

☒ Recording requested by and return to:

LAW OFFICES OF RICHARD L. GRANT (714) 547-4949
970 W. Seventeenth St. at
Suite A
Santa Ana, California 92706

87-339972

☒ ATTORNEY FOR ☒ JUDGMENT CREDITOR ☐ ASSIGNEE OF RECORD

NAME OF COURT: MUNICIPAL COURT OF CALIFORNIA
STREET ADDRESS: COUNTY OF ORANGE
MAILING ADDRESS: 30143 CROWN VALLEY PARKWAY
CITY AND ZIP CODE: LAGUNA NIGUEL, CA
BRANCH NAME: SOUTH JUDICIAL DISTRICT

PLAINTIFF:
MACMILLAN JOURNALS, LTD.
DEFENDANT:
R.L. GORDON, IND. ETC. ET AL.

ABSTRACT OF JUDGMENT

RECORDING REQUESTED BY
SADDLEBACK ATTORNEY SERVICE

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

-2 35 PM JUN 16 '87

Lee A. Branch, COUNTY RECORDER

\$10.00
C8

CASE NUMBER:

044155

FOR COURT USE ONLY

1. ☒ Judgment creditor ☐ Assignee of record
applies for an abstract of judgment and represents the following:

a. Judgment debtor's

Name and last known address

R.L. GORDON, IND. AND DBA R.L.
GORDON ADVERTISING
33131 VIA LA PLUMA
SAN JUAN CAPISTRANO, CA

b. Driver's license no. and state:

☒ unknown.

c. Social Security number:

☒ unknown.

d. Summons or notice of entry of sister state judgment was personally served or
mailed to (address): 33131 VIA LA PLUMA

SAN JUAN CAPISTRANO

☐ Information regarding additional judgment debtors is shown on the reverse.

Date: June 11, 1987

LAW OFFICES OF RICHARD L. GRANT
(TYPE OR PRINT NAME)

(SIGNATURE OF APPLICANT OR ATTORNEY)

2. a. ☒ I certify that the following is a true and correct abstract of the judgment entered in this action.
b. ☐ A certified copy of the judgment is attached.

3. Judgment creditor (name and address):
MACMILLAN JOURNALS, LTD.
4 LITTLE ESSEX STREET
LONDON WC2R 3LF

5. a. Judgment entered (date): APRIL 14, 1987

b. Renewal entered (date):

c. Renewal entered (date):

6. Total amount of judgment as entered or last renewed:

\$ 3,598.47

4. Judgment debtor (full name as it appears in judgment):

R.L. GORDON, IND. AND DBA R.L. GORDON
ADVERTISING
33131 VIA LA PLUMA
SAN JUAN CAPISTRANO

7. ☐ An ☐ execution ☐ attachment lien is endorsed
on the judgment as follows:

a. amount: \$

b. in favor of (name and address):

8. A stay of enforcement has

a. ☒ not been ordered by the court.

b. ☐ been ordered by the court effective until (date):

9. ☐ This is an installment judgment.

M. HAMLEN

Clerk, by

C. Miller

, Deputy

This abstract issued on
(date): 6/15/87

ABSTRACT OF JUDGMENT
(CIVIL)

Form Approved by the
Judicial Council of California
982a(11) (Rev. July 1, 1983)
CCP 488 480, 874
700.100

ACIS Code
36013(02)

06-1478-301 Rev. 8/83

DEFENDANT

87-339972

Information regarding additional judgment debtors:

10. ☐ Name and last known address ☐ 14. ☐ Name and last known address ☐
- ☐ Driver's license no. & state: ☐ unknown.
☐ Social Security no.: ☐ unknown.
☐ Summons was personally served at or mailed to (address): ☐
- ☐ Driver's license no. & state: ☐ unknown.
☐ Social Security no.: ☐ unknown.
☐ Summons was personally served at or mailed to (address): ☐
11. ☐ Name and last known address ☐ 15. ☐ Name and last known address ☐
- ☐ Driver's license no. & state: ☐ unknown.
☐ Social Security no.: ☐ unknown.
☐ Summons was personally served at or mailed to (address): ☐
- ☐ Driver's license no. & state: ☐ unknown.
☐ Social Security no.: ☐ unknown.
☐ Summons was personally served at or mailed to (address): ☐
12. ☐ Name and last known address ☐ 16. ☐ Name and last known address ☐
- ☐ Driver's license no. & state: ☐ unknown.
☐ Social Security no.: ☐ unknown.
☐ Summons was personally served at or mailed to (address): ☐
- ☐ Driver's license no. & state: ☐ unknown.
☐ Social Security no.: ☐ unknown.
☐ Summons was personally served at or mailed to (address): ☐
13. ☐ Name and last known address ☐ 17. ☐ Name and last known address ☐
- ☐ Driver's license no. & state: ☐ unknown.
☐ Social Security no.: ☐ unknown.
☐ Summons was personally served at or mailed to (address): ☐
- ☐ Driver's license no. & state: ☐ unknown.
☐ Social Security no.: ☐ unknown.
☐ Summons was personally served at or mailed to (address): ☐
18. ☐ Continued on attachment 18.

RECORDING REQUESTED BY

87-339973

AND WHEN RECORDED MAIL TO

Name Michael Lee Malamut
Street Address 3339 West Temple
City & State Los Angeles, California 90026

RECORDING REQUESTED BY
STEWART TITLE COMPANY

RECORDED IN OFFICIAL RECORDS
OF ORANGE COUNTY, CALIFORNIA

MAIL TAX STATEMENTS TO

Name Same as Above

\$11.00
C12

-2 35 PM JUN 16 '87

SURVEY
MON FUND
FEE \$10.00

Lee A. Branch COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Partnership Grant Deed

CAT. NO. NN60586
TO 1925 CA (11-83)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

ALL
PTN.

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$247.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: (X) City of Orange, and

PAID
DOC TRANSFER TAX
LEE A. BRANCH
ORANGE CO. RECORDER

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACOBS/TUCKER PROPERTIES,

a general partnership organized under the laws of the State of California
hereby GRANTS to

MICHAEL LEE MALAMUT, a married man as his sole and separate property,

the following described real property in the City of Orange
County of Orange, State of California.

more particularly described in Exhibit "A"
attached hereto and incorporated herein by
this reference.

Dated: June 8, 1987

STATE OF CALIFORNIA
COUNTY OF } ss.

On _____ before
me, the undersigned, a Notary Public in and for said
State, personally appeared _____

personally known to me or proved to me on the basis
of satisfactory evidence to be the person who executed the within instrument as
of the partners of the partnership that executed the
within instrument, and acknowledged to me that such
partnership executed the same.
WITNESS my hand and official seal.

Signature _____

JACOBS/TUCKER PROPERTIES,
a California general partnership

By: The Pennhill Co., Ltd.,
a California corporation

By: _____ Partner
Thomas E. Tucker
Its President

By: _____
Thomas E. Tucker
Its Secretary

By: _____
Thomas E. Tucker
Its Partner

(This area for official notarial seal)

Title Order No. _____

Escrow or Loan No. _____

MAIL TAX STATEMENTS AS DIRECTED ABOVE

87-339973

59821-05

SCHEDULE A (CONTINUED)

DESCRIPTION: THE LAND REFERRED TO HEREIN IS SITUATED IN THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AND IS DESCRIBED AS FOLLOWS:

PARCEL I:

THAT PORTION OF LOT 28 OF THE "POTTS, BORDEN AND SIDWELL TRACT," AS PER MAP RECORDED IN BOOK 4, PAGE 624, OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE SOUTH LINE OF "DAWN TRACT", AS SHOWN ON A MAP RECORDED IN BOOK 8, PAGE 21 OF MISCELLANEOUS MAPS, RECORDS OF SAID ORANGE COUNTY, SAID POINT BEING THE INTERSECTION OF THE SOUTH LINE OF "DAWN TRACT" WITH THE CENTER LINE OF THAT CERTAIN STREET, 40.00 FEET WIDE, SITUATED ALONG THE WEST LINE OF LOT 35 OF SAID "DAWN TRACT"; THENCE ALONG SAID SOUTH LINE SOUTH 89 DEGREES 08' 03" EAST, TO A LINE PARALLEL WITH AND DISTANT EASTERLY 40.00 FEET, MEASURED AT RIGHT ANGLES, FROM THE SOUTHERLY PROLONGATION OF SAID CENTER LINE; THENCE ALONG SAID PARALLEL LINE SOUTH 0 DEGREES 41' 00" WEST, 130.53 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 5 DEGREES 03' 22" EAST, 100.00 FEET; THENCE SOUTH 12 DEGREES 01' 33" EAST, 18.47 FEET TO A LINE PARALLEL WITH AND DISTANT SOUTHERLY 248.00 FEET, MEASURED AT RIGHT ANGLES, FROM THE NORTHERLY LINE OF SAID LOT 28; THENCE ALONG LAST SAID PARALLEL LINE NORTH 89 DEGREES 08' 03" WEST, 17.19 FEET TO A NON-TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 2040.00 FEET; THENCE NORTHERLY ALONG SAID CURVE, FROM A TANGENT WHICH BEARS NORTH 03 DEGREES 51' 22" EAST, THROUGH AN ANGLE OF 3 DEGREES 10' 22", AN ARC DISTANCE OF 112.97 FEET TO FIRST SAID PARALLEL LINE; THENCE ALONG FIRST SAID PARALLEL LINE NORTH 0 DEGREES 41' 00" EAST, 4.55 FEET TO SAID TRUE POINT OF BEGINNING.

SUBJECT TO THE EXCEPTING AND RESERVATION THEREFROM, ALL OIL, MINERALS, NATURAL GAS, AND OTHER HYDROCARBONS BY WHATSOEVER NAME KNOWN THAT MAY BE WITHIN OR UNDER THE HEREIN CONVEYED PARCEL OF LAND, AND THE RIGHTS THERETO, TOGETHER WITH CERTAIN OTHER CONDITIONS, AS EXCEPTED AND RESERVED IN A DEED (STATE PARCEL B4334) TO THE STATE OF CALIFORNIA, RECORDED NOVEMBER 27, 1961 IN BOOK 5923, PAGE 1, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL II:

87-339973

59821-05

PARCEL A: THE SURFACE AND THOSE PORTIONS OF THE SUBSURFACE WHICH LIE ABOVE A PLANE PARALLEL TO AND 500 FEET MEASURED VERTICALLY DOWNWARD BELOW THE SURFACE OF THE FOLLOWING DESCRIBED REAL PROPERTY:

THAT PORTION OF LOT 28 OF POTTS, BORDEN AND SIDWELL TRACT, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 624 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, SHOWN AS PARCEL 2 ON MAP FILED IN BOOK 25, PAGE 32 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL B: AN EASEMENT FOR A SANITARY SEWER LINE OVER THE WESTERLY 10.00 FEET OF THAT PORTION OF LOT 28, OF POTTS, BORDEN AND SIDWELL TRACT, IN THE CITY OF ORANGE, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 4, PAGE 624, MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF LOS ANGELES COUNTY, CALIFORNIA, SHOWN AS PARCEL 1 ON A MAP FILED IN BOOK 25, PAGE 32 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

87-339973

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On June 11, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas E. Tucker, personally known to me (or proved to me on the basis of satisfactory evidence) to be one of the partners of Jacobs/Tucker Properties, a California general partnership, the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.



Darleen N Hopkins
Notary Public

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On June 11, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Thomas E. Tucker, personally known to me (or proved to me on the basis of satisfactory evidence) to be the President and Secretary of The Pennhill Co., Ltd., a California corporation, and known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the general partners of Jacobs/Tucker Properties, a California general partnership, the partnership that executed the within instrument and acknowledged to me that such corporation executed the same as partner and that such partnership executed the same.

WITNESS my hand and official seal.



Darleen N Hopkins
Notary Public