



NO FEE

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*Lawyer*RECORDED AT REQUEST OF,
AND WHEN RECORDED MAIL TO:County of Orange
OC Public Works
Real Estate Services
300 North Flower, 6th Floor
Santa Ana, California 92703
11736059-9

ATTN: Kingsley Wong

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

*SAME AS ABOVE*This is to certify that this document is exempt from
recording fees per Govt. Code Sec. 27383 and is
exempt from Document Transfer Tax per Rev. &
Taxation Code Section 11922.By: 

OCPW REAL ESTATE SERVICES

A. P. Nos. 591-073-19, 591-121-01 and 591-133-18

☐ Unincorporated Area☒ Incorporated, City of IrvineProject/Parcel No: Z99406-120 (G-4A) and
Z99406-121 (G-4B)

Project Name: Alton Parkway Extension

GRANT DEED

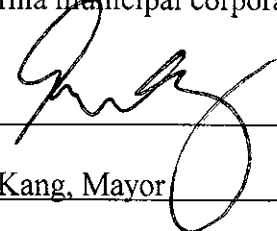
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CITY OF IRVINE, a California municipal corporation ("GRANTOR") does hereby GRANT in fee to
the COUNTY OF ORANGE, the real property in the County of Orange, State of California, described
as:(See EXHIBIT "A" and "C" for legal descriptions and EXHIBIT "B" and "D" for depictions, attached
hereto and by reference made a part hereof.)SUBJECT TO any and all covenants, conditions, restrictions, reservations, easements, rights, rights-of-way
and encumbrances of record or apparent or of which Grantee has actual notice in, on, across or under the
subject property.

Nothing in this Deed is intended nor shall anything in this Deed be construed to transfer to COUNTY or its successors or assigns or to relieve GRANTOR or its successors or assigns or predecessors in title of any responsibility or liability GRANTOR or its successors or assigns or predecessors in title now has, has had or comes to have with respect to human health or the environment, including but not limited to responsibility or liability relating to hazardous or toxic substances or materials (as such terms as those used in this sentence are defined by statute, ordinance, case law, governmental regulation or other provision of the law). Furthermore, COUNTY may exercise its rights under law to bring action, if necessary, to recover clean up costs and penalties paid, if any, from GRANTOR or any others who are ultimately determined by a court of competent jurisdiction and/or a Federal, state or local regulatory or administrative governmental agency or body having jurisdiction, to have responsibility for said hazardous toxic substances or materials upon, within, or under the real property interests transferred pursuant to this Deed. Notwithstanding the forgoing, COUNTY shall be and remain liable for any hazardous or toxic substances or materials which become located, because of COUNTY's operations, upon, within, or under the real property interests transferred pursuant to this Deed.

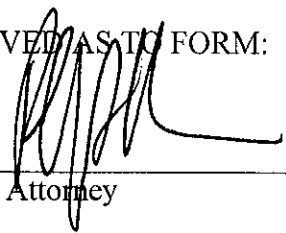
City of Irvine,
a California municipal corporation

DATED 10/14/09



Sukhee Kang, Mayor

APPROVED AS TO FORM:

BY: 

City Attorney

ACKNOWLEDGMENT



STATE OF CALIFORNIA

COUNTY OF ORANGE

On OCTOBER 14, 2009, before me PHILLIP SCOLLICK, NOTARY PUBLIC
(Here insert name and title of officer)

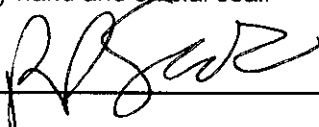
personally appeared SUKHEE KANG

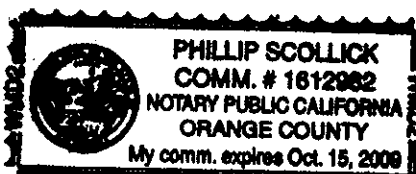
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature





GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the Notary Seal on the document to which this Statement is attached reads as follows:

NAME OF THE
NOTARY: PHILLIP SCOLLICK
DATE COMMISSION
EXPIRES: OCT 15, 2009
COUNTY WHERE BOND IS
FILED: ORANGE
COMMISSION
NUMBER: 1612962 VENDOR#: WMD2

I certify under penalty of perjury and the laws of the State of California that the illegible portion of this document to which this statement is attached reads as follows:

PLACE OF
EXECUTION: LOS ANGELES

DATE: 12/8/09

SIGNATURE: 

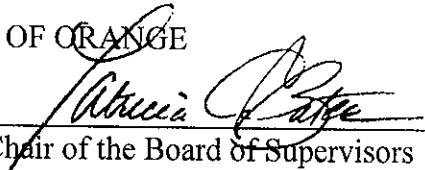
* Personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the COUNTY OF ORANGE, a political subdivision of the State of California, is hereby accepted by order of the Board of Supervisors of Orange County, California, and the COUNTY OF ORANGE consents to recordation thereof by its duly authorized officer.


COUNTY OF ORANGE

Dated: 11-24-09

By: 
Chair of the Board of Supervisors
Orange County, CA

Signed and certified that a copy of this document
has been delivered to the Chair of the Board per
G.C. Sec. 25103, Reso 79-1535

ATTEST:


Darlene J. Bloom
Clerk of the Board of Supervisors
Orange County, California



Approved as to Form
Office of the County Counsel
Orange County, California

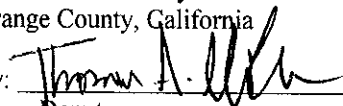
By:  Date: 10/7/09
Deputy

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel G-4A (Z99406-120)

That portion of Parcel 2, in the City of Irvine, County of Orange, State of California, as described in the Quitclaim Deed recorded July 12, 2005, as Instrument No. 2005000536290 of Official Records, also being portions of Lot 274, Block 154, Lots 299, 300, and 302, Block 174 of Irvine's Subdivision as shown on a map recorded in Book 1, Page 88 of Miscellaneous Record Maps, both in the office of the County Recorder of said county, all shown on Record of Survey No. 2007-1206 filed in Book 225, Pages 29 through 42, inclusive, of Record of Surveys in the office of said County Recorder, described as follows:

Beginning at the southerly corner of Parcel 2 as described in the Grant Deed to the United States of America recorded December 5, 1986 as Instrument No. 86-597360 of said Official Records; thence along the westerly line of said Parcel 2, North 2°41'23" East 332.04 feet to the southwesterly line of said Lot 299 also being the southwesterly line of Parcel 3 described in the Grant Deed to the United States of America recorded July 29, 1976 in Book 11831, Page 1053 of said Official Records; thence along said southwesterly line; South 49°15'49" East 8.89 feet to the easterly line of Irvine Boulevard described as Parcel 192.02 in the Grant of Easement to the County of Orange recorded November 15, 1988 as Instrument No. 88-587111 of said Official Records; thence leaving said southwesterly lines along said easterly line and the easterly line of Parcel 199.21 of said Grant of Easement the following courses: North 2°41'23" East 444.89 feet to a tangent curve concave westerly having a radius of 2070.00 feet, northerly 117.76 feet along said curve through a central angle of 3°15'34", non-tangent from said curve on a radial line from the center of said curve, North 89°25'49" East 15.00 feet to a curve concave southwesterly being concentric to the last mentioned curve, having a radius of 2085.00 feet, a radial line to the beginning of said curve bears North 89°25'49" East, northwesterly 1774.14 feet along said curve through a central angle of 48°45'12" and tangent from said curve, North 49°19'23" West 71.37 feet to the southwesterly prolongation of that certain course in the Department of the Interior survey line shown on said Record of Survey No. 2007-1206 as " N40°22'37"E 1009.86' "; thence along said southwesterly prolongation, North 40°22'37" East 136.28 feet to the southwesterly terminus of said course; thence along said Department of the

May 23, 2008
WO No. 1855-80X
Page 1 of 2
H&A Legal No. 7173
By: R. Wheeler
Checked By: J. Suess

Interior survey line the following courses: South 49°37'08" East 2277.13 feet, South 43°05'45" East 709.83 feet and North 74°19'01" East 103.60 feet to the southwesterly line of Parcel 5 as described in the Decree on Declaration of Taking recorded August 2, 1953 in Book 2567, Page 100 of said Official Records; thence along said southwesterly line, South 49°15'58" East 77.98 feet to the southerly line of said Parcel 3 described in said Grant Deed to the United States of America recorded July 29, 1976 in Book 11831, Page 1053 of said Official Records; thence along said southerly line South 70°30'46" West 1520.77 feet to the southwesterly line of said Parcel 3 also being said southwesterly line of Lot 299; thence along said southwesterly lines, North 49°15'49" West 282.44 feet to the easterly corner of said Parcel 2 described in said Grant Deed to the United States of America recorded December 5, 1986, said corner being on a non-tangent curve concave westerly having a radius of 1255.00 feet, a radial line to said curve bears South 75°24'14" East; thence southerly along the easterly line of said Parcel 2 a distance of 278.46 feet through a central angle of 12°42'46" to the Point of Beginning.

Excepting therefrom that portion lying within Parcel II-F as described in said Quitclaim Deed.

Also excepting therefrom any portion of said land lying within a 7.00 foot wide strip of land, the westerly line of said strip described as follows:

Beginning at the southerly corner of said Parcel 2 described in said Grant Deed to the United States of America recorded December 5, 1986; thence along the westerly line of said Parcel 2, North 2°41'23" East 332.04 feet to the southwesterly line of said of said Parcel 3 and said Lot 299.

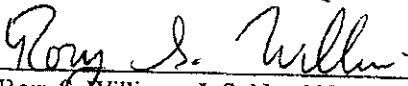
The easterly line of said strip shall be prolonged or shortened northerly to terminate in said southwesterly line of Lot 299 and southerly to terminate in the easterly line of said Parcel 2 as described in said Grant Deed to the United States of America recorded December 5, 1986.

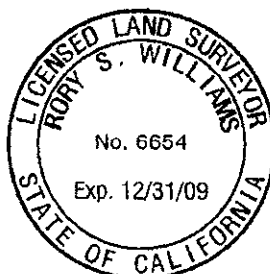
Contains an area of 20.153 acres, more or less.

As shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Subject to covenants, conditions, reservations, rights-of-way and easements, if any, of record.

Prepared by me or under my direction.

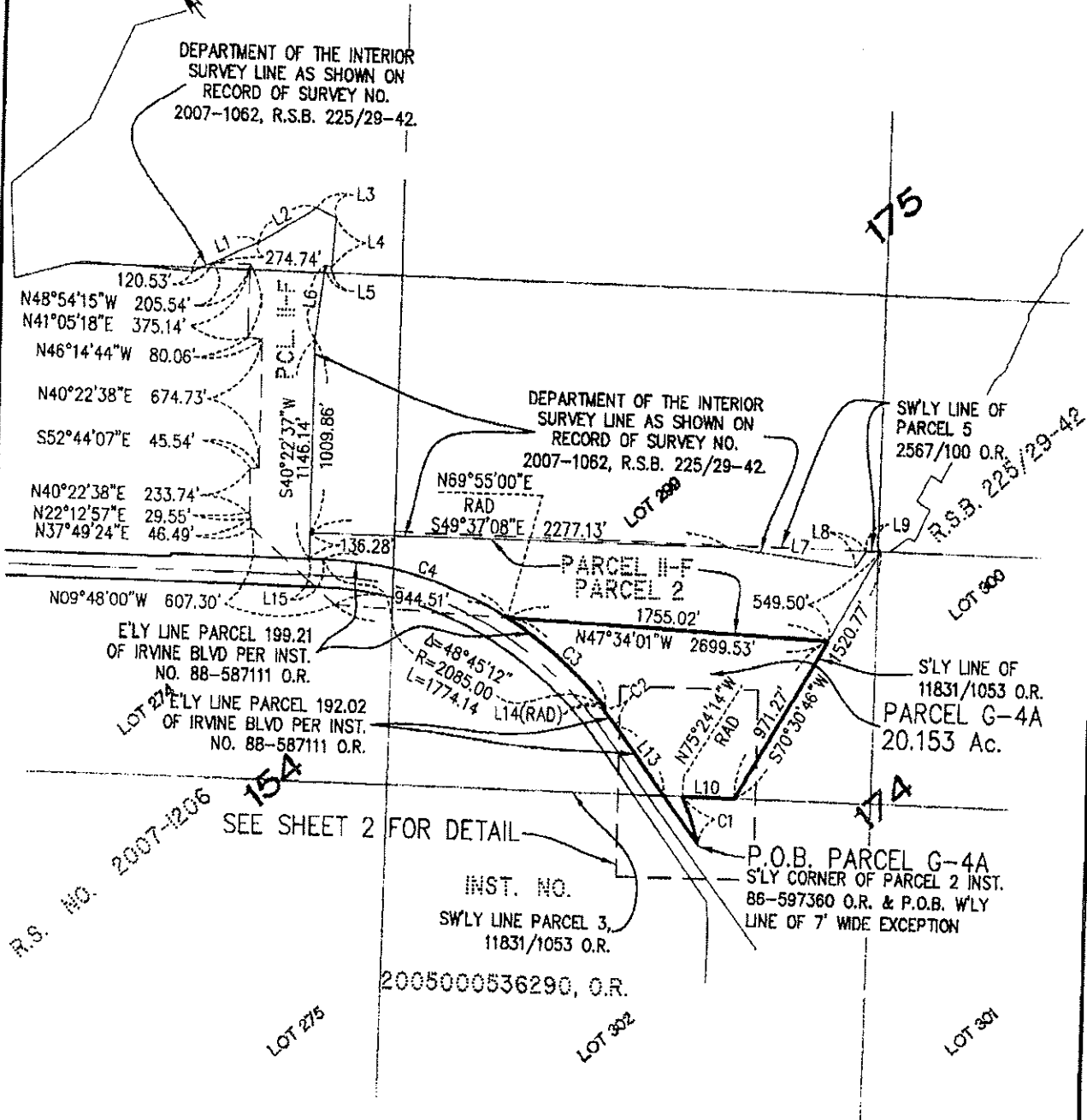

Rory S. Williams, L.S. No. 6654
License Expires: December 31, 2009
Date: 6/17/08



June 2, 2008
WO No. 1855-80X
Page 2 of 2
H&A Legal No. 7173
By: R. Wheeler
Checked By: J. Suess

EXHIBIT "B"

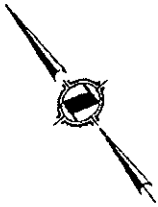
Sketch to Accompany Legal Description



HUNSAKER & ASSOCIATES IRVINE, INC. PLANNING • ENGINEERING • SURVEYING Three Hughes • Irvine, CA 92618 • PH (949) 583-1010 • FX (949) 583-0759				MUSICK/ALTON SOUTH IN THE CITY OF IRVINE, COUNTY OF ORANGE, STATE OF CALIFORNIA			
DATE: 06-02-08	REV. DATE: 06-17-08	DWG. BY: R. WHEELER	CHK'D BY: J. SUESS	SCALE: 1"=800'	W.O. 1855-80X		
I:\HeritageFields\LD\7173\sht01.dwg				H&A LEGAL No. 7173	SHEET 1 OF 2		

EXHIBIT "B"

Sketch to Accompany Legal Description



LINE		
LINE	BEARING	DIST
L1	N73°37'41"W	395.27'
L2	S80°16'39"E	358.73'
L3	S28°00'33"E	114.30'
L4	S44°10'02"W	253.89'
L5	N43°48'22"W	36.96'
L6	S47°00'59"W	378.71'
L7	S43°05'45"E	709.83'
L8	N74°19'01"E	103.60'
L9	S49°15'58"E	77.98'
L10	N49°15'49"W	282.44'
L11	N02°41'23"E	332.04'
L12	S49°15'49"E	8.89'
L13	N02°41'23"E	444.89'
L14	N89°25'49"E	15.00'
L15	N49°19'23"W	71.37'

CURVE			
CURVE	DELTA	LENGTH	RADIUS
C1	12°42'46"	278.46	1255.00'
C2	3°15'34"	117.76	2070.00'
C3	19°30'49"	710.10	2085.00'
C4	29°14'23"	1064.04	2085.00'

R.S. NO. 2007-206

E'LY LINE PARCEL 192.02
OF IRVINE BLVD PER INST.
NO. 88-587111 O.R.

PARCEL 2

INST. NO.

PARCEL G-4A
20.153 Ac.

LOT 288

SW'LY LINE PARCEL 3,
11831/1053 O.R.

R.S.B. 225/23-42

174

N02°41'23"E 444.89'

N49°15'49"W 8.89'

N75°24'14"W
RAD

L10

INST. NO. 86-597360
PARCEL 2
N02°41'23"E 311.01'
N02°41'23"E 332.04'

LOT 302

N63°28'12"W
RAD

Δ=0°46'44"
L=17.06

2005000536290, O.R.

N62°41'28"W
RAD

P.O.B. PARCEL G-4A
S'LY CORNER OF PARCEL 2 INST.
86-597360 O.R. & P.O.B. W'LY
LINE OF 7' WIDE EXCEPTION



HUNSAKER & ASSOCIATES
IRVINE, INC.

PLANNING • ENGINEERING • SURVEYING
Three Hughes • Irvine, CA 92618 • PH (949) 583-1010 • FX (949) 583-0759

MUSICK/ALTON SOUTH

IN THE CITY OF IRVINE, COUNTY OF ORANGE, STATE OF CALIFORNIA

DATE: 06-02-08	REV. DATE: 06-17-08	DWG By: R. WHEELER	CK'd By: J. SUESS	SCALE: 1"=100'	W.O. 1855-80X
I:\HeritageFields\LD\7173\sht02.dwg				H&A LEGAL No. 7173	SHEET 2 OF 2

EXHIBIT "C"
LEGAL DESCRIPTION

Parcel G-4B (Z99406-121)

That portion of Parcel 2, in the City of Irvine, County of Orange, State of California, as described in the Quitclaim Deed recorded July 12, 2005, as Instrument No. 2005000536290 of Official Records, also being portions of Lot 300, Block 174 and Lot 313, Block 175 of Irvine's Subdivision as shown on a map recorded in Book 1, Page 88 of Miscellaneous Record Maps, both in the office of the County Recorder of said county, all as shown on Record of Survey No. 2007-1206 filed in Book 225, Pages 29 through 42, inclusive, of Record of Surveys in the office of said County Recorder, described as follows:


Beginning at the southerly corner of Parcel 5 as described in the Decree on Declaration of Taking recorded August 2, 1953 in Book 2567, Page 100 of said Official Records; thence along the southwesterly line of said Parcel 5, North 49°15'58" West 1876.03 feet to an angle point in the Department of the Interior survey line as shown on said Record of Survey; thence along said survey line the following courses: South 84°39'33" East 132.95 feet, South 23°59'33" East 37.00 feet, North 65°30'27" East 184.71 feet, North 21°00'38" West 83.12 feet, North 69°01'28" East 155.00 feet, South 20°59'01" East 64.95 feet, North 67°20'25" East 612.09 feet, North 88°47'12" East 78.92 feet, North 64°39'40" East 290.62 feet, North 44°39'40" East 34.25 feet, North 75°54'40" East 257.59 feet, North 55°14'49" East 103.32 feet, North 79°45'32" East 265.63 feet, North 78°20'32" East 165.87 feet, North 82°24'51" East 320.35 feet and North 76°05'38" East 476.69 feet to the southeasterly line of said Lot 313, also being the northwesterly line of the Rancho Canada de Los Alisos; thence along said southeasterly line, the southeasterly line of said Lot 300 and said Rancho line, South 35°55'21" West 2559.18 feet to the **Point of Beginning**.

Excepting therefrom that portion lying within Parcel II-V as described in said Quitclaim Deed.

As shown on Exhibit "B" attached hereto and by this reference made a part hereof.

Subject to covenants, conditions, reservations, rights-of-way and easements, if any, of record.

Prepared by me or under my direction.

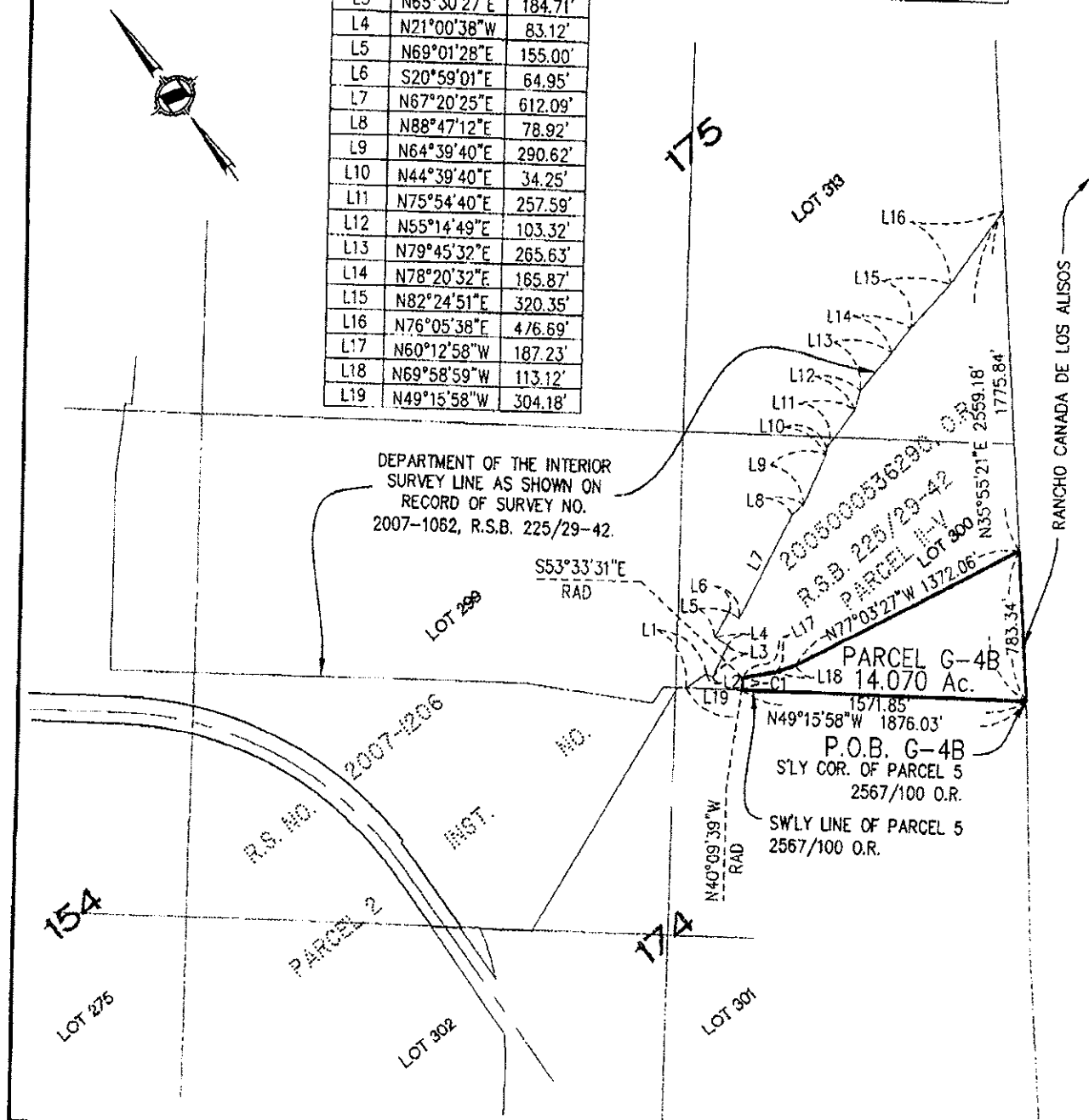

Rory S. Williams, L.S. No. 6654
License Expires: December 31, 2009
Date: 8/06/08




Revised: August 06, 2008
May 21, 2008
WO No. 1855-80X
Page 1 of 1
H&A Legal No. 7172
By: R. Wheeler
Checked By: J. Suess

Sketch to Accompany Legal Description

CURVE			
CURVE	DELTA	LENGTH	RADIUS
C1	13°23'52"	65.47	280.00'



 HUNSAKER & ASSOCIATES IRVINE, INC. PLANNING • ENGINEERING • SURVEYING Three Hughes • Irvine, CA 92618 • Pft (949) 583-1010 • FX: (949) 583-0759		MUSICK/ALTON NORTH IN THE CITY OF IRVINE, COUNTY OF ORANGE, STATE OF CALIFORNIA		
DATE: 06-02-08	REV. DATE: 06-17-08	DWG By: R. WHEELER	CK'd By: J. SUESS	SCALE: 1"=800'
I:\HeritageFields\LD\7172\sht01.dwg			H&A LEGAL No. 7172	W.O. 1855-80X SHEET 1 OF 1