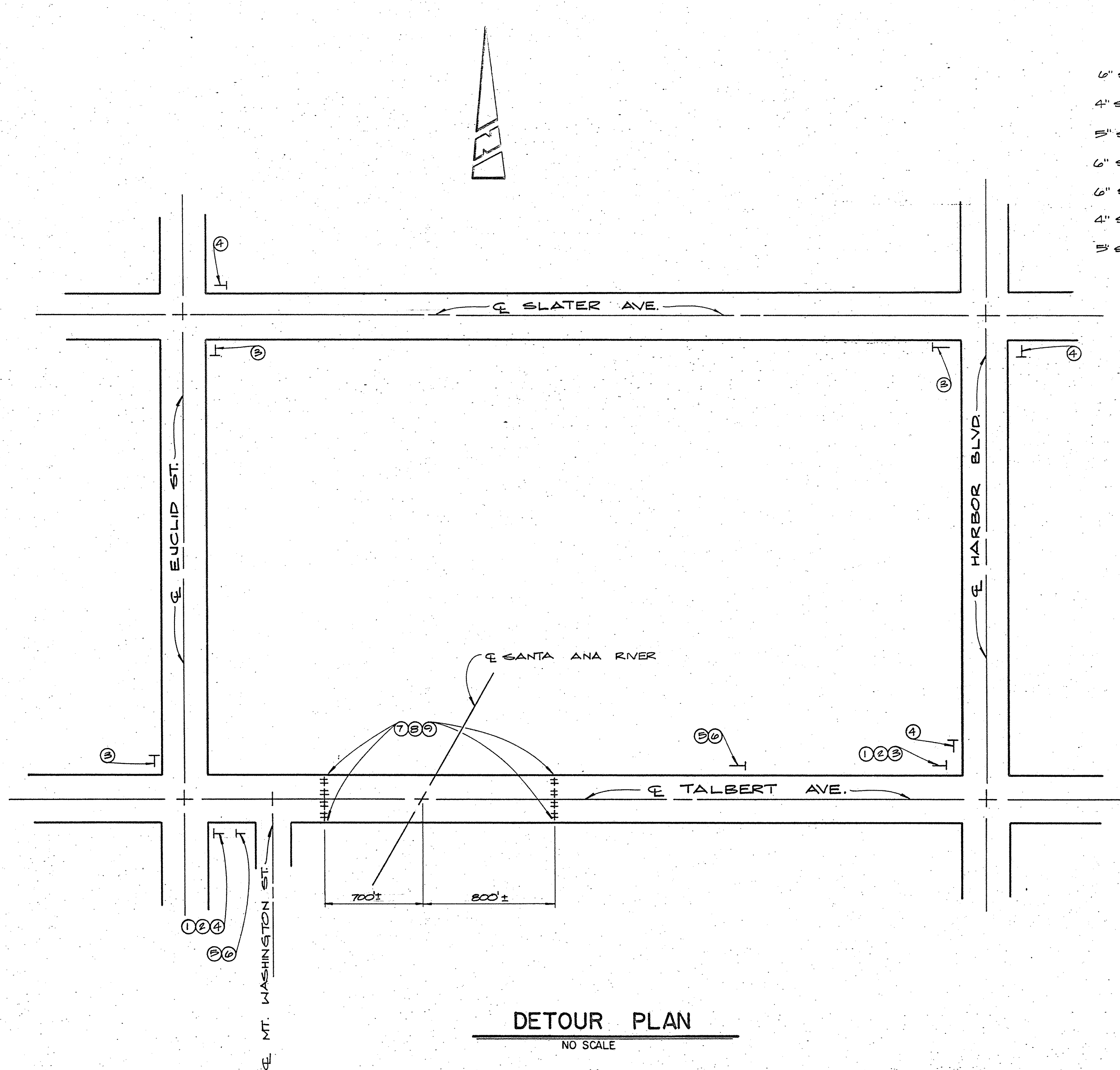




**DETOUR PLAN**  
NO SCALE

6" SERIES "C" LETTERS  
4" SERIES "C" LETTERS  
5" SERIES "C" LETTERS  
6" SERIES "C" LETTERS  
6" SERIES "C" LETTERS  
4" SERIES "C" LETTERS  
5" SERIES "C" LETTERS

ROAD CLOSED  
TO  
THRU TRAFFIC  
BEGINNING  
JULY — 1982  
FOR  
12 MONTHS

(BLACK LETTERS ON WHITE BASE)

**DETAIL "A"**

(PROVIDED BY COUNTY OF ORANGE)

| SIGN CHART  |          |
|-------------|----------|
| SIGN        | QUANTITY |
| NOTICE SIGN | 2        |
| C2          | 8        |
| C3A         | 2        |
| CB (RT.)    | 4        |
| CB (LT.)    | 4        |
| C15         | 8        |
| C18         | 2        |
| C19         | 2        |

**DETOUR NOTES**

- ① — "NOTICE SIGN" — PROVIDED BY COUNTY OF ORANGE (SEE DETAIL "A")
- ② — C3A — "ROAD CLOSED TO THRU TRAFFIC"
- ③ — CB (RT.) — "DETOUR" RIGHT
- ④ — CB (LT.) — "DETOUR" LEFT
- ⑤ — C15 — "ROAD CONSTRUCTION AHEAD"
- ⑥ — C19 — "ROAD CLOSED AHEAD"
- ⑦ — C2 — "ROAD CLOSED" MOUNTED ON TYPE III BARRICADE
- ⑧ — C15 — "BRIDGE OUT" MOUNTED ON TYPE III BARRICADE
- ⑨ — TYPE III BARRICADE, O.C.E.M.A. STD. PLAN 404, TOTAL 14.

1/2 0 1 2  
3 inches on original drawing

**AS BUILT**  
WHILE THE INFORMATION SHOWN IS BELIEVED TO BE ACCURATE, THE ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY WILL NOT BE RESPONSIBLE FOR OMISSIONS, ERRORS, OR INACCURACIES.

|                                                  |          |                                                         |                               |
|--------------------------------------------------|----------|---------------------------------------------------------|-------------------------------|
| ORANGE COUNTY<br>ENVIRONMENTAL MANAGEMENT AGENCY |          | TALBERT — MACARTHUR<br>BRIDGE<br>ACROSS SANTA ANA RIVER |                               |
|                                                  |          | DETOUR PLAN                                             |                               |
| MARK                                             | DATE     | DESCRIPTION                                             | PREPARED UNDER SUPERVISION OF |
| DESIGNED                                         | M.M. HSU | SCALE                                                   | DATE                          |
| DRAWN                                            | PLB      | CHECKED                                                 | GWF                           |
| SHEET                                            |          | 20                                                      |                               |