

FREE

Project No: G. A. 1118
Project: Manchester Avenue
Complex
Parcel No: 14.01

AGREEMENT AND CONVEYANCE

THIS AGREEMENT AND CONVEYANCE, made and entered into this
26th day of August, 1966, by and between the COUNTY
OF ORANGE, a body corporate and politic, hereinafter referred to
as "COUNTY", and THE UNION OIL COMPANY OF CALIFORNIA, a California
corporation, hereinafter referred to as "UNION",

W I T N E S S E T H:

I

WHEREAS, Henry J. Sievers and Fern O. Sievers, husband and wife,
hereinafter referred to as "SIEVERS, ET UX", did by Deed recorded
August 10, 1964, in Book 7170, page 26 of Official Records of the
County of Orange, State of California, convey to E. Lee Schultz and
Bernadette M. Schultz, husband and wife, and Alex L. Fishman and
Doris C. Fishman, husband and wife, hereinafter referred to as
"SCHULTZ, ET AL", the following described property, hereinafter
referred to as "Parcel 14":

That portion of Lot 28 of the Potts, Borden and Sidwell
Tract, in the County of Orange, State of California, as
shown on a map recorded in book 4, page 624 of Miscellaneous
Records, in the office of the County Recorder of Los Angeles
County, California, described as follows:

Beginning at the point of intersection of the center
line of Placentia Avenue as described in the deed to the
County of Orange, recorded August 2, 1951 in book 2312,
page 183 of Official Records of said Orange County, with

1 the northerly line of said Lot 28; thence Easterly 204.00
2 feet along said northerly line; thence Southerly 248.00
3 feet at right angles to said northerly line; thence
4 Westerly parallel with said northerly line to a point
of intersection with the center line of said Placentia
Avenue; thence Northerly along said center line to the
point of beginning.

5 EXCEPTING therefrom that portion of land described
6 in a deed to the State of California, recorded on November
27, 1961 as Instrument No. 16530 in book 5923, page 1 of
Official Records of said Orange County. 17/14

7 And,

8 II

9 WHEREAS, SIEVERS, ET UX, did reserve in the above conveyance
10 an easement for ingress and egress, and

11 III

12 WHEREAS, COUNTY has succeeded to the interest of SIEVERS, ET UX,
13 and UNION has succeeded to the interest of SCHULTZ, ET AL, and

14 IV

15 WHEREAS, UNION AND COUNTY mutually desire that the reserved
16 easement be restricted to a specific location, and further desire
17 that the remainder of Parcel 14 be freed from the effect of said
18 encumbrance.

19 V

20 NOW, THEREFORE, UNION does hereby grant and convey to COUNTY a
21 non-exclusive easement for ingress, egress, and utilities over the
22 following described property, hereinafter referred to as "Parcel
23 14.01":

24 The northerly 38.00 feet of that portion of Lot 28 of
25 the Potts, Borden and Sidwell Tract, in the County of
26 Orange, State of California, as shown on a map re-
27 corded in book 4, page 624 of Miscellaneous Records,
28 in the office of the County Recorder of Los Angeles
County, California, described in the deed to the Union
Oil Company, recorded July 29, 1963, in book 7611,
page 112 of Official Records in the office of the
County Recorder of said County of Orange.

29 VI

30 It is the specific intent of both COUNTY and UNION that this
31 conveyance by UNION and its acceptance by COUNTY shall relieve
32 Parcel 14 from the effect of the encumbrance discussed in Paragraph -

except as to the easement over Parcel 14.01 as described in Paragraph "V" of this agreement, so that COUNTY'S rights as dominant tenant shall be restricted to that certain area.

THE UNION OIL COMPANY OF CALIFORNIA

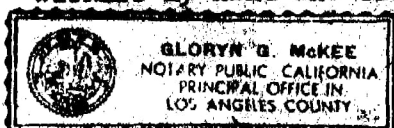
By John W. Towler

Dated: August 26, 1966

By [Signature]

STATE OF CALIFORNIA, COUNTY OF Los Angeles ss.
On this 26th day of August, 1966,
before me, a Notary Public in and for said County and State,
personally appeared John W. Towler, known
to me to be the Vice President, and
E. V. Cairns, known to me to be the Assistant
Secretary of the corporation that executed the within Instru-
ment, known to me to be the persons who executed the within
Instrument on behalf of the said corporation and acknowledged
to me that such corporation executed the within Instrument
pursuant to its by-laws or a resolution of its board of
directors.

WITNESS my hand and official seal.



[Signature]
Glorvyn G. McKee

By its acceptance of this Agreement and Conveyance, COUNTY agrees
and consents to each and every provision herein contained.

SEP 1966
COUNCIL OF ORANGE
By [Signature]
Chairman, Board of Supervisors

STATE OF CALIFORNIA, COUNTY OF ORANGE: ss.
On this 22nd day of September, 1966,
before me, a Notary Public in and for said County and State,
personally appeared Adrian Kayper, ss.
Chairman of the Board of Supervisors of Orange
County, California, who is known to me to be the person de-
scribed in, and whose name is subscribed to, the within In-
strument, and acknowledged to me that he executed the same
on behalf of said County of Orange, and as such officer thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year in this certificate first above
written.

APPROVED AS TO FORM
Adrian Kayper, County Counsel
By [Signature]
RECOMMENDED FOR APPROVAL
Robert E. Thomas, Director
Dept. of Building Services
By [Signature]

John W. Patterson
My Commission Expires Oct. 12, 1967
RECOMMENDED FOR APPROVAL
Dept. Real Property Services
By [Signature]
Real Property Agent
By [Signature]
DESCRIPTION COMPLETED

BCC 8069

RESOLUTION OF THE BOARD OF SUPERVISORS OF
ORANGE COUNTY, CALIFORNIA

September 27, 1966

On motion of Supervisor Hirstein, duly seconded and carried, the following Resolution was adopted:

BE IT RESOLVED that the Chairman of this Board be and he is hereby authorized to execute that certain Agreement and Conveyance, dated August 26, 1966, between the County of Orange and The Union Oil Company of California, Project No. G. A. 1118, Manchester Avenue Complex, Parcel No. 14.01.

AYES: SUPERVISORS WM. HIRSTEIN, C. M. FEATHERLY, DAVID L. BAKER,
WILLIAM J. PHILLIPS AND ALTON E. ALLEN

NOES: SUPERVISORS NONE

ABSENT: SUPERVISORS NONE

STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss.

I, W. E. ST JOHN, County Clerk and ex-officio Clerk of the Board of Supervisors of Orange County, California, hereby certify that the above and foregoing Resolution was duly and regularly adopted by the said Board at a regular meeting thereof held on the 27th day of September, 1966, and passed by a unanimous vote of said Board.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of September, 1966

W. E. ST JOHN
County Clerk and ex-officio Clerk of
the Board of Supervisors of Orange
County, California

RECEIVED

OCT 4 1966

COUNTY OF ORANGE
RIGHT OF WAY DEPARTMENT

Resolution No. 66-1071

Agmt. & Conveyance - Acquisition
of Easement - Manchester Ave.
Complex - between Co. & Union Oil

By *[Signature]*
Deputy

SEAL
COUNTY COUNSEL
ORANGE COUNTY