

19248

12561-158

Recorded at request of, and return to:
Orange County Dept. of Real Property Services
400 Civic Center Drive West
Santa Ana, California 92701

FREE

RECORDED AT REQUEST OF
TITLE INS. & TRUST CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
9:00AM FEB 26 1973
L. W. S. & S. & S. & S.

DOCUMENTARY TRANSFER TAX \$ 3.00
ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE
Paul R. Griffin County of Orange
Recorder of Deeds and County Clerk

A.P. No. Street Right of Way
Project No. GA 1118
Project: Manchester Avenue Complex
Parcel No. 20

QUITCLAIM 1983

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF ORANGE

does hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

COUNTY OF ORANGE

all the real property in the County of Orange, State of California, described as:

All those portions of Lots 11, 15, 25, 26, 29, 30 and 35 of
the Dawn Tract as shown on a map recorded in Book 8, Page 21 of
Miscellaneous Maps, Records of Orange County, California, included
within parcels 100, 100.1 and 100.2 of a deed recorded in Book
1001, Page 176, Official Records of said County, together with
those portions of said lots included within the lines of the land
as described in Book 7512, Page 40 and in Book 8105, Page 4, both
of Official Records of said County, lying northerly of a line
parallel and/or concentric with and 50.00 feet Easterly from the
following described line:

Beginning at the intersection of a line parallel with and 50.00
feet Southerly from the center line of Chapman Avenue as shown on a
map of Tract No. 3414 recorded in Book 249, Pages 11 through 19 of
Miscellaneous Maps, Records of said County, with the Northerly pro-
longation of a line parallel with and 50.00 feet Easterly from the
Easterly line of lot 2 of said Tract No. 3414; thence along east
said parallel line S. 0° 12' 43" E., 1195.57 feet to the beginning
of a tangent curve concave Northeastly and having a radius of
1000.00 feet; thence Southeastly along said curve through a central
angle of 40° 07' 57" an arc distance of 700.44 feet; thence tangent

to said curve S. $40^{\circ} 20' 40''$ E., 200.00 feet to a tangent curve concave Southwesterly and having a radius of 1000.00 feet; thence Southeasterly along said curve through a central angle of $40^{\circ} 00' 16''$ an arc distance of 700.54 feet to a point in the center line of Manchester Avenue as shown on said map of Tract No. 3414 distant N. $0^{\circ} 12' 24''$ W., 106.00 feet from the intersection of said center line with the center line of Lampson Avenue as shown on said map of Tract No. 3414.

EXCEPTING THEREFROM that portion lying Northerly of a line parallel with and 50.00 feet Southerly of the center line of Chapman Avenue.

ALSO EXCEPTING THEREFROM that portion included within the following described parcel of land:

Beginning at the intersection of a line parallel with and 50.00 feet Southerly from the center line of Chapman Avenue as shown on a map of Tract No. 3414 recorded in Book 249, Pages 11 through 19 of Miscellaneous Maps, Records of said County, with the Northerly prolongation of a line parallel with and 100.00 feet Easterly from the Easterly line of Lot 7 of said Tract No. 3414; thence along last said parallel line S. $0^{\circ} 12' 43''$ E., 27.00 feet; thence N. $44^{\circ} 43' 38''$ E., 36.22 feet to a point in first mentioned parallel line distant thereon 27.00 feet from the point of beginning; thence along said parallel line S. $89^{\circ} 40' 00''$ W., 27.00 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

ALLEN S. KOCH

COUNTY SURVEYOR & COUNTY COMMISSIONER

By *[Signature]*
Deputy County Surveyor

DATED February 23, 1973

CITY OF ORANGE

Signed in the presence of:

By:

Just

Mayor

Subscribing Witness

By:

Charlotte M. Johnston
City Clerk

10567 360

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

On February 23, 1973, before me, the undersigned, a Notary Public,

in and for said County and State, personally appeared JESS F. PEREZ

known to me to be the Mayor of the City of Orange, and CHARLOTTE M. JOHNSTON

known to me to be the City Clerk of the City of Orange, who executed the within

instrument on behalf of the municipal corporation therein named, and acknowledged

to me that such municipal corporation executed the within instrument pursuant to

minute order adopted December 15, 1970 of City Council.

WITNESS my hand and official seal.

(SEAL)

Notary Public in and for said County and State.

PHILIP R. PIERCE



OFFICIAL SEAL
PHILIP R. PIERCE
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
ORANGE COUNTY

My Commission Expires Jan. 2, 1977

within and annexed instrument as thereto, execute and deliver the same, and acknowledge to said affiant that executed the same and that said affiant subscribed name thereto as a Witness.

WITNESS my hand and official seal.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the County of Orange, a body corporate and politic, is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of the County of Orange, pursuant to authority conferred by resolution of the said Board of Supervisors adopted on February 16, 1965, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2-23-73

By:

James H. Hennessey
Assistant Director,
Department of Real Property Services

APPROVALS

Approved as to form by County Counsel on October 1, 1959	
Description Compared <i>Smith 6-2-70</i>	