

ORIGINAL

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19349

Recorded at request of, and return to:
Orange County Dept. of Real Property Services
400 Civic Center Drive West
Santa Ana, California 92701

DOCUMENTARY TRANSFER TAX \$

Computed on full value
of property conveyed.

FREE

T. I. & T. C.

RECORDED AT REQUEST OF
TITLE INS. & TRUST CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIF.
8:00 AM FEB 26 1973
J. WYLIE CARLYLE, County Recorder

A.P. No. 231-061-19 (Ptn)
231-061-20 (Ptn)
231-071-01 (Ptn)
Project No. PM 1118
Project: Manchester Avenue Complex
Parcel No. 22

EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

COUNTY OF ORANGE

does hereby GRANT to

CITY OF ORANGE

a perpetual easement and right of way for street and highway

purposes in, on and over the real property in the

County of Orange, State of California, described as:

Those portions of Lots 11, 15 and 25 of the Dawn Tract as shown on a map recorded in Book 8, Page 21 of Miscellaneous Maps, Records of Orange County, California, lying within the following described parcels:

PARCEL 1:

A strip of land 100.00 feet in width, lying 50.00 feet on each side of the following described center line:

Beginning at the intersection of a line parallel with and 50.00 feet Southerly from the center line of Chapman Avenue as shown on a map of Tract No. 3414 recorded in Book 249, Pages 11 through 19 of Miscellaneous Maps, Records of said County, with the Northerly prolongation of a line parallel with and 50.00 feet Easterly from the Easterly line of Lot 7 of said Tract No. 3414; thence along last said parallel line S. 0° 12' 43" E., 1195.57 feet to the beginning of a tangent curve concave Northeasterly and having a radius of 1000.00 feet; thence Southeasterly along said curve through a central angle of 40° 07' 57" an arc distance of 700.44 feet; thence tangent to said curve S. 40° 20' 40" E., 200.00 feet to a tangent curve

T.I.
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N.W.
84-866

concave Southwesterly and having a radius of 1000.00 feet; thence Southeasterly along said curve through a central angle of $40^{\circ} 08' 16''$ an arc distance of 700.54 feet to a point in the center line of Manchester Avenue as shown on said map of Tract No. 3414 distant N. $0^{\circ} 12' 24''$ W., 106.00 feet from the intersection of said center line with the center line of Lampson Avenue as shown on said map of Tract No. 3414.

The side lines at the North end of said 100.00 foot wide strip of land are to be foreshortened or lengthened to begin in first mentioned parallel line.

PARCEL 2:

Beginning at the intersection of a line parallel with and 50.00 feet Southerly from the center line of Chapman Avenue as shown on a map of Tract No. 3414 recorded in Book 249, Pages 11 through 19 of Miscellaneous Maps, Records of said county, with the Northerly prolongation of a line parallel with and 100.00 feet Easterly from the Easterly line of Lot 7 of said Tract No. 3414; thence along last said parallel line S. $0^{\circ} 12' 43''$ E., 27.00 feet; thence N. $44^{\circ} 43' 38''$ E., 38.22 feet to a point in first mentioned parallel line distant thereon 27.00 feet from the point of beginning; thence along said parallel line S. $89^{\circ} 40' 00''$ W., 27.00 feet to the point of beginning.

APPROVED AS TO DESCRIPTION

ALLEN S. KOCH.

COUNTY SURVEYOR & ROAD COMMISSIONER

By: *[Signature]*
Deputy County Surveyor

Date

July 19 1972

COUNTY OF ORANGE

By

Ronald W. Casper
Chairman, Board of Supervisors

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ATTEST:

W. E. ST JOHN, County Clerk of the County
of Orange and ex officio Clerk of the Board
of Supervisors of Orange County.

By

Jane Alexander
Deputy

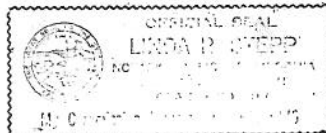
STATE OF CALIFORNIA

} ss.

COUNTY OF ORANGE

On this 19th day of July, 1972, before me, a Notary Public in and for
said County and State, personally appeared Ronald W. Casper
as _____ Chairman of the Board of Supervisors of Orange County,
California, who is known to me to be the person described in and whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same on behalf of said County of
Orange and as such officer thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Linda R. Stepp

APPROVALS

Approved as to form by County Counsel on March 3, 1965	
Description Compared	
By: <u>Frank Lee</u>	

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This is to certify that the interest in real property
conveyed by deed or grant dated July 19, 1972,

from COUNTY OF ORANGE

to the City of Orange, a municipal corporation, is hereby
accepted by the City Clerk of the City of Orange on be-
half of the City Council of the City of Orange pursuant
to authority conferred by Resolution No. 3111 of the City
Council of the City of Orange adopted on the 25th day of
February, 1969, and the grantee consents to recordation
thereof by its duly authorized officer, namely, the City
Clerk of the City of Orange.

Dated: February 23, 1973

(SEAL)

Charlotte M. Johnston
City Clerk of the City of Orange