

SHEET 1 OF 4 SHEETS
BLOCK 5850 MODULE 81

PARCEL MAP NO. 85-326

IN THE CITY OF ORANGE, COUNTY OF ORANGE, CALIFORNIA.

BEING A PORTION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 4 SOUTH, RANGE 10 WEST, A PORTION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 4 SOUTH, RANGE 10 WEST, A PORTION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 5 SOUTH, RANGE 10 WEST, IN THE RANCHO LAS BOLLAS, AS PER MAP RECORDED IN BOOK 51, PAGE 10, OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA, AND A PORTION OF LOT 28, POTTS, BORDEN AND SIDWELL TRACT, AS SHOWN ON THE MAP RECORDED IN BOOK 4, PAGE 624, OF MISCELLANEOUS RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

OCTOBER 1985

GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

2 PARCELS

13.241 ACRES

ACCEPTED AND FILED AT THE REQUEST OF

County Surveyor

DATE Jun 27, 1986

TIME 4:00 PM FEE \$12.00

INSTRUMENT NO. 86-275487

BOOK 211 PAGE 34-37

LEE A. BRANCH
COUNTY RECORDERBY: Lee A. Branch
DEPUTY

SUBDIVIDER'S CERTIFICATE

I, THE UNDERSIGNED, BEING THE SUBDIVIDER OF THE LAND COVERED BY THIS MAP, THE RECORD OWNERS OF WHICH ARE LISTED HEREIN, DO HEREBY CERTIFY THAT SAID RECORD OWNERS CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP, AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

CITY CENTRE, A CALIFORNIA GENERAL PARTNERSHIP

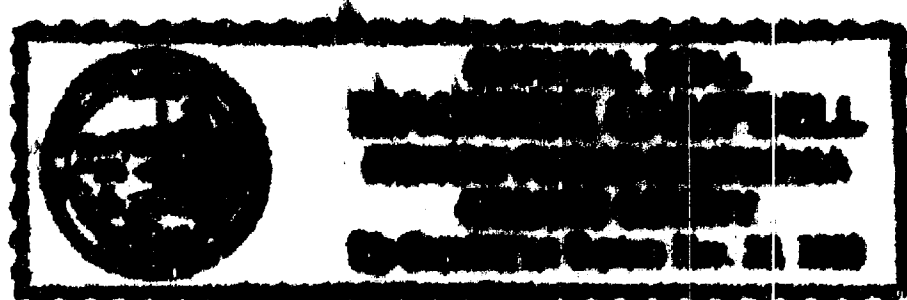
BY: William K. Davis
WILLIAM K. DAVIS - GENERAL PARTNER

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

ON THIS 11th DAY OF April, 1986, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WILLIAM K. DAVIS, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS THE GENERAL PARTNER OF CITY CENTRE, A CALIFORNIA GENERAL PARTNERSHIP, THE PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH PARTNERSHIP EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Maureen Campbell
NOTARY PUBLIC IN AND FOR SAID STATE
MAUREEN CAMPBELL
MY COMMISSION EXPIRES 11-20-89



AFFIDAVIT FOR NOTARY STAMP SHOWN HEREON

I CERTIFY UNDER THE PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY: MAUREEN CAMPBELL
DATE COMMISSION EXPIRES: 11-20-89
COUNTY WHERE BOND IS FILED: ORANGE COUNTY
PLACE OF EXECUTION: IRVINE

Richard H. Williams 4-16-86
WILLIAMSON AND SCHMID

RECORD OWNERS:

CITY CENTRE, A CALIFORNIA GENERAL PARTNERSHIP

GREAT WESTERN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, BENEFICIARY UNDER A DEED OF TRUST RECORDED JUNE 30, 1983 AS INSTRUMENT NO. 83-282780 OF OFFICIAL RECORDS.

ORANGE COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT FOR FLOOD CONTROL PURPOSES PER BOOK 997, PAGE 148, OF OFFICIAL RECORDS.

THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA, HOLDER OF EASEMENTS FOR PIPELINES, INGRESS, EGRESS, ROAD AND INCIDENTAL PURPOSES PER BOOK 1053, PAGE 516; BOOK 1057, PAGE 218; BOOK 1059, PAGE 553; BOOK 2721, PAGE 644; AND INSTRUMENT NO. 85-213959 RECORDED JUNE 12, 1985; ALL OF OFFICIAL RECORDS.

COUNTY OF ORANGE, HOLDER OF EASEMENTS FOR ROAD AND PIPELINE PURPOSES PER BOOK 2213, PAGE 352, AND BOOK 2531, PAGE 65, BOTH OF OFFICIAL RECORDS.

CITY OF ORANGE, HOLDER OF EASEMENTS FOR WATER, ELECTRICITY, AND TELEPHONE PIPELINE, STREET AND PUBLIC UTILITY, AND INGRESS AND EGRESS PURPOSES PER BOOK 5834, PAGE 522; BOOK 5834, PAGE 576; INSTRUMENT NO. 84-012694 RECORDED JANUARY 10, 1984; INSTRUMENT NO. 84-246746 RECORDED JUNE 14, 1984; AND INSTRUMENT NO. 84-246747 RECORDED JUNE 14, 1984; ALL OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, HOLDER OF EASEMENTS FOR SLOPE AND AERIAL POWER UTILITY PURPOSES PER BOOK 6311, PAGE 631, AND BOOK 6434, PAGE 802, BOTH OF OFFICIAL RECORDS.

STATE OF CALIFORNIA, HOLDER OF ACCESS RIGHTS RELINQUISHED PER BOOK 6311, PAGE 631, OF OFFICIAL RECORDS.

COUNTY SANITATION DISTRICT NO. 2 OF ORANGE COUNTY, CALIFORNIA, HOLDER OF AN EASEMENT FOR SEWER PURPOSES RECORDED APRIL 2, 1984 AS INSTRUMENT NO. 84-135415 OF OFFICIAL RECORDS.

SOUTHERN CALIFORNIA EDISON COMPANY, HOLDER OF AN EASEMENT FOR ELECTRICAL SUPPLY AND COMMUNICATION PURPOSES RECORDED JULY 5, 1984 AS INSTRUMENT NO. 84-277627 OF OFFICIAL RECORDS.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF DAVIS DEVELOPMENTS IN AUGUST, 1985. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN SUCH POSITIONS ON OR BEFORE OCTOBER 1987; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

Gerald F. Oldenburg
GERALD F. OLDENBURG, L.S. 3246

CITY ENGINEER'S CERTIFICATE

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AND THE MAP IS TECHNICALLY CORRECT IN ALL RESPECTS NOT CERTIFIED TO BY THE COUNTY SURVEYOR.

DATED THIS 19th DAY OF JUNE, 1986.

GARY D. JOHNSON, RCE 16556
REGISTRATION EXPIRES JULY 1, 1989
CITY ENGINEER, CITY OF ORANGE

BY: Gary D. Johnson

COUNTY SURVEYOR'S CERTIFICATE

THIS MAP CONFORMS WITH THE MAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED SAID MAP IS TECHNICALLY CORRECT RELATIVE TO THE PARCEL MAP BOUNDARY.

DATED THIS 25th DAY OF June, 1986.

C. R. NELSON
COUNTY SURVEYOR

BY: Paul A. Cuomo
DEPUTY

COUNTY TREASURER-TAX COLLECTOR'S CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST THE LAND COVERED BY THIS MAP OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOT YET PAYABLE.

DATED THIS 20th DAY OF JUNE, 1986.

ROBERT L. CITRON
COUNTY TREASURER-TAX COLLECTOR

BY: Marcia M. Granata
DEPUTY TREASURER-TAX COLLECTOR

CLERK OF THE BOARD OF SUPERVISORS' TAX CERTIFICATE

STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS

I HEREBY CERTIFY TO THE RECORDER OF ORANGE COUNTY THAT THE PROVISIONS OF THE SUBDIVISION MAP ACT HAVE BEEN COMPLIED WITH REGARDING DEPOSITS TO SECURE THE PAYMENT OF TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND COVERED BY THIS MAP.

DATED THIS 24th DAY OF JUNE, 1986.

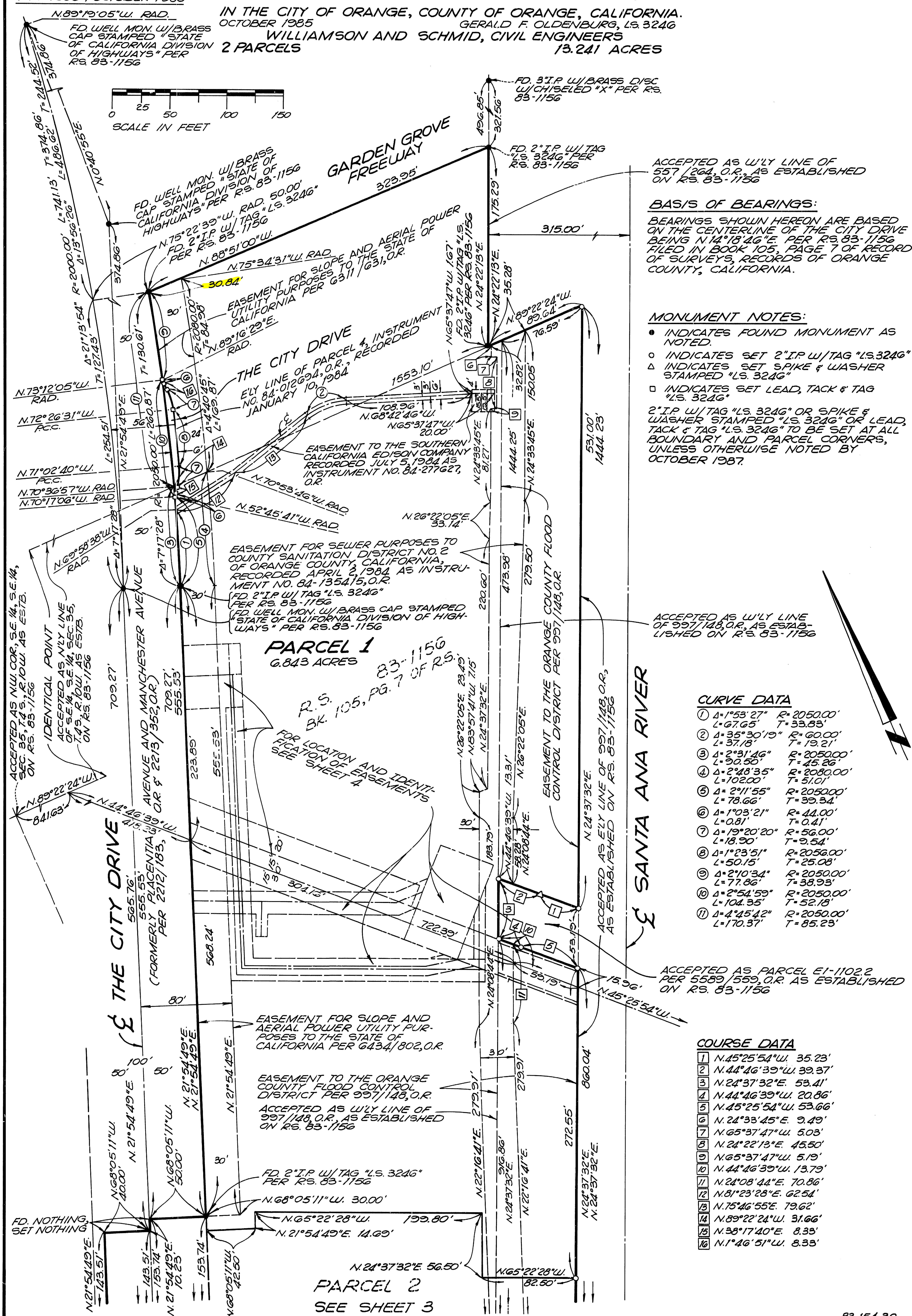
Linda D. Roberts
LINDA D. ROBERTS-CLERK OF
THE BOARD OF SUPERVISORS

SPECIAL CONDITION

PRIOR TO TRANSFER OF TITLE OF EITHER PARCEL, RECIPROCAL INGRESS-EGRESS, DRAINAGE AND UTILITY EASEMENTS BE RECORDED.

PARCEL MAP NO. 85-326

IN THE CITY OF ORANGE, COUNTY OF ORANGE, CALIFORNIA
OCTOBER 1985
GERALD F. OLDENBURG, LS. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
2 PARCELS 13.241 ACRES



ACCEPTED AS W'LY LINE OF
- 557 / 264, O.R., AS ESTABLISHED
ON R.S. 83-1156

BASIS OF BEARINGS:

BEARINGS SHOWN HEREON ARE BASED
ON THE CENTERLINE OF THE CITY DRIVE
BEING N 14° 18' 46" E, PER R3 83-1156
FILED IN BOOK 105, PAGE 7 OF RECORD
OF SURVEYS, RECORDS OF ORANGE
COUNTY, CALIFORNIA.

MONUMENT NOTES:

- INDICATES FOUND MONUMENT AS NOTED.
- INDICATES SET 2" I.P. W/ TAG "L.S. 324G"
- △ INDICATES SET SPIKE & WASHER STAMPED "L.S. 324G"
- INDICATES SET LEAD, TACK & TAG "L.S. 324G"

2" I.P. W/TAG "L.S. 324G" OR SPIKE &
WASHER STAMPED "L.S. 324G" OR LEAD,
TACK & TAG "L.S. 324G" TO BE SET AT ALL
BOUNDARY AND PARCEL CORNERS,
UNLESS OTHERWISE NOTED BY
OCTOBER 1987

ACCEPTED AS W'LY LINE
OF 997/148, O.R., AS ESTAB-
LISHED ON R.S. 83-1156

CURVE DATA

- ① $\Delta = 1^{\circ}53'27''$ $R = 2050.00'$
 $L = 67.65'$ $T = 33.83'$
- ② $\Delta = 35^{\circ}30'19''$ $R = 60.00'$
 $L = 37.18'$ $T = 19.21'$
- ③ $\Delta = 2^{\circ}31'46''$ $R = 2050.00'$
 $L = 30.50'$ $T = 45.26'$
- ④ $\Delta = 2^{\circ}48'35''$ $R = 2030.00'$
 $L = 102.00'$ $T = 51.01'$
- ⑤ $\Delta = 2^{\circ}11'55''$ $R = 2050.00'$
 $L = 78.66'$ $T = 39.34'$
- ⑥ $\Delta = 1^{\circ}03'21''$ $R = 44.00'$
 $L = 0.81'$ $T = 0.41'$
- ⑦ $\Delta = 19^{\circ}20'20''$ $R = 56.00'$
 $L = 18.90'$ $T = 9.54'$
- ⑧ $\Delta = 1^{\circ}23'51''$ $R = 2056.00'$
 $L = 50.15'$ $T = 25.08'$
- ⑨ $\Delta = 2^{\circ}10'34''$ $R = 2050.00'$
 $L = 77.86'$ $T = 38.93'$
- ⑩ $\Delta = 2^{\circ}54'59''$ $R = 2050.00'$
 $L = 104.35'$ $T = 52.18'$
- ⑪ $\Delta = 4^{\circ}45'42''$ $R = 2050.00'$
 $L = 170.37'$ $T = 85.23'$

ACCEPTED AS PARCEL E1-1102.2
- PER 5589/559 O.R. AS ESTABLISHED
ON R.S. 83-1156

COURSE DATA

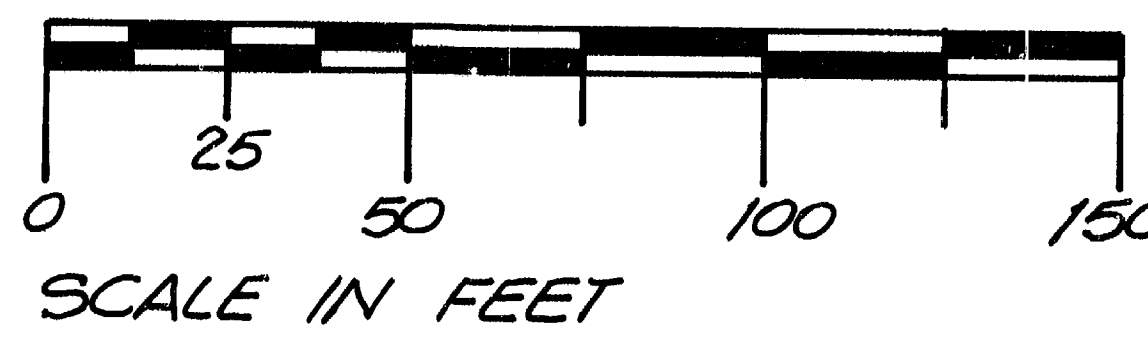
- | | |
|----|----------------------|
| 1 | N.45°25'54"W. 35.23' |
| 2 | N.44°46'33"W. 39.37' |
| 3 | N.24°37'32"E. 53.41' |
| 4 | N.44°46'33"W. 20.86' |
| 5 | N.45°25'54"W. 53.66' |
| 6 | N.24°33'45"E. 9.49' |
| 7 | N.65°37'47"W. 5.03' |
| 8 | N.24°22'13"E. 45.50' |
| 9 | N.65°37'47"W. 5.19' |
| 10 | N.44°46'33"W. 13.73' |
| 11 | N.24°08'44"E. 70.86' |
| 12 | N.81°23'28"E. 62.54' |
| 13 | N.75°46'55"E. 79.62' |
| 14 | N.89°22'24"W. 31.66' |
| 15 | N.38°17'40"E. 8.33' |
| 16 | N.1°46'51"W. 8.33' |

83 154.30

SHEET 3 OF 4 SHEETS

PARCEL MAP NO. 85-326

IN THE CITY OF ORANGE, COUNTY OF ORANGE, CALIFORNIA.
OCTOBER 1985
GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
2 PARCELS
13.241 ACRES



SEE SHEET 2

PARCEL 1

PARCEL 2
4.678 ACRES

SANTA ANA RIVER

FD. NOTHING,
SET NOTHING

N. 21°54'49"E. 10.23'
N. 68°05'11"W. 40.00'

FD. SPIKE & WASHER
STAMPED "L.S. 3246"
PER R.S. 83-1156

FD. NOTHING,
SET NOTHING

FD. WELL MON. W/ BRASS
CAP STAMPED "STATE
OF CALIFORNIA DIVISION
OF HIGHWAYS" PER R.S.
83-1156

FD. SPIKE & WASHER PER
R.S. 83-1156

FD. NOTHING,
SET NOTHING

NOTE:

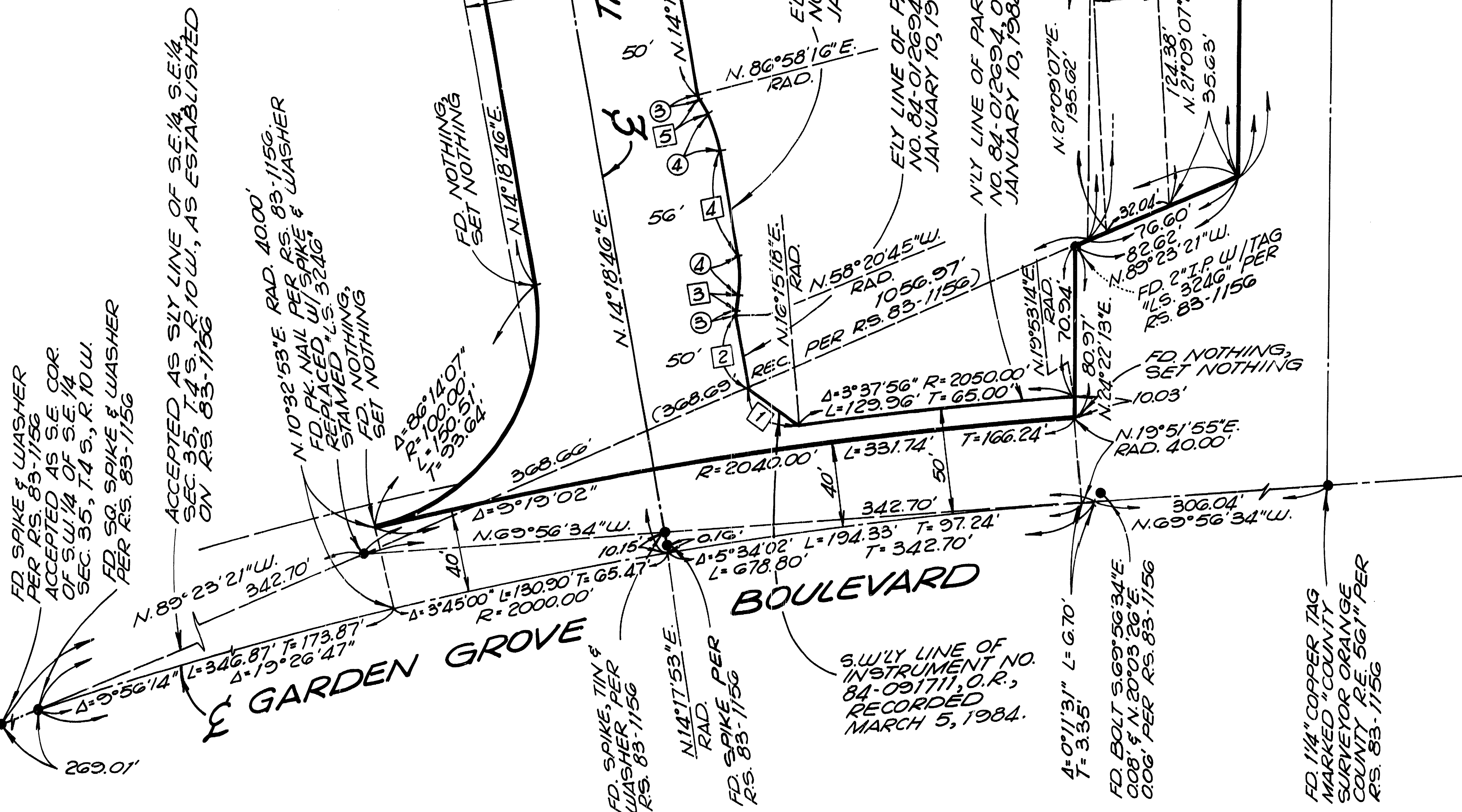
SEE SHEET 2 FOR BASIS OF
BEARINGS AND MONUMENT
NOTES.

COURSE DATA

N	N. 29°51'21"W.	28.63'
S	N. 14°18'46"E.	36.41'
E	N. 33°14'15"E.	8.00'
W	N. 14°18'46"E.	50.00'
	N. 4°36'43"W.	8.00'

CURVE DATA

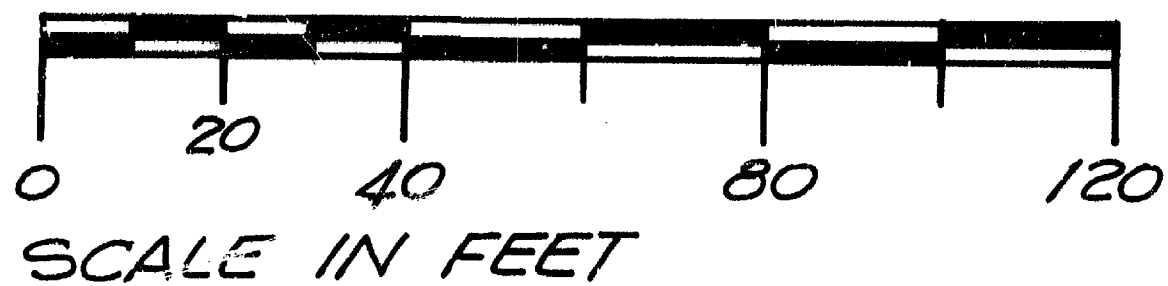
- ① Δ=2°59'06"
R=1015.00'
L=52.88'
T=26.45'
- ② Δ=2°59'06"
R=285.00'
L=51.32'
T=25.66'
- ③ Δ=1°35'00"
R=44.00'
L=1.22'
T=0.61'
- ④ Δ=18°55'29"
R=56.00'
L=18.50'
T=9.33'



SHEET 4 OF 4 SHEETS

PARCEL MAP NO. 85-326

IN THE CITY OF ORANGE, COUNTY OF ORANGE, CALIFORNIA.
OCTOBER 1985
GERALD F. OLDENBURG, L.S. 3246
WILLIAMSON AND SCHMID, CIVIL ENGINEERS
2 PARCELS
13.241 ACRES



EASEMENTS:

- (A) INDICATES C OF 20' WIDE EASEMENT FOR WATERLINE PURPOSES TO THE CITY OF ORANGE PER INSTRUMENT NO. 84-246746, O.R., RECORDED JUNE 14, 1984.
- (B) INDICATES C OF 10' WIDE EASEMENT FOR WATERLINE PURPOSES TO THE CITY OF ORANGE PER INSTRUMENT NO. 84-246746, O.R., RECORDED JUNE 14, 1984.
- (C) INDICATES C OF 15' WIDE EASEMENT FOR INGRESS, EGRESS AND ROAD PURPOSES TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA PER INSTRUMENT NO. 85-213959, O.R., RECORDED JUNE 12, 1985.
- (D) INDICATES C OF 50' WIDE EASEMENT FOR INGRESS, EGRESS AND ROAD PURPOSES TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA PER INSTRUMENT NO. 85-213959, O.R., RECORDED JUNE 12, 1985.
- (E) INDICATES 20' WIDE EASEMENT FOR WATER, ELECTRICITY AND TELEPHONE PIPELINES TO THE CITY OF ORANGE PER 5834/576, O.R.
- (F) INDICATES C OF 30' WIDE EASEMENT TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA FOR PIPE LINES PER 1057/218, O.R. AND 1053/553, O.R.
- (G) INDICATES 20' WIDE EASEMENT FOR PIPE LINES TO THE COUNTY OF ORANGE PER 2531/65, O.R.
- (H) INDICATES EASEMENT TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA FOR PIPE LINES PER 2721/644, O.R.
- (I) INDICATES EASEMENT TO THE CITY OF ORANGE FOR WATERLINES AND UNDERGROUND WIRES AND CABLES PER 5834/522, O.R.
- (J) INDICATES C OF 20' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES TO THE CITY OF ORANGE PER INSTRUMENT NO. 84-246747, O.R., RECORDED JUNE 14, 1984.
- (K) INDICATES C OF 50' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES TO THE CITY OF ORANGE PER INSTRUMENT NO. 84-246747, O.R., RECORDED JUNE 14, 1984.
- (L) INDICATES C OF 25' WIDE EASEMENT FOR PIPE LINES TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA PER 1053/516, O.R.
- (M) INDICATES C OF 10' WIDE EASEMENT FOR INGRESS AND EGRESS PURPOSES TO THE CITY OF ORANGE PER INSTRUMENT NO. 84-246747, O.R., RECORDED JUNE 14, 1984.

