

RECORDING REQUESTED BY AND
WHEN RECORDED, MAIL TO:

CITY OF ORANGE
c/o City Clerk
300 East Chapman Avenue
Orange, California 92666

Recorded in the County of Orange, California
Gary L. Granville, Clerk/Recorder



No Fee

19980314756 10:53am 05/21/98

004 8015663 08 27
E01 4 55 0.00 6.00 9.00 0.00 0.00 0.00 0.00
0.00 12.00

MAIL TAX STATEMENTS TO: SAME AS ABOVE

SPACE ABOVE THIS LINE FOR RECORDER'S USE
DOCUMENTARY TRANSFER TAX \$ EXEMPT-REVENUE

A.P. NO. 231-271-02

METROPOLITAN DRIVE

LOCATION: E/S THE CITY DRIVE AT

AND TAXATION CODE SECTION 11922

Robert Holland

CITY OF ORANGE

Signature of Declarant or Agent Firm Name

Exempt - Recording Requested Under Government Code 6103 determining tax

EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, COUNTY OF ORANGE

hereby grant(s) and convey(s) to the CITY OF ORANGE, a Municipal Corporation, a perpetual easement and right of way for STREET AND PUBLIC UTILITY purposes in, on, under, across, and through all that real property situated in the City of Orange, County of Orange, State of California, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

ALL AS MORE PARTICULARLY SHOWN ON A MAP ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "B"

DATED May 18, 1998
STATE OF CALIFORNIA }
COUNTY OF ORANGE }

COUNTY OF ORANGE

BY: *[Signature]*

BY: _____

On May 18, 1998 before me *Gail Ossipoff*
personally appeared John W. Sibley

APPROVED AS TO FORM
Laurence M. Watson
County Counsel

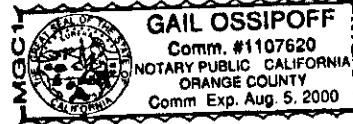
By: *[Signature]*
Deputy

Date: 5/18/98

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Gail Ossipoff*



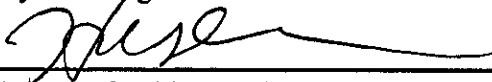
DPW-R/W-26

R/W Deed No. _____

This is to certify that the interest in real property conveyed by deed or grant dated MAY 18, 1998
from COUNTY OF ORANGE

to the City of Orange, a municipal corporation, is hereby accepted by the Director of Public Works/City Engineer of the City of Orange on behalf of the City Council of the City of Orange pursuant to authority conferred by Resolution No. 8388 of the City Council of the City of Orange adopted on the 11th day of October 1994, and the grantee consents to recordation thereof by its duly authorized officer, namely the Director of Public Works/City Engineer of the City of Orange.

Dated: MAY 20, 1998



Director of Public Works/City Engineer
City of Orange

EXHIBIT A

THAT CERTAIN REAL PROPERTY SITUATED IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF LOT 35 OF THE DAWN TRACT AS SHOWN ON A MAP RECORDED IN BOOK 8, PAGE 21, OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN A STRIP OF LAND 10.00 FEET WIDE LYING PARALLEL OR CONCENTRIC WITH, ABUTTING, AND EASTERLY OF A LINE PARALLEL OR CONCENTRIC WITH AND DISTANT EASTERLY 50.00 FEET MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF THE CITY DRIVE (FORMERLY MANCHESTER AVENUE) AS DESCRIBED IN A DEED TO THE CITY OF ORANGE, RECORDED FEBRUARY 26, 1973 IN BOOK 10567, PAGE 361 ET SEQ., OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AND FROM THE SOUTHERLY CONTINUATION OF SAID CENTERLINE AS SHOWN ON A MAP OF TRACT NO. 3414, RECORDED IN BOOK 249, PAGES 11 TO 19 INCLUSIVE, OF MISCELLANEOUS MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

CONTAINING AN AREA OF 4,844 SQUARE FEET, MORE OR LESS.


ROBERT MERRELL, R.C.E. C028100



EXHIBIT B

CITY OF ORANGE

DEPARTMENT OF PUBLIC WORKS
ORANGE COUNTY, CALIFORNIA

LOT 28
DAWN TRACT
M.M. 8/21

PER O.R. 10567/361

N 89°47'36" E
10.01'

$\Delta=02^{\circ}39'26''$
R=1050.00'
L=48.70'

$\Delta=02^{\circ}37'56''$
R=1060.00'
L=48.70'

NORTH LINE LOT 35
DAWN TRACT, M.M. 8/21

60'
50' 10'

METROPOLITAN
DRIVE
(FORMERLY LAMPSON AVENUE)

LOT 34
DAWN TRACT
M.M. 8/21

PORTION
LOT 35
DAWN TRACT
M.M. 8/21

CITY
DRIVE
PER M.M. 249/11-19 (FORMERLY MANCHESTER AVENUE)
N 00°12'24" W 435.72'
S 00°12'24" E 435.72'

N
SCALE: 1" = 80'

SOUTH LINE LOT 35
DAWN TRACT, M.M. 8/21

S 89°47'36" W
10.00'

LOT 28
POTTS, BORDEN, & SIDWELL TRACT
M.R.L.A. 4/624



WORK DESCRIPTION STREET EASEMENT A.P. No. 231-271-02
LOCATION THE CITY DRIVE SOUTH S.P. No. 3210 TRACT No. _____
VESTING COUNTY OF ORANGE BOOK _____ PAGE _____
DRAWN 6TH DATE 12/97 CHECKED 6TH DATE 12/97 RECORDING DATE _____ BOOK _____ PAGE _____ FILE _____

Plotted: 12/04/97 15:51:07 DWG: P:\97189\DOCS\RW271-02.DWG