

BOOK 4662 PAGE 186

54157

GRANT OF EASEMENT

THE GRANTOR, COUNTY OF ORANGE, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Orange, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

A strip of land 10 feet in width lying within Lot 35 of Dawn Tract as per map recorded in Book 8, page 21 of Miscellaneous Maps in the office of the County Recorder in said County of Orange, the centerline of said strip being described as follows:

Beginning at a point on the westerly line of said Lot 35 distant northerly 260 feet from the southwesterly corner thereof; thence easterly at right angles to said westerly line a distance of 90 feet.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted.

IN WITNESS WHEREOF, the Grantor has executed this instrument this 10th day of March, 1959.

APPROVED:

Edward Lee Russell H.D.
Orange County Health Officer

By: [Signature]

APPROVED:

George F. Holden
Acting County Counsel

By: [Signature]

APPROVED:

Stanley E. Krause
Chief Right of Way Agent

By: [Signature]

COUNTY OF ORANGE

By: [Signature]
Chairman, Board of Supervisors

ATTEST:

L. B. Wallace, County Clerk of the
County of Orange and ex-officio
Clerk of the Board of Supervisors
of Orange County.

By: [Signature]
Deputy

RECORDED AT REQUEST OF
SOUTHERN CALIF. EDISON CO.

BOOK 4662 PAGE 186

APR - 8 1959

AT 54 MIN. PAST 10 A.M.
OFFICIAL RECORDS OF
ORANGE COUNTY, CALIFORNIA

[Signature]
COUNTY RECORDER

\$2.80

APPROVED AS TO FORM

[Signature]
COUNTY COUNSEL OF
ORANGE COUNTY, CALIFORNIA

APPROVED AS TO SUBSCRIPTION
A. W. ALTHOUSE, REC. R. 10/10/59
DATE 10/10/59 BY 10/10/59

90/56

RECEIVED
SOUTHERN CALIF. EDISON CO.
APR 10 1959

STATE OF CALIFORNIA)

COUNTY OF ORANGE }

ss.

BOOK 4662 PAGE 187

On this 10th day of March 19 59, before me, the undersigned, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Willis H. Warner of the Board of Supervisors of Orange County, California, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said County of Orange, and as such officer thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 10th day and year in this certificate first above written.



Willis H. Warner
Notary Public in and for said
County and State
My Commission Expires
My Commission Expires Sept. 8, 1962

54160
GRANT OF EASEMENT

Walter Burroughs and Jefferson Scoville as Trustees of the William Thomas Jefferson Testamentary Trust U/D/D and MONTICELLO CORPORATION, a corporation, organized under the laws of the State of California, and having its principal place of business at 2066 Thurin Avenue, Costa Mesa, California, in said State, hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, the right to construct, use, maintain, alter, add to, repair, replace, and/or remove, in, on and over the real property hereinafter described, situated in the County of Orange, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes.

Said real property is described as follows:

The northeasterly 4 feet of the southeasterly 300 feet of the northeasterly 48.40 feet of Lot 72 of Newport Heights, as per map recorded in Book 4, page 83 of Miscellaneous Maps, records of Orange County, the southwesterly line of said land being parallel to and distant 48.40 feet measured at right angles from the northeasterly line of said Lot 72.

The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights granted herein.

00112