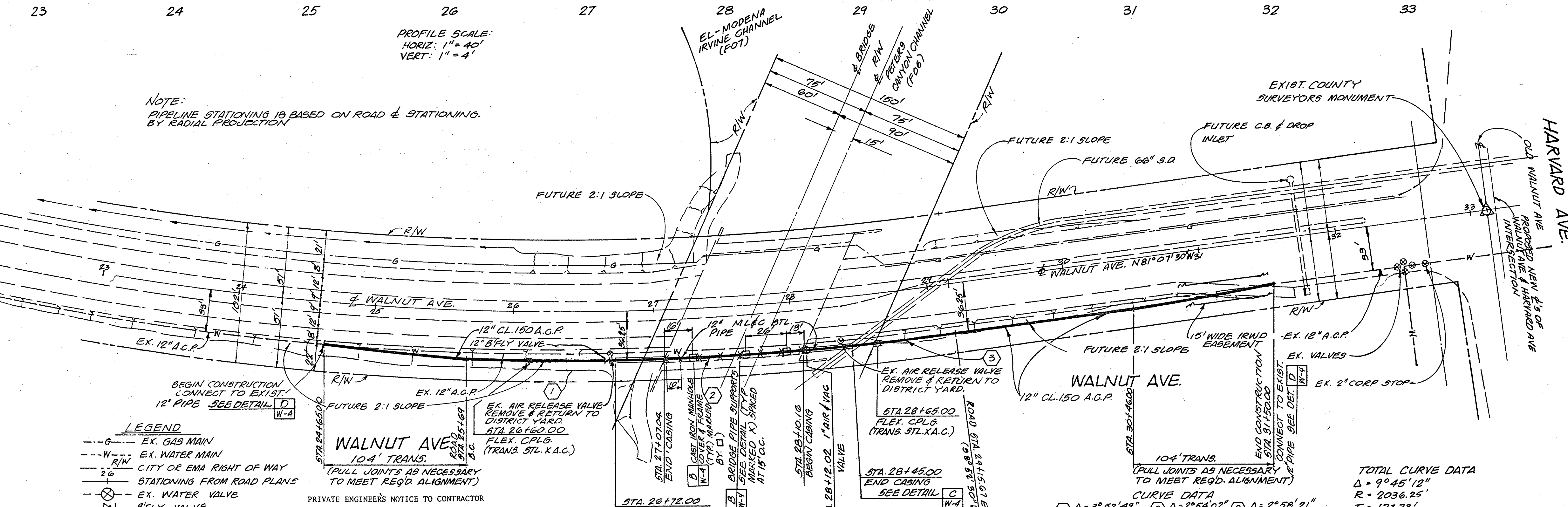
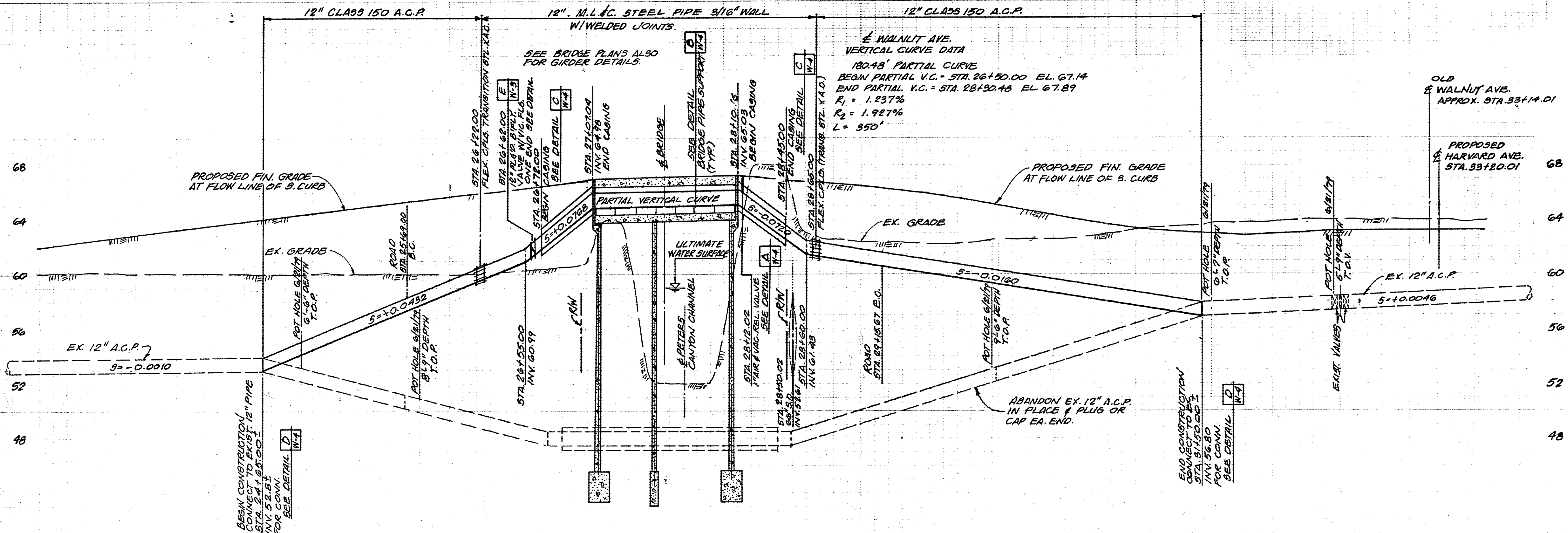




LEGEND

- G --- EX. GAS MAIN
- W --- EX. WATER MAIN
- R/W --- CITY OR EMA RIGHT OF WAY
- 26 --- STATIONING FROM ROAD PLANS
- V --- EX. WATER VALVE
- BFLY --- BFLY. VALVE

WALNUT AVE. 104' TRANS.

(PULL JOINTS AS NECESSARY TO MEET REQ'D. ALIGNMENT)

PRIVATE ENGINEER'S NOTICE TO CONTRACTOR

The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of available records. To the best of our knowledge there are no existing utilities except as shown on these plans. The contractor is required to take due precautionary measures to protect the utilities shown and any other lines or structures not shown on these plans.

PLAN

SCALE: 1" = 40'

"AS BUILT"

INDEX OF SHEETS FOR WATER MAIN CONSTRUCTION

SHEET NO.	DESCRIPTION
W-1	Plan and Profile in & Adjacent to Bridge
W-2	Plan, Profile & Details for Temporary By-Pass
W-3	Plan & Profile at Myford Road
W-4	Miscellaneous Sections & Details

BENCH MARK

O.C.S. BM # 38-67-68
ELEV. 56968 1970 ADJ.

0.35 mile Northwest of Howard Avenue along the railway of Atchison, Topeka and Santa Fe; 5.5 feet Southwest of the Southwest rail of the railway.

REVISIONS

NO.	DATE	REVISIONS
7		
6		
5		
4		
3		
2		
1		

APPROVED

[Signature]

DATE: 11/19/79

IRVINE RANCH WATER DISTRICT

DRAWN BY: T.J.H.

DESIGNED BY: T.J.H.

CHECKED BY: [Signature]

PLANS PREPARED BY: JAMES M. MONTGOMERY CONSULTING ENGINEERS, INC. 17802 SKYPARK CIR. SUITE 201, IRVINE, CA.

SUBMITTED: [Signature] 22935 7-19-79

PROJECT ENGINEER: R.C.E. NO. DATE

RECOMMENDED: [Signature] 13328 7/17/77

R.C.E. NO. DATE

CITY OF IRVINE

COMMUNITY DEVELOPMENT DEPARTMENT