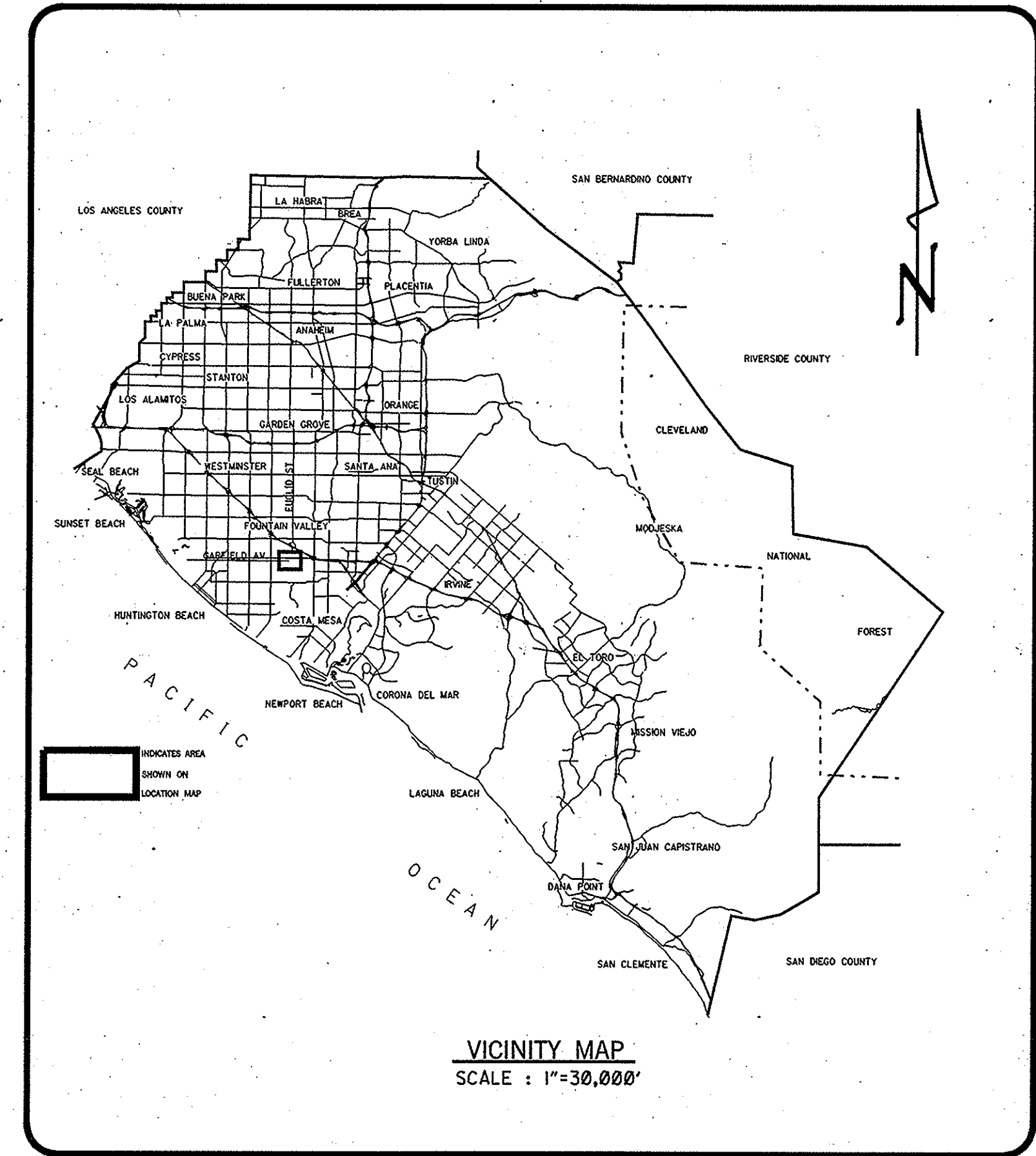
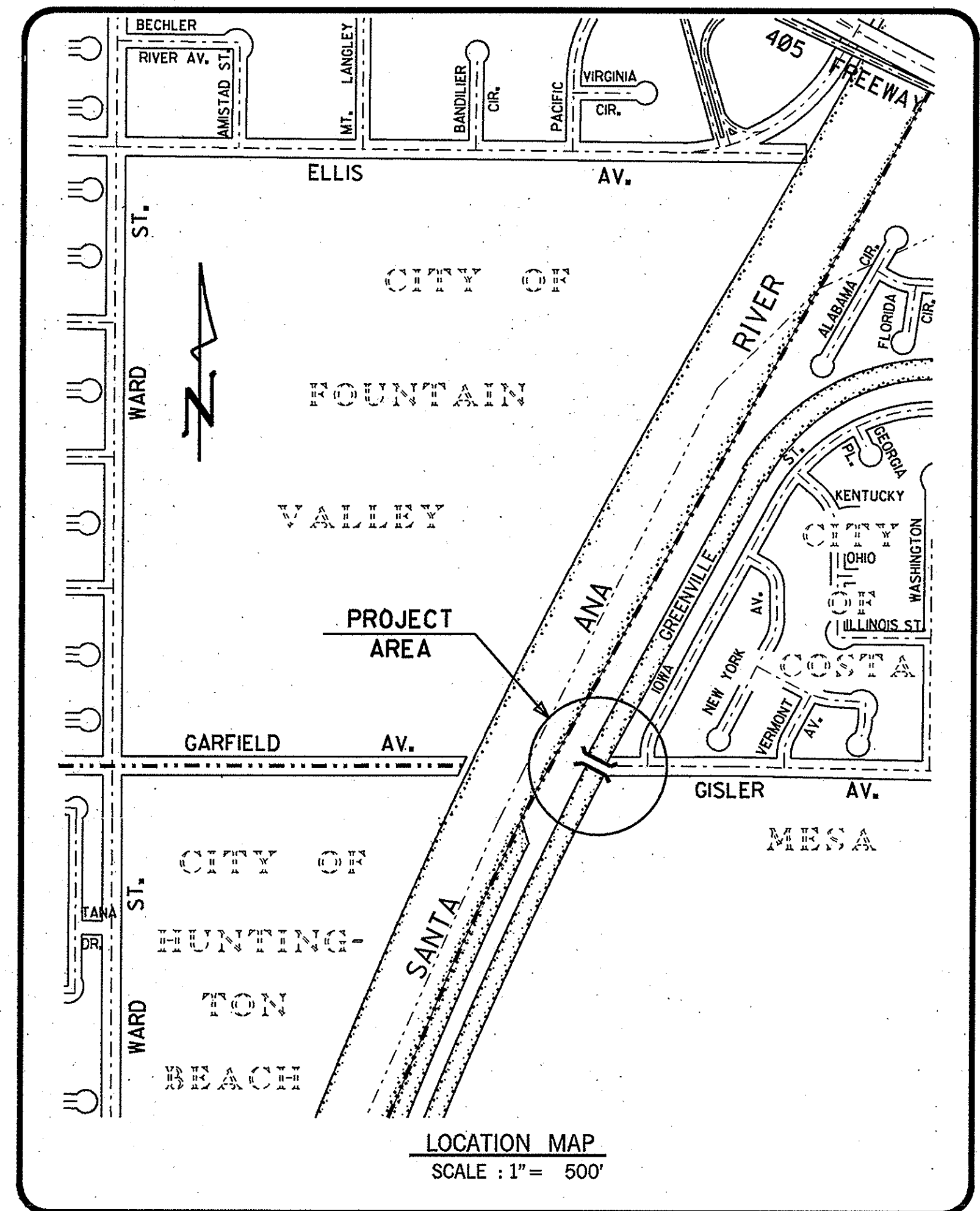




ORANGE COUNTY
PUBLIC FACILITIES & RESOURCES DEPARTMENT
SANTA ANA, CALIFORNIA
JOHN W. SIBLEY, DIRECTOR
PLANS FOR CONSTRUCTION OF
BICYCLE/MAINTENANCE VEHICLE
BRIDGE OVER GREENVILLE-BANNING CHANNEL (D03)
AT
WESTERLY END OF GISLER AVENUE



FUNDED BY: CITY OF COSTA MESA
COUNTY OF ORANGE

CITY OF COSTA MESA
APPROVED FOR WORK WITHIN CITY
LIMITS :
ERNESTO MUNOZ
ASSISTANT CITY ENGINEER
5-6-97
DATE

PUBLIC FACILITIES & RESOURCES DEPARTMENT
SUBMITTED: Edward Kwan
E. M. Y. KWAN, SENIOR ENGINEER
RECOMMENDED: V.P. Rosales
V. P. ROSALES, ACTING DESIGN MANAGER
APPROVED: W.L. Zaun
W. L. ZAUN, CHIEF ENGINEER
5/1/97
DATE

OWNERSHIP & MAINTENANCE
PER COOPERATIVE AGREEMENT D96-015, THE CITY
OF COSTA MESA & THE COUNTY OF ORANGE HAVE
AGREED :
THE CITY OF COSTA MESA WILL BE RESPONSIBLE
FOR OWNERSHIP AND MAINTENANCE FOR THOSE
PORTIONS OF THE BRIDGE APPROACH RAMP AND
BIKE TRAIL WITHIN GISLER AVENUE ROAD RIGHT
OF WAY .
THE COUNTY WILL BE RESPONSIBLE FOR OWNER-
SHIP AND MAINTENANCE FOR THE BRIDGE AND
RAMPS WITHIN OCFCD RIGHT OF WAY .

INDEX OF SHEETS	
SHEET	DESCRIPTION
1	TITLE SHEET
2	BRIDGE GENERAL PLAN
3	ABUTMENT DETAILS
4	APPROACH RAMP DETAILS
5	MISCELLANEOUS DETAILS
6	MISCELLANEOUS DETAILS
7	LOG OF SOIL BORINGS

UTILITY OWNER	PHONE NO.	CONTACT
CONTINENTAL CABLEVISION	(909)270-3300	GENE WUCHNER
COUNTY SANITATION DISTRICTS OF ORANGE COUNTY	962-2411x5713	SID KIRK
MESA CONSOLIDATED WATER DISTRICT	631-1291	RAY BARELA
ORANGE COUNTY WATER DISTRICT	378-3211	STEVE CONKLIN
PACIFIC BELL	666-5704	DALE KOLBE
THE GAS COMPANY	634-3124	ERNIE MELENDREZ
GENERAL TELEPHONE (AKA GTE CALIF.,INC.)	375-6721	ROB STEWART
SOUTHERN CALIFORNIA EDISON CO.	895-0363	JIM CHARLESWORTH
NUVIS ENGINEERING	754-7311x229	TOMAS MUNOZ
UNDERGROUND SERVICE ALERT	(800)422-4133	

BENCH MARK:
O.C.S., BM. # CM-34-81
ELEV. 34.008
O.C.S., BM. # IL-98-91
ELEV. 31.581
NGVD 1929 (1976 O.C.S.
ADJUSTMENT)

BASIS OF BEARINGS:
THE BASIS OF BEARING SHOWN
HEREON IS BASED ON THE
GRID BEARING BETWEEN O.C.S.
HORIZONTAL CONTROL STA-
TIONS GPS 6122 AND GPS 6121,
BEING N88°53'01"W .

NO.	DESCRIPTION	SHT.	APPROVED	DATE
REVISIONS				

W. O. NO. EF03454
DWG. NO.

SHEET 1 OF 7