

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY

SANTA ANA, CALIFORNIA
MICHAEL M. RUANE, DIRECTOR

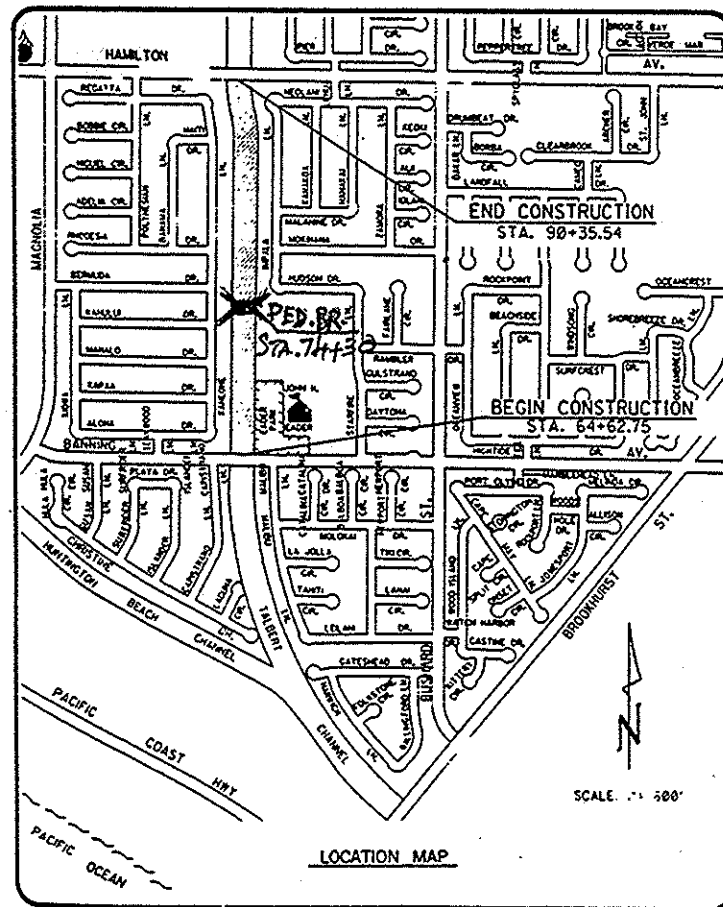
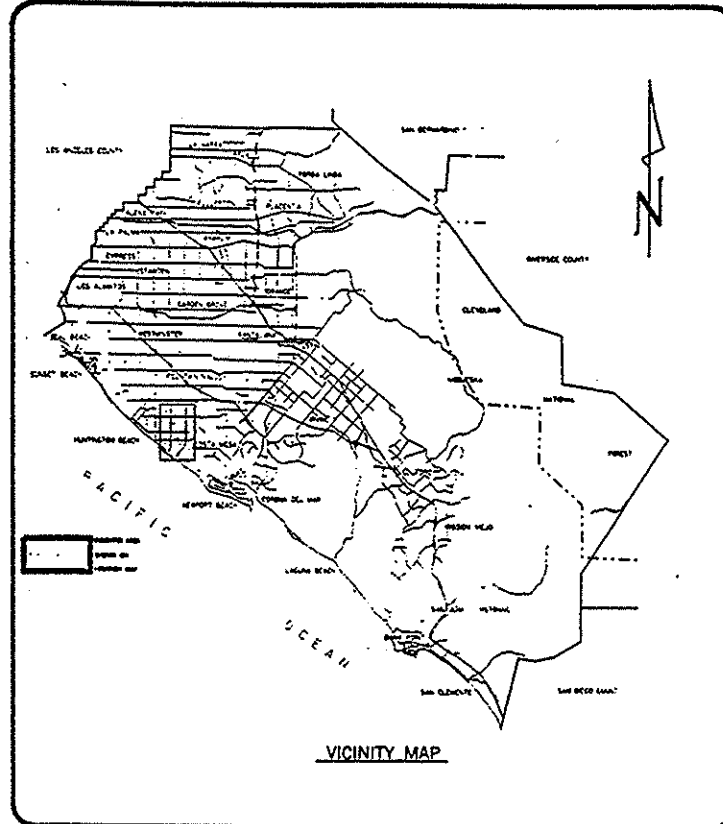
PLANS FOR CONSTRUCTION OF

TALBERT CHANNEL (D02)

FROM BANNING AVENUE TO HAMILTON AVENUE

JULY 1995

FUNDED BY: ORANGE COUNTY FLOOD CONTROL DISTRICT



INDEX OF SHEETS

SHEET	DESCRIPTION
1	TITLE SHEET
2	PLAN AND PROFILE - STA. 64+62 TO STA. 72+00
3	PLAN AND PROFILE - STA. 72+00 TO STA. 81+00
4	PLAN AND PROFILE - STA. 81+00 TO STA. 89+00
5	PLAN AND PROFILE - STA. 89+00 TO STA. 90+35.54
6	CONSTRUCTION DETAILS
7	CONSTRUCTION DETAILS
8	CONSTRUCTION DETAILS
9	DETAILS, PAYLINES, AND SOIL BORINGS
10	DRIVE APRONS IMPROVEMENT PLANS
11	TALBERT CHANNEL HORIZONTAL ALIGNMENT
12	8" BLOCK WALL WITH C.I. FENCE EXTENSION
13/B1	PEDESTRIAN BRIDGE/ DETAILS.
14/B2	PEDESTRIAN BRIDGE/ APPROACH DETAILS.
15/B3	PEDESTRIAN BRIDGE/ LOCATION MAP, BORING AND PENETROMETER LOGS.
16/B4	EXISTING PEDESTRIAN BRIDGE DEMOLITION PLANS

UTILITY OWNER	PHONE NO.	CONTACT
ORANGE COUNTY WATER DISTRICT	714-3384	BOB DROESBEKE
SOUTHERN CALIFORNIA Edison	95-8210	DAVE YORKE
CHEVRON PIPE LINE COMPANY	714-447-6559	JIM WILLIAMS
COUNTY SANITATION DISTRICTS OF C.	714-2411 EXT. 5156	JOHN CRAPPELL
CITY OF HUNTINGTON BEACH	714-431-1000	JOHN VAN DUSEN
GENERAL TELEPHONE	714-373-2624	DOAN SMITH
SOUTHERN CALIFORNIA GAS CO.	714-634-3122	GENE CIEJKA
PARAGON CABLE	714-895-6886, EXT. 216	MIKE BOONER
UNDERGROUND SERVICE ALERT	1-800-422-4133	

BENCH MARK:

IJ-67-89

LOCATED AT THE SOUTHWESTERLY CORNER OF BROOKHURST AVE. BRIDGE OVER THE TALBERT CHANNEL (D02). MARK IS ON THE SOUTHERLY SHEET PILE CHANNEL WALL JUST WESTERLY OF THE BRIDGE AND 65' WESTERLY OF CENTERLINE OF BROOKHURST. THE BRIDGE IS 0.1 MILE NORTHERLY OF P.C.H. ON BROOKHURST.

BASIS OF BEARINGS:

THE BASIS OF BEARING HEREON IS BASED ON THE GRID BEARING BETWEEN GPS CONTROL STATION #5005 AND GPS CONTROL STATION #5012 BEING N 00°18'53" E. ALL COORDINATES ARE PER NAD 1983 DATUM.

NO.	DESCRIPTION	SHT.	APPROVED	DATE
REVISIONS				

W. O. NO. EF07342
DWG. NO. D02-101-9

SHEET 1 OF 17

APPROVALS

APPROVED: *[Signature]* 6-12-95
LES M. JONES II
DIRECTOR OF PUBLIC WORKS
CITY OF HUNTINGTON BEACH

EMA - PUBLIC WORKS

SUBMITTED: *[Signature]* 6-7-95
FLOOD CONTROL DESIGN DATE

RECOMMENDED: *[Signature]* 6-9-95
DESIGN DIVISION MANAGER DATE

APPROVED: *[Signature]* 6-8-95
DIRECTOR OF PUBLIC WORKS DATE

TALBERT CHANNEL PEDESTRIAN BR.
(TIMBER)
Thom 888-D3