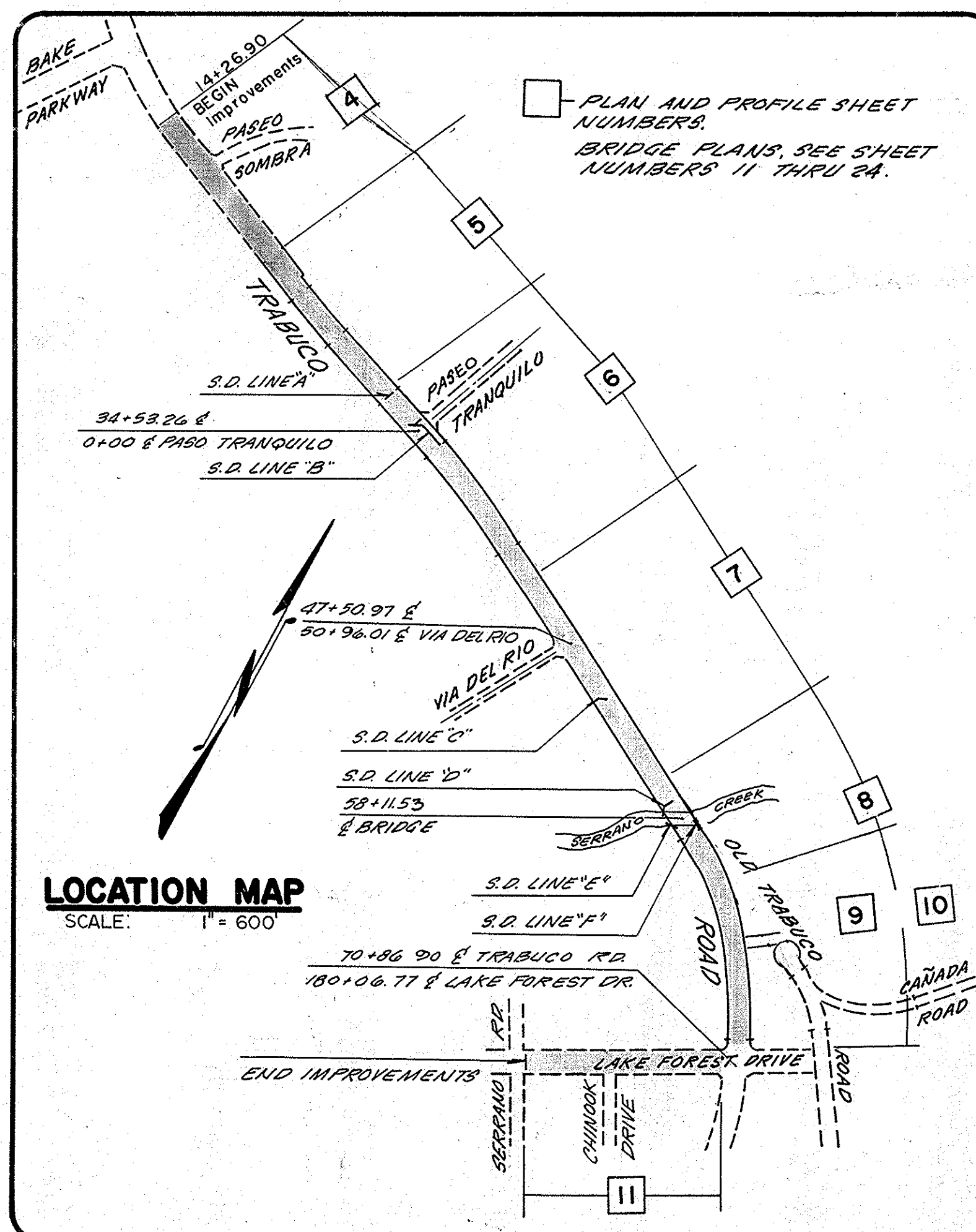
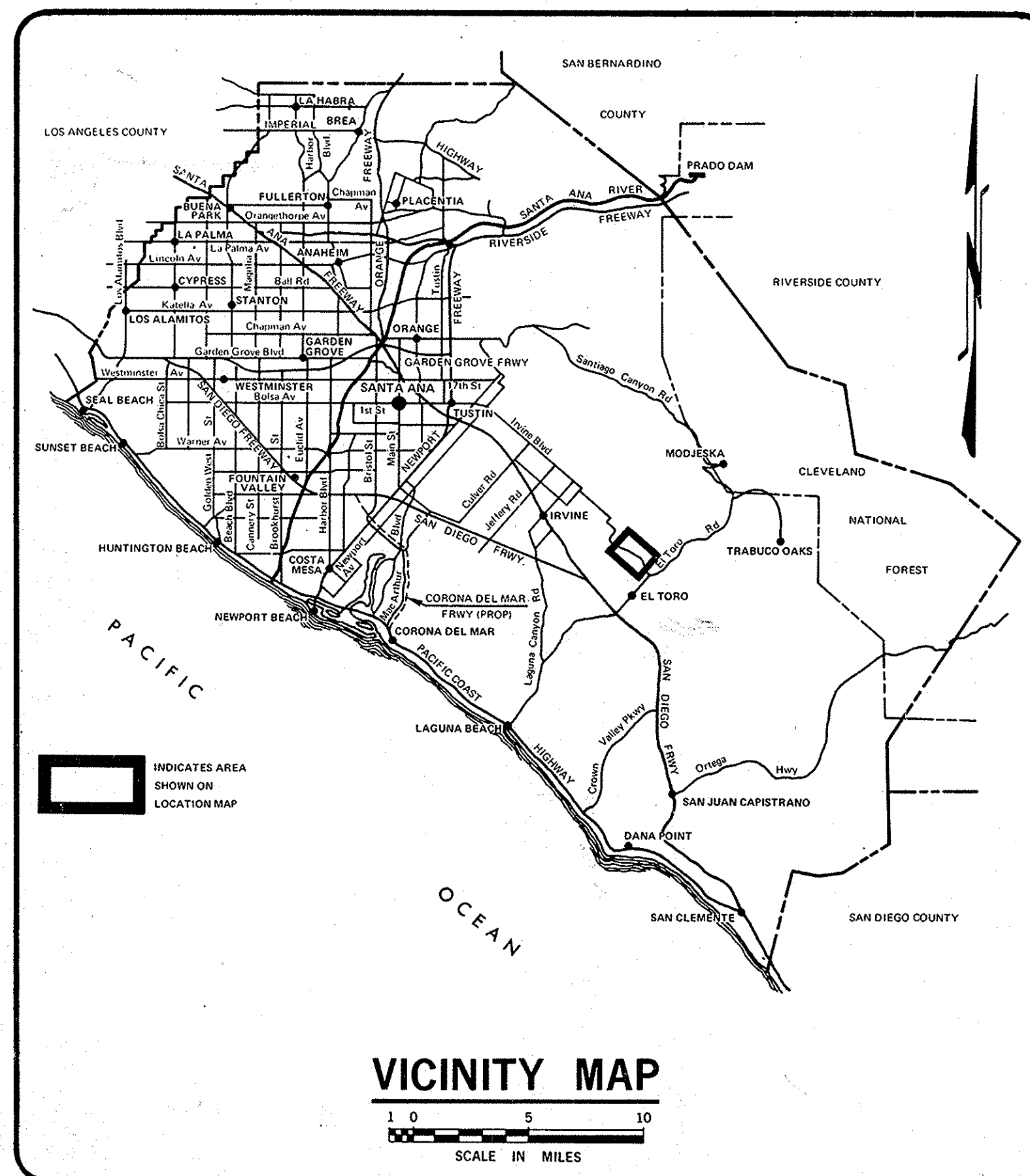


ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY

SANTA ANA, CALIFORNIA
H.G. OSBORNE, DIRECTOR

PLANS FOR CONSTRUCTION OF TRABUCO ROAD PHASE II from BAKE PARKWAY to LAKE FOREST DRIVE TOTAL LENGTH = 0.90 MILE



INDEX OF SHEETS

SHEET	DESCRIPTION
1	TITLE SHEET
2-3	TYPICAL SECTIONS & MISCELLANEOUS DETAILS
4-11	PLAN & PROFILE
12-24	BRIDGE PLANS
25-38	CROSS SECTIONS
39	STRIPING DIAGRAM
40	DETOUR PLAN

2
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8
9
10
11

UTILITY PHONE NO.

PACIFIC TELEPHONE CO.	
MR. JOHN DUKER	(714) 837-0073
MR. AL CASHEN	(714) 876-0065
SOUTHERN CALIFORNIA GAS CO.	
MR. DENNIS MOORE	(714) 634-0211
SOUTHERN CALIFORNIA EDISON CO.	
MR. JACK KALLISTER	(714) 835-3833
MR. LARRY HALL	(714) 835-3833
LOS ALISOS WATER DISTRICT	
MR. VIC OPINCAR	(714) 752-0505

BENCH MARK:

3E-61-71
ABOUT ONE MILE NORTHWEST ALONG TRABUCO ROAD,
FROM THE INTERSECTION OF EL TORO ROAD AND ABOUT
0.2 OF A MILE NORTHWEST ALONG TRABUCO, FROM THE
INTERSECTION OF CANADA ROAD, TO A CONCRETE
BRIDGE OVERCROSSING OF SERRANO CREEK, 16 FEET
NORTHEAST OF THE CENTERLINE OF TRABUCO, SET IN
THE TOP OF THE NORTHEAST END OF CONCRETE
RETAINING WALL OF BRIDGE LEVEL WITH THE ROAD.

1971 ADJ. ELEV. 444.561

BASIS OF BEARING:

ALL CENTERLINE BEARINGS AND
DISTANCES ARE BASED ON ORANGE
COUNTY ROAD DEPARTMENT S.M. 71-6
DATED 3-73

FUNDED BY: HWY. USER TAXES

EMA-DEVELOPMENT

SUBMITTED: *Wendell L. Hartman* 5-6-77
SECTION CHIEF RCE 13941

RECOMMENDED: *J.W. Williams* 5/6/77
DIVISION MANAGER RCE 13154

APPROVED: *NOR* For *C.R. Nelson* 5/19/77
ASSISTANT DIRECTOR RCE 13142

M&Q PACIFIC

A GENGE CONSULTANT
2021 BUSINESS CENTER DRIVE, SUITE 200
IRVINE, CALIFORNIA 92715 (714) 833-2721
ENGINEERING • SURVEYING • PLANNING

PLANS PREPARED UNDER THE DIRECTION OF
Paul H. Byrnes R.C.E. NO. 20578 4-22-77
DATE

NO.	DESCRIPTION	SHT.	APPROVED	DATE
1	ADDED 12"x12" UTILITY OPENING	12 & 14	<i>W. O. R.</i>	7/1/77
2	ADDITIONS: 12" PAVEMENT STA. 41+15 TO STA. 45+76; MEDIAN CURB STA. 59+68 TO STA. 70+20, MEDIAN DRAIN STA. 64+07 TO STA. 42+42; 45+76 COPI: ADJUSTING MEDIAN CURBS, ELIMINATE MEDIAN DRAIN @ STA. 64+07, WATER LINE AND ELECTRICAL CONDUIT; AND CONSTRUCTING LEFT TURN POCKET STA. 172+03 TO STA. 173+14.752.	2, 3, 4, 5, 6, 7, 8, 9, 8, 9 & 10		5/10-12/77 8/19-22/77
3				
REVISIONS				

W. O. NO. R14089
DWG. NO.

SHEET 1 OF 40

SR-6 55C-222

AS BUILT

DR#18 (12517)