

## VERTICAL CONTROL DATA SHEET O.C.S. 1995 ADJUSTMENT



## **Designation: AP-11-04**

**Date Destroyed:** 

Date Revised: 4/7/2004

GPS #:

OCS Index Map: Q17-12 Page/Grid: 922/G-7

City / Location: Ladera Ranch

Line #/SSN: 731/0110 Established By: OCS 2004

Monument Type: Orange County Surveyor's 3 3/4"

**Aluminum Disk** 

NAVD88 (ft)	NGVD29 (ft)	Year Leveled
589.420	587.084	2004

A.P11-64	Vindmis
AD.	1-11
02/18/04	

For Reconnaisance Only!		
Latitude (30' +/-)	Longitude (30' +/-)	
33 33 36.48	117 37 48.87	

## Description:

DESCRIBED BY OCS 2004 - FOUND 3 3¼" OCS ALUMINUM BENCHMARK DISK STAMPED "AP-11-04", SET IN THE SOUTHWESTERLY CORNER OF A 3 FT. BY 15 FT. CONCRETE CATCH BASIN. MONUMENT IS LOCATED IN THE NORTHEASTERLY CORNER OF THE INTERSECTION OF ANTONIO PARKWAY AND WINDMILL AVENUE, 72 FT. NORTHERLY OF THE CENTERLINE OF WINDMILL AVENUE AND 60 FT. EASTERLY OF THE CENTERLINE OF ANTONIO PARKWAY. MONUMENT IS SET LEVEL WITH THE CATCH BASIN.

