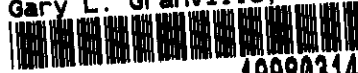


RECORDING REQUESTED BY AND  
WHEN RECORDED, MAIL TO:

CITY OF ORANGE  
c/o City Clerk  
300 East Chapman Avenue  
Orange, California 92666

Recorded in the County of Orange, California  
Gary L. Granville, Clerk/Recorder



No Fee

19980314757 10:53am 05/21/98

004 8015663 08 27  
E01 4 55 0.00 6.00 9.00 0.00 0.00 0.00 0.00  
0.00 12.00

MAIL TAX STATEMENTS TO: SAME AS ABOVE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ EXEMPT-REVENUE

AND TAXATION CODE SECTION 11922

A. P. NO. 231-091-01

LOCATION: E/S THE CITY DRIVE

Signature of Declarant or Agent

Firm Name

Exempt - Recording Requested Under Government Code 6103 determining tax

**EASEMENT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF ORANGE

hereby grant(s) and convey(s) to the CITY OF ORANGE, a Municipal Corporation, a perpetual easement and right of way for STREET AND PUBLIC UTILITY purposes in, on, under, across, and through all that real property situated in the City of Orange, County of Orange, State of California, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

ALL AS MORE PARTICULARLY SHOWN ON A MAP ATTACHED HERETO AND MADE A PART  
HEREOF AS EXHIBIT "B"

DATED May 18, 1998  
STATE OF CALIFORNIA }  
COUNTY OF ORANGE }

COUNTY OF ORANGE

BY: [Signature]

BY: \_\_\_\_\_

On May 18, 1998 before me Gail Ossipoff  
personally appeared Donna W. Sibley

APPROVED AS TO FORM  
Laurence M. Watson  
County Counsel

By: [Signature]

Deputy

Date: 5/18/98

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Gail Ossipoff



DPW-R/W-26

R/W Deed No. \_\_\_\_\_

This is to certify that the interest in real property conveyed by deed or grant dated MAY 18, 1998  
from COUNTY OF ORANGE

to the City of Orange, a municipal corporation, is hereby accepted by the Director of Public Works/City Engineer of the City of Orange on behalf of the City Council of the City of Orange pursuant to authority conferred by Resolution No. 8388 of the City Council of the City of Orange adopted on the 11<sup>th</sup> day of October 1994, and the grantee consents to recordation thereof by its duly authorized officer, namely the Director of Public Works/City Engineer of the City of Orange.

Dated: MAY 20, 1998

  
\_\_\_\_\_  
Director of Public Works/City Engineer  
City of Orange

# EXHIBIT A

THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE LAND DESCRIBED IN A DEED TO THE COUNTY OF ORANGE, RECORDED JULY 9, 1965 IN BOOK 7587, PAGE 794 ET SEQ., IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN A STRIP OF LAND 10.00 FEET WIDE LYING CONCENTRIC WITH, ABUTTING, AND EASTERLY OF THAT COURSE DESCRIBED IN PARCEL 1 OF A DEED TO THE STATE OF CALIFORNIA, RECORDED NOVEMBER 6, 1962 IN BOOK 6311, PAGE 631 ET SEQ., OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY; SAID COURSE DESCRIBED AS BEING "NORTHERLY, ALONG SAID CURVE THROUGH AN ANGLE OF  $3^{\circ}08'36''$  AN ARC DISTANCE OF 112.47 FEET".

THE EASTERLY LINE OF SAID STRIP OF LAND TO BE PROLONGED TO A LINE PARALLEL WITH AND DISTANT SOUTHERLY 248.00 FEET MEASURED AT RIGHT ANGLES FROM THE NORTHERLY LINE OF SAID LOT 28.

CONTAINING AN AREA OF 1,125 SQUARE FEET, MORE OR LESS.

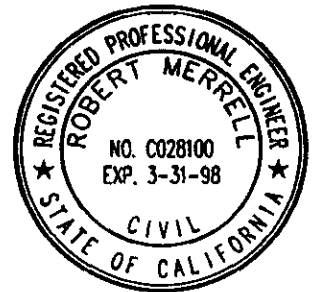
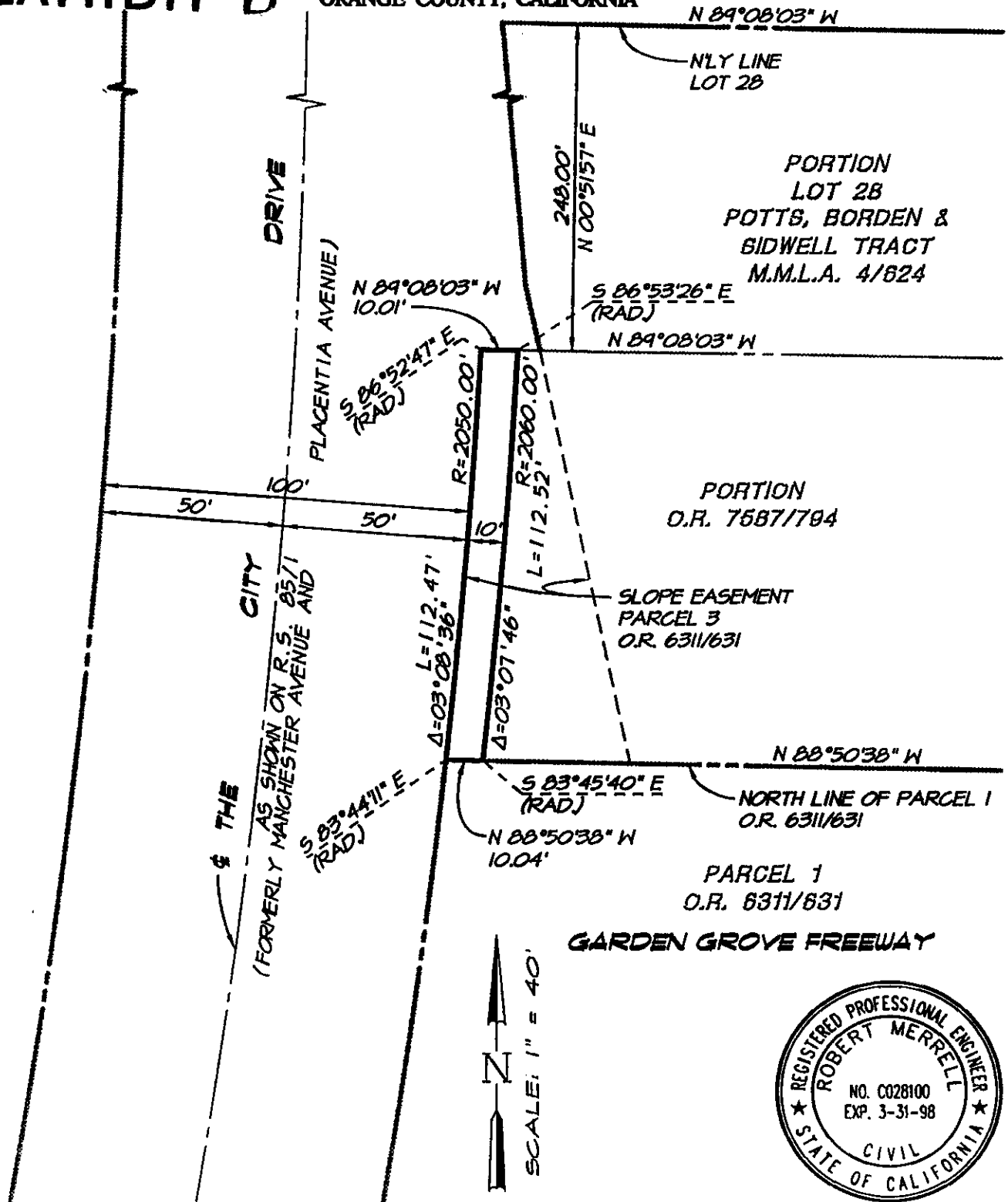
  
ROBERT MERRELL, R.C.E. C028100



# EXHIBIT B

## CITY OF ORANGE

DEPARTMENT OF PUBLIC WORKS  
ORANGE COUNTY, CALIFORNIA



WORK DESCRIPTION	<u>STREET EASEMENT</u>	A.P. No.	<u>231-091-01</u>
LOCATION	<u>THE CITY DRIVE SOUTH</u>	S.P. No.	<u>3210</u> Tract No. _____
VESTING	<u>COUNTY OF ORANGE</u>	BOOK	_____ PAGE _____
DRAWN	<u>6TH</u> DATE <u>12/97</u>	CHECKED	<u>6TH</u> DATE <u>12/97</u>
RECORDING DATE _____		BOOK	_____ PAGE _____ FILE _____

Plotted: 12/03/97 11:51:45 DWG: P:\97189\DOCS\RW091-01.DWG