's Property)

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

plotted

PARCEL A1:

THAT PORTION OF LOT 28 OF THE POTTS, BORDEN AND SIDWELL TRACT, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 4, PAGE(S) 624 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF PLACENTIA AVENUE, AS DESCRIBED IN THE DEED TO THE COUNTY OF ORANGE, RECORDED AUGUST 2, 1951 IN BOOK 2212, PAGE(S) 183, OF OFFICIAL RECORDS WITH THE NORTHERLY LINE OF SAID LOT 28; THENCE EASTERLY 283.00 FEET ALONG THE NORTHERLY LINE OF SAID LOT; THENCE SOUTHERLY 248.00 FEET AT RIGHT ANGLES TO SAID NORTHERLY LINE; THENCE WESTERLY, PARALLEL TO THE NORTHERLY LINE OF SAID LOT 28, TO A POINT OF INTERSECTION WITH THE CENTERLINE OF SAID PLACENTIA AVENUE; THENCE NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE LAND DESCRIBED IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED ON NOVEMBER 27, 1961 AS INSTRUMENT NO. 16530 IN BOOK 5923, PAGE(S) 1 OF OFFICIAL RECORDS, OF SAID COUNTY.

ALSO EXCEPTING THEREFROM THE WESTERLY 204.00 FEET AS DESCRIBED IN THE DEED TO E. LEE SCHULTZ, ET AL, RECORDED AUGUST 10, 1964 AS INSTRUMENT NO. 6365, IN BOOK 7170, PAGE 26 OF OFFICIAL RECORDS OF SAID COUNTY.

plotted

PARCEL A2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, AND INCIDENTAL PURPOSES FROM MANCHESTER AVENUE, AS RESERVED IN THE DOCUMENT ENTITLED "GRANT DEED", RECORDED AUGUST 10, 1964 IN BOOK 7170, PAGE(S) 26, OF OFFICIAL RECORDS OF SAID COUNTY.

plotted

PARCEL B1:

THAT PORTION OF LOT 28 OF THE "POTTS, BORDEN AND SIDWELL TRACT", IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 624, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF "DAWN TRACT", AS SHOWN ON A MAP RECORDED IN BOOK 8, PAGE 21 OF MISCELLANEOUS MAPS, RECORDS OF SAID ORANGE COUNTY, SAID POINT BEING THE INTERSECTION OF THE SOUTH LINE OF "DAWN TRACT" WITH THE CENTER LINE OF THAT CERTAIN STREET, 40.00 FEET WIDE, SITUATED ALONG THE WEST LINE OF LOT 35 OF SAID "DAWN TRACT"; THENCE ALONG SAID SOUTH LINE SOUTH 89° 08' 03" EAST, TO A LINE PARALLEL WITH AND DISTANT EASTERLY 40.00 FEET, MEASURED AT RIGHT ANGLES, FROM THE SOUTHERLY PROLONGATION OF SAID CENTER LINE; THENCE ALONG SAID PARALLEL LINE SOUTH 0° 41' 00" WEST, 130.53 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 5° 03' 22" EAST, 100.00 FEET; THENCE

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Business Unit #: 879005

WEXM

plotted

SOUTH 12° 01' 33" EAST, 18.47 FEET TO A LINE PARALLEL WITH AND DISTANT SOUTHERLY 248.00 FEET, MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY LINE OF SAID LOT 28; THENCE ALONG LAST SAID PARALLEL LINE NORTH 89° 08' 03" WEST, 17.19 FEET TO A NON-TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 2040.00 FEET; THENCE NORTHERLY ALONG SAID CURVE, FROM A TANGENT WHICH BEARS NORTH 03° 51' 22" EAST, THROUGH AN ANGLE OF 3° 10' 22", AN ARC DISTANCE OF 112.97 FEET TO FIRST SAID PARALLEL LINE; THENCE ALONG FIRST SAID PARALLEL LINE NORTH 0° 41' 00" EAST, 4.55 FEET TO SAID TRUE POINT OF BEGINNING.

plotted

PARCEL B2:

THE SURFACE AND THOSE PORTIONS OF THE SUBSURFACE WHICH LIES ABOVE A PLANE PARALLEL TO AND 500 FEET MEASURED VERTICALLY DOWNWARD BELOW THE SURFACE OF THE FOLLOWING DESCRIBED REAL PROPERTY:

THAT PORTION OF LOT 28 OF POTTS, BORDEN AND SIDWELL TRACT, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 624 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, AS SHOWN AS PARCEL 2 ON MAP FILE IN BOOK 25, PAGE 32 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

plotted

PARCEL B3:

AN EASEMENT FOR A SANITARY SEWER LINE OVER THE WESTERLY 10.00 FEET OF THAT PORTION OF LOT 28, OF POTTS, BORDEN AND SIDWELL TRACT, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 624, MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, SHOWN ON PARCEL 1 ON A MAP FILED IN BOOK 25, PAGE 32 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL C:

THAT PORTION OF LOT 28 OF THE "POTTS, BORDEN AND SIDWELL TRACT", IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 4, PAGE 624 OF MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTERLINE OF PLACENTIA AVENUE (NOW KNOWN AS MANCHESTER AVENUE) AS DESCRIBED IN THE DEED TO THE COUNTY OF ORANGE, RECORDED AUGUST 2, 1951 IN BOOK 2212, PAGE 185 OF OFFICIAL RECORDS IN THE OFFICE OF THE COUNTY RECORDER OF SAID ORANGE COUNTY, WITH THE NORTH LINE OF SAID LOT 28; THENCE, EASTERLY 591.10 FEET ALONG THE NORTH LINE OF SAID LOT 28 TO AN INTERSECTION WITH THE NORTHWESTERLY LINE OF THE 630.00 FOOT WIDE STRIP OF LAND DESCRIBED AS "PARCEL 2", IN THE DEED TO THE COUNTY OF ORANGE, RECORDED MAY 25, 1932 IN BOOK 557, PAGE 264 OF OFFICIAL RECORDS OF SAID ORANGE COUNTY; THENCE, SOUTHWESTERLY 392.13 FEET ALONG SAID NORTHWESTERLY LINE TO AN INTERSECTION WITH THE NORTHERLY LINE OF THAT CERTAIN LAND DESCRIBED AS "PARCEL 1" IN THE DEED TO THE STATE OF CALIFORNIA, RECORDED NOVEMBER 6, 1962 IN BOOK 6311, PAGE 631 OF OFFICIAL RECORDS OF SAID ORANGE COUNTY, SAID NORTHERLY LINE BEING DESCRIBED AS "NORTH 88° 50' 38" WEST 409.58 FEET", THENCE, WESTERLY ALONG SAID NORTHERLY LINE AND ITS WESTERLY EXTENSION TO AN INTERSECTION WITH THE CENTERLINE OF SAID PLACENTIA AVENUE (NOW KNOWN AS MANCHESTER AVENUE); THENCE, NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

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Business Unit #: 879005

WELBY

plotted

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THAT CERTAIN LAND DESCRIBED AS "PARCEL 1" IN SAID DEED TO THE STATE OF CALIFORNIA.

plotted

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED LAND:

BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF PLACENTIA AVENUE (NOW KNOWN AS MANCHESTER AVENUE) AS DESCRIBED IN SAID DEED TO THE COUNTY OF ORANGE, WITH THE NORTH LINE OF SAID LOT 28; THENCE, EASTERLY ALONG SAID NORTH LINE 283.00 FEET; THENCE, SOUTHERLY 248.00 FEET, AT RIGHT ANGLES TO SAID NORTH LINE, TO AN INTERSECTION WITH A LINE PARALLEL TO SAID NORTH LINE; THENCE, WESTERLY ALONG SAID PARALLEL LINE TO AN INTERSECTION WITH THE CENTERLINE OF SAID PLACENTIA AVENUE; THENCE, NORTHERLY ALONG SAID CENTERLINE TO THE POINT OF BEGINNING.

EXCEPT THEREFROM THAT PORTION OF SAID LAND CONVEYED TO THE COUNTY OF ORANGE TRANSPORTATION AUTHORITY, MORE PARTICULARLY DESCRIBED IN THAT CERTAIN DOCUMENT RECORDED NOVEMBER 30, 2004 AS INSTRUMENT NO. 2004001062820 OF OFFICIAL RECORDS.

Site Name: Santa Ana
Business Unit #: 879005

2/2/2007

Lease Area Sketch or Survey:

By Nicholas Burke at 9:42 am, Jul 15, 2011

