

502
RECORDED AT REQUEST OF:
AND WHEN RECORDED MAIL TO:

COUNTY OF ORANGE
PUBLIC FACILITIES & RESOURCES
REAL ESTATE
300 NORTH FLOWER, 8TH FLOOR
SANTA ANA, CALIFORNIA 92701

Recorded in the County of Orange, California
Gary L. Granville, Clerk/Recorder



No Fee

19970126818 11:30am 03/20/97

004 9019279 09 49
001 5 55 0.00 7.00 12.00 0.00 0.00 0.00 0.00
0.00 0.00

ATTN: PEG HOWARD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Same as above

*EXEMPT pursuant to
GOVT CODE 6103 +
R+T 11922*

DOCUMENTARY TRANSFER TAX \$ 0

____ Computed on the consideration or value of
property conveyed; OR

____ Computed on the consideration or value less
liens or encumbrances remaining at time of
sale.

By: The undersigned Declares

PFR/REAL ESTATE

A.P. NO: _____

UNINCORPORATED AREA

Project/Parcel No: F20-502, 502.1

Project: FCPP/Borrego Canyon Channel

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

THE IRVINE COMPANY, a Michigan corporation

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to

ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic all rights reserved unto itself in that deed recorded February 3, 1977, in Book 12057, Page 1904 in the office of the Orange County Recorder, except its utility easement rights in and to the real property in the County of Orange, State of California, described as:

(See pages 2, 3, and 4 reservations and legal description,
attached hereto and made a part hereof)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

NP
11
SP
2W
NF

683547-3

Project No.: F20-502, 502.1
Project Name:FCPP/Borrogo Canyon Channel

RESERVATIONS

Reserving unto GRANTOR, its successors and assigns, however, an easement for utility purposes, together with the right to grant easements therefor to others. GRANTOR's rights shall not be exercised to unreasonably interfere with GRANTEE's flood control improvements (the "Easement Area") and GRANTOR shall obtain GRANTEE's prior approval as to the location of said utilities, which approval shall not be unreasonably be withheld.

Additionally, if GRANTOR finds it necessary in the future to enter on and disturb the surface or subsurface of the Easement Area in order to install, maintain, repair, reconstruct, or enlarge the utilities, GRANTOR's responsibility shall be to restore any affected improvements within the Easement Area to the same load specifications as originally constructed and to backfill with compacted earth to the grade of the surrounding property following completion of GRANTOR's activity.

Except in an emergency, found to exist by the GRANTOR, if the GRANTOR intends to disturb the surface of the easement area, then GRANTOR shall give the GRANTEE not less than 60 days prior written notice specifying the date of such entry, the duration thereof and the nature of the work to be performed by GRANTOR. GRANTOR further agrees to use its best efforts to minimize any inconvenience to GRANTEE and to minimize the period of time that the surface of the easement area will be disturbed.

ROBERT BEIN, WILLIAM FROST & ASSOCIATES
14725 Alton Parkway
Irvine, California 92718

Revised November 16, 1993
August 5, 1992
JN 24839-9.110

LEGAL DESCRIPTION

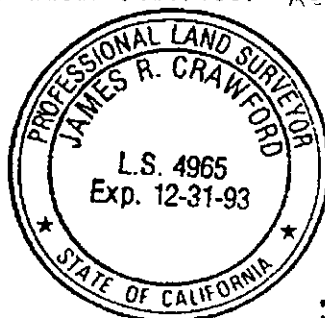
BORREGO CANYON CHANNEL
FACILITY NO. F20

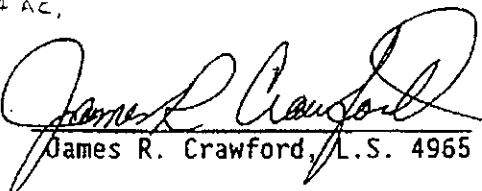
PARCEL 502

That portion of Block 174 of Irvine's Subdivision in the County of Orange, State of California, per map recorded in Book 1, Page 88 of Miscellaneous Record Maps in the Office of the County Recorder of said County, being that portion of the land described in the deed to Irvine Ranch Water District recorded February 3, 1977 in Book 12057, Page 1904 of Official Records in said Office of the County Recorder, lying southeasterly of a line which is parallel with and 25.00 feet northwesterly of the following described line:

COMMENCING at the northeasterly terminus of that certain course in the centerline of Alton Parkway shown as "North 67°36'15" East 61.42 feet" on Parcel Map No. 84-629 recorded in Book 205, Pages 1 through 10 of Parcel Maps in the Office of said County Recorder; thence South 67°36'15" West 61.42 feet along said course to the beginning of a tangent curve concave southeasterly and having a radius of 1800.00 feet; thence southwesterly 39.92 feet along said curve through a central angle of 1°16'15" to a point of cusp; thence tangent from said curve North 66°20'00" East 361.49 feet to the beginning of a tangent curve concave northwesterly and having a radius of 2350.00 feet; thence northeasterly 392.86 feet along said curve through a central angle of 9°34'42"; thence tangent from said curve North 56°45'18" East 51.91 feet; thence North 33°14'42" West 60.00 feet to a line parallel with and 60.00 feet northwesterly from that certain course hereinbefore described as having a bearing of North 56°45'18" East and a length of 51.91 feet; thence North 56°45'18" East 290.39 feet along said parallel line to the southwesterly line of the land described in said deed to Irvine Ranch Water District; thence North 49°19'54" West 26.02 feet along said southwesterly line to a line parallel with and 85.00 feet northwesterly from said certain course, said point being the TRUE POINT OF BEGINNING; thence North 56°45'18" East 670.10 feet along said parallel line to the beginning of a tangent curve concave northwesterly and having a radius of 806.50 feet; thence northeasterly 179.60 feet along said curve through a central angle of 13°10'12".

EXCEPTING THEREFROM the southeasterly 30.00 feet of the land described in said deed to Irvine Ranch Water District. A-C-E54 AC,




James R. Crawford, L.S. 4965

ROBERT BEIN, WILLIAM FROST & ASSOCIATES
14725 Alton Parkway
Irvine, California 92718

Revised November 16, 1993
August 5, 1992
JN 24839-10.L10
Page 1 of 1

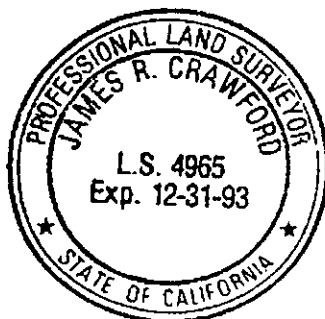
LEGAL DESCRIPTION

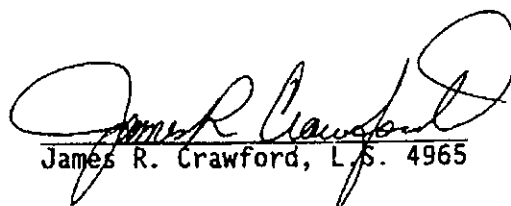
BORREGO CANYON CHANNEL
FACILITY NO. F20

PARCEL 502.1

That portion of Block 174 of Irvine's Subdivision in the County of Orange, State of California per map recorded in Book 1, Page 88 of Miscellaneous Record Maps in the Office of the County Recorder of said County, described as follows:

COMMENCING at the northeasterly terminus of that certain course in the centerline of Alton Parkway shown as " North 67°36'15" East 61.42 feet " on Parcel Map No. 84-629 recorded in Book 205, Pages 1 through 10 of Parcel Maps in the Office of said County Recorder; thence South 67°36'15" West 61.42 feet along said course to the beginning of a tangent curve, concave southeasterly and having a radius of 1800.00 feet; thence along said curve southwesterly 39.92 feet through a central angle of 1°16'15" to a point of cusp; thence tangent from said curve North 66°20'00" East 361.49 feet to the beginning of a tangent curve concave northwesterly and having a radius of 2350.00 feet; thence along said curve northeasterly 392.86 feet through a central angle of 9°34'42"; thence tangent from said curve North 56°45'18" East 51.91 feet; thence North 33°14'42" West 60.00 feet to a line parallel with and 60.00 feet northwesterly from that certain course hereinbefore described as having a bearing of North 56°45'18" East and a length of 51.91 feet; thence along said parallel line North 56°45'18" East 290.39 feet to the southwesterly line of the land described in the deed to Irvine Ranch Water District recorded February 3, 1977 in Book 12057, Page 1904 of Official Records in the Office of said County Recorder; thence along said southwesterly line North 49°19'54" West 52.04 feet to a line parallel with and 110.00 feet northwesterly from said certain course and the TRUE POINT OF BEGINNING; thence along said parallel line North 56°45'18" East 677.31 feet to the beginning of a tangent curve concave northwesterly and having a radius of 781.50 feet; thence along said curve northeasterly 64.91 feet through a central angle of 4°45'31" to the northeasterly line of said land described in the deed to Irvine Ranch Water District; thence along said northeasterly line non-tangent from said curve North 49°17'33" West 70.04 feet; thence South 56°45'18" West 80.00 feet; thence South 33°14'42" East 20.00 feet; thence South 56°45'18" West 70.00 feet; thence South 33°14'42" East 20.00 feet; thence South 56°45'18" West 581.43 feet to said southwesterly line; thence along said southwesterly line South 49°19'54" East 31.22 feet to the TRUE POINT OF BEGINNING. A = 2621 AC.




James R. Crawford, L.S. 4965

THE IRVINE COMPANY

DATED January 24, 1997

Clarence W. Barker

Clarence W. Barker, President, IIC

Jeffrey J. Wallace

Jeffrey J. Wallace, Assistant Secretary

ACKNOWLEDGMENT

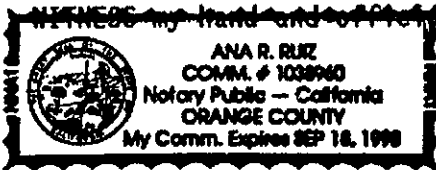
STATE OF CALIFORNIA }
COUNTY OF ORANGE } ss:

On January 24, 1997, before me Ana R. Ruiz
a Notary Public in and for said State, personally appeared

Clarence W. Barker and Jeffrey J. Wallace

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature

Ana R. Ruiz

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the within deed or grant to the ORANGE COUNTY FLOOD CONTROL DISTRICT, a body corporate and politic, is hereby accepted by the undersigned officer or agent on behalf of the Board of Supervisors of the County of Orange, California, acting as the governing board of the ORANGE COUNTY FLOOD CONTROL DISTRICT, pursuant to authority conferred by resolution of the said Board of Supervisors adopted on November 4, 1975, and the ORANGE COUNTY FLOOD CONTROL DISTRICT consents to recordation thereof by its duly authorized officer.

Dated March 18, 1997

By

William E. Ruiz

APPROVALS

<p>Approved as to form Laurence M. Watson Chief Assistant County Counsel</p> <p>By <u>Daniel P. Jones</u> Date <u>2/4/97</u></p>	
<p>Description compared to EMA approved description dated <u>11/16/93</u></p> <p>By <u>John M. Quirk</u></p>	