

SHEET 1 OF 1 SHEET
SCALE: 1" = 100'
DATE OF SURVEY:
MAY 1983
BLOCK 5850 MODULE 81

RECORD OF SURVEY 83-1156

IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA.

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 10 WEST, PORTION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 10 WEST, PORTION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 10 WEST IN THE RANCHO LAS BOLSAS AS PER MAP RECORDED IN BOOK 51, PAGE 10 OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA AND A PORTION OF LOT 28, POTTS, BORDEN AND BIDWELL TRACT AS SHOWN ON THE MAP RECORDED IN BOOK 4, PAGE 624 OF MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

FILED SEP 8 1983
AT 1:00 P.M. IN BOOK 105 7
OF RECORDS OF SURVEY ORANGE COUNTY, CALIFORNIA
AT REQUEST OF COUNTY SURVEYOR
LEE A. BRANCH, County Recorder

\$6.00

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF DAVIS DEVELOPMENTS.

GERALD F. OLDENBURG, L.S. 3246

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 7th DAY OF Sept., 1983.
C.R. NELSON
COUNTY SURVEYOR
BY: Paul A. Cuomo
DEPUTY

BASIS OF BEARINGS:
BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF THE CITY DRIVE BEING N 21° 54' 49" E. PER P.M. 103/10, RECORDS OF ORANGE COUNTY, CALIFORNIA.

N.W. COR. S.W. 1/4, SEC. 35, T.4S., R.10W. ESTABLISHED AT RECORD DISTANCE FROM GARDEN GROVE BOULEVARD PER TRACT NO. 3479

N.W. COR. S.E. 1/4, SEC. 35, T.4S., R.10W. ESTABLISHED AT RECORD DISTANCE FROM GARDEN GROVE BOULEVARD PER TRACT NO. 3479

LEWIS STREET
PER TRACT NO. 3479
(1320.03' REC. PER TRACT NO. 3479)

(1319.67' REC. PER TRACT NO. 3479)

6' HIGH CHAIN LINK FREEWAY FENCE

DETAIL "A"
NO SCALE

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 2" I.P. W/TAG "LS. 3246"
- △ INDICATES SET SPIKE & WASHER STAMPED "LS. 3246"

FD. WELL MON. W/BRASS CAP STAMPED "STATE OF CALIFORNIA DIVISION OF HIGHWAYS" PER P.M. 103/10

FD. SPIKE & WASHER PER P.M. 103/10

P.M. 103/10

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NOTE:
DISTANCES AND CURVE DATA SHOWN HEREON IN PARENTHESES () ARE RECORD PER P.M. 103/10, UNLESS OTHERWISE NOTED.
DISTANCES SHOWN HEREON IN BRACKETS [] ARE CALCULATED.

COURSE DATA
(1) N. 14° 18' 46" E. 132.85' (132.87')
(2) N. 21° 54' 49" E. 132.85' (132.87')

CURVE DATA

- (1) Δ = 7° 36' 03"
R = 2000.00'
L = 265.32'
T = 132.85'
- (2) Δ = 7° 36' 07"
R = 2000.00'
L = 265.36'
T = 132.87'
- (3) Δ = 1° 48' 55"
R = 2040.00'
L = 64.63'
T = 32.32'
- (4) Δ = 9° 19' 02"
R = 2040.00'
L = 331.74'
T = 166.24'

N. 0° 40' 21" E.
TRACT NO. 3479
M.M. 155/129-30
N. 6° 41' 51" E.
FD. O.C.S. WELL MON. W/HEX BAR PER P.M. 103/10 ACCEPTED AS S.W. COR. SE 1/4 SEC. 35, T.4S., R.10W.
(FD. SPIKE & WASHER, NO REF.)
1309.67' (1588.20')
269.01'
N. 89° 23' 21" W.
342.70'
Δ = 13° 41' 14"
L = 477.77'
Δ = 13° 41' 15"
L = 477.78'
Δ = 13° 26' 47" R = 2000.00'
FD. SPIKE & WASHER PER P.M. 103/10
FD. SPIKE & WASHER PER TRACT NO. 3479. ACCEPTED AS S.E. COR. OF S.W. 1/4 OF S.E. 1/4, SEC. 35, T.4S., R.10W.
FD. PK. NAIL NO REF. N. 10° 32' 55" E. RAD.
FD. SPIKE, NO REF. N. 14° 17' 53" E. RAD.
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