2000 2-10-59 SH. 1

218912

Project No. El Project: Santa Ana River Channel

Parcel No. 1105

## GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

LILLIAN A. HINRICHS, a widow, HENRY J. SIEVERS and FERN O. SIEVERS, husband and wife, as joint tenants,

do hereby GRANT to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, the real property in the County of Orange, State of California, described as:

Parcel 1. That portion of lot 28 of the "Potts, Borden and Sidwell Tract", in the County of Orange, State of California, per map recorded in book 4, page 624 of Miscellaneous Records, in the office of the county recorder of Los Angeles County, California, described as follows: Beginning at the northwest corner of said lot 28; thence easterly 1689.00 feet along the north line of said lot; thence southwesterly to a point in said lot which is distant South 52° 45' East 112.00 feet from a point marked "Sta. 79 S.S.A.", in the westerly boundary of said lot; thence North 52° 45' West 1556.00 feet to the point of beginning.

EXCEPT that portion thereof lying westerly of the westerly line of the 630.00 foot wide strip of land described as "parcel 2", in the deed to the County of Orange, recorded May 25, 1932 in book 557 page 264 of Official Records in the office of the county recorder of said Orange County.

Parcel 2. Those portions of sections 35 and of section 36 Township 4 South, Range 10 West in the Rancho Las Bolsas, county of Orange, state of California, as described as "parcel 1", in deed to H. J. Hinrichs, et al. recorded November 19, 1937 in book 920 page 55 of Official Records in the office of the county recorder of said county.

EXCEPT that portion thereof lying westerly of the westerly line of the 630.00 foot wide strip of land described as "parcel 2", in the deed to the County of Orange, recorded May 25, 1932 in book 557 page 264 of Official Records in the office of the county recorder of said county.

1757

2000 2-10-59 SH. 2

Recorded at request of, and return to: Orange County Right of Way Dept., 801-D No. Broadway, Santa Ana, Calif. BOOK DOOR PARE DOG

## ACKNOWLEDGMENT OF GRANTOR (Corporation)

(Co	orporation)	
STATE OF CALIFORNIA, COUNTY OF		ss:
On thisday of	. 19	before me, a Notary Public in and fo
said County and State, personally appeared		, known to me
to be thePresident, and		
known to me to be the Second ment, known to me to be the persons who executed to acknowledged to me that such Corporation executed tion of its board of directors.	he within Instru	ment on behalf of the said Corporation and
IN WITNESS WHEREOF, I have hereunto s this certificate first above written.	set my hand and	affixed my official seal the day and year in
	No	tary Public in and for said County and State.
ACKNOWLEDG	MENT OF G	RANTOR
	rtnership)	
STATE OF CALIFORNIA, COUNTY OF		99.
On thisday of	, 19	, before me, a Notary Public in and for
said County and State, personally appeared		
appeared the court, personally appeared		
known to me to be the partner(s) of the partnership me that such partnership executed the same.	that executed th	ne within Instrument, and acknowledged to
IN WITNESS WHEREOF, I have hereunto s this certificate first above written.	et my hand and	affixed my official seal the day and year in
		tary Public in and for Said County

## CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the Orange County Flood Control District, a body corporate and politic, is hereby accepted under authority of a resolution adopted by the Board of Supervisors of said District on May 29, 1959, a certified copy of which is recorded in Book 4736, Page 350 of Official Records, and the Grantee consents to the recordation thereof by its duly authorized agent.

DATED this 9th day of December

Asst. Chief Right of Way Agent.