

ORIGINAL

BK 13587PG 1135

EXEMPT
C1

32644

RECORDED AT REQUEST OF
FIRST AMER. TITLE INS. CO.
IN OFFICIAL RECORDS OF
ORANGE COUNTY, CALIFORNIA
8:00 A.M. APR 25 1980
LEE A. BRANCH, County Recorder

CAN. PL. TAXES	R.L.C.	123	2/12	1-020-18	NW 325	PROJECT NO. 1267 VI
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Recorded at request of, and return to:
County of Orange
General Services Agency
Real Estate Division
P.O. Box 4106
Santa Ana, California 92702

() Unincorporated area
(X) City of Santa Ana
AP No. 1-020-18 (PTN)

Project No. PM 1238
Project: 17th Street Complex

Parcel No. -3

DOCUMENT TRANSFER TAX \$ Exempt
Comptroller's Office
of Property Management
Caralt, Carmine, C/C

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

COUNTY OF ORANGE

does hereby GRANT to

CITY OF SANTA ANA

the real property in the County of Orange, State of California, described as:

PM 1238
PARCEL NO. 3

The south 52 Feet of the west 400 feet of that portion of Lots 3 and 4 of the Mabury Tract in the city of Santa Ana, county of Orange, state of California, as shown on a map recorded in book 165, page 301 of Deeds, Records of Los Angeles County, California, described as follows:

Beginning at a point in the North line of that certain parcel of land conveyed to Oscar Greenwald by deed recorded January 13, 1920, in Book 355, page 205 of Deeds, Records of Orange County, said point being 1675.18 feet Westerly from the Northeast corner of said parcel; thence Southerly 1050.10

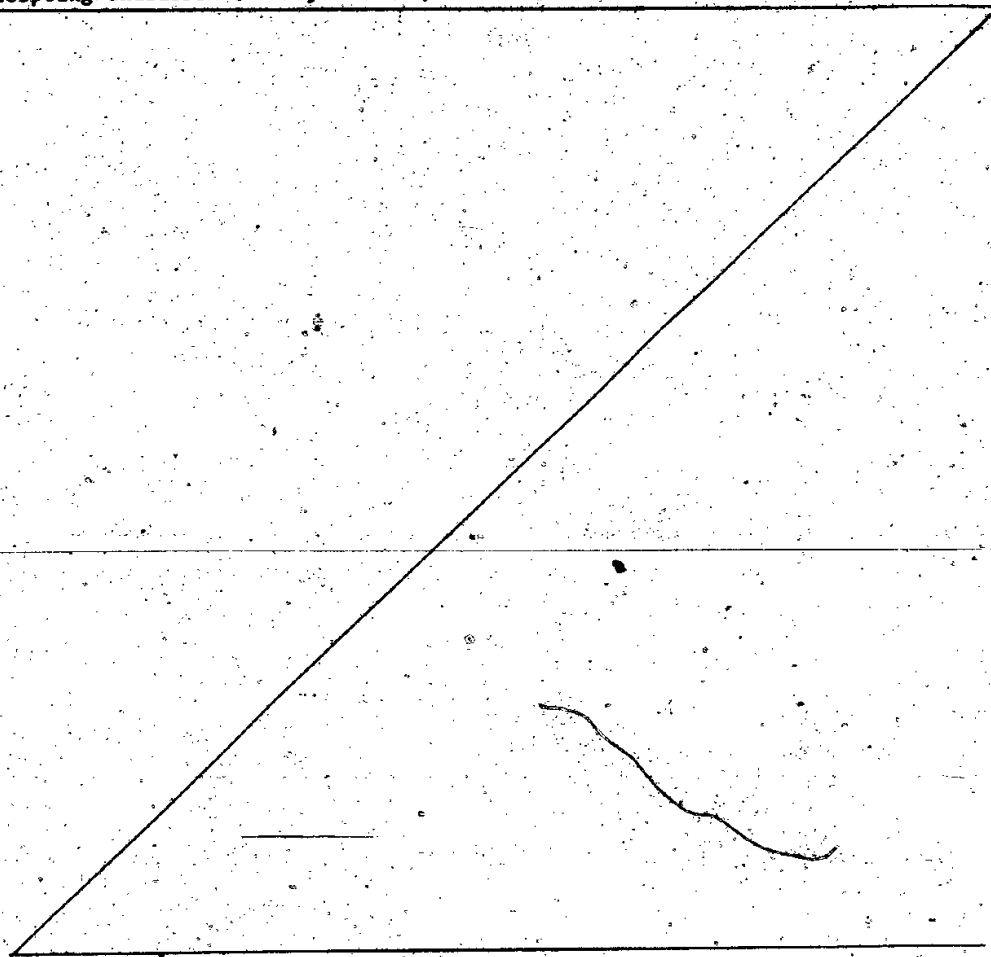
MAIL TAX STATEMENTS TO: City of Santa Ana

6414
APPROX. LOCATION
Northridge, Corner Seventeenth & College

F0270-169 (5/77)
PA-2

East, more or less, parallel to and 1675.18 feet Westerly of the East line of Section 2, Township 5 South, Range 10 West, San Bernardino Base and Meridian, to the centerline of Seventeenth Street; thence Westerly 822.50 feet along said center line; thence Northerly 1068.34 feet, more or less, parallel to and 2497.68 feet Westerly of the East line of said Section 2 to the North line of the parcel of land above referred to in deed recorded in Book 355, page 205 of Useds; thence Easterly 822.50 feet along said North line to the point of beginning.

Excepting therefrom those portions previously dedicated.



Date March 19, 1980

COUNTY OF ORANGE

By Ralph B. Clark
Chairman, Board of Supervisors

ATTEST:

June Alexander
JUNE ALEXANDER
Clerk of the Board of Supervisors
of Orange County, California

STATE OF CALIFORNIA)

COUNTY OF ORANGE) ss.

On this 19th day of March, 1980, before me, a Notary Public in and for said County and State, personally appeared Ralph B. Clark as Chairman of the Board of Supervisors of Orange County, California, who is known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said County of Orange and as such officer thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year in this certificate first above written.

Eileen W. Cantrell

APPROVALS

Approved as to form by County Counsel on <u>March 31, 1985</u> <u>OCTOBER 23, 1979</u>	
By <u>Lawrence M. Watson, DEPUTY</u> Description Compared to EMA Description <u>dated</u> January 26, 1979	
By <u>[Signature]</u>	

P4-5.1

46A-2

BK 13587PG 1138

This is to certify that the interest in real property conveyed by the
deed or grant dated 3-19-80 from COUNTY OF ORANGE

to the City of Santa
Ana, a political corporation and/or governmental agency, is hereby accepted
by the undersigned officer or agent on behalf of the City Council pursuant
to authority conferred by Resolution No. 69-156 of the City Council adopted
on October 6, 1969, and the grantee consents to recordation thereof by its
duly authorized officer.

Dated 3-19-80 By David E. Stone
City Manager