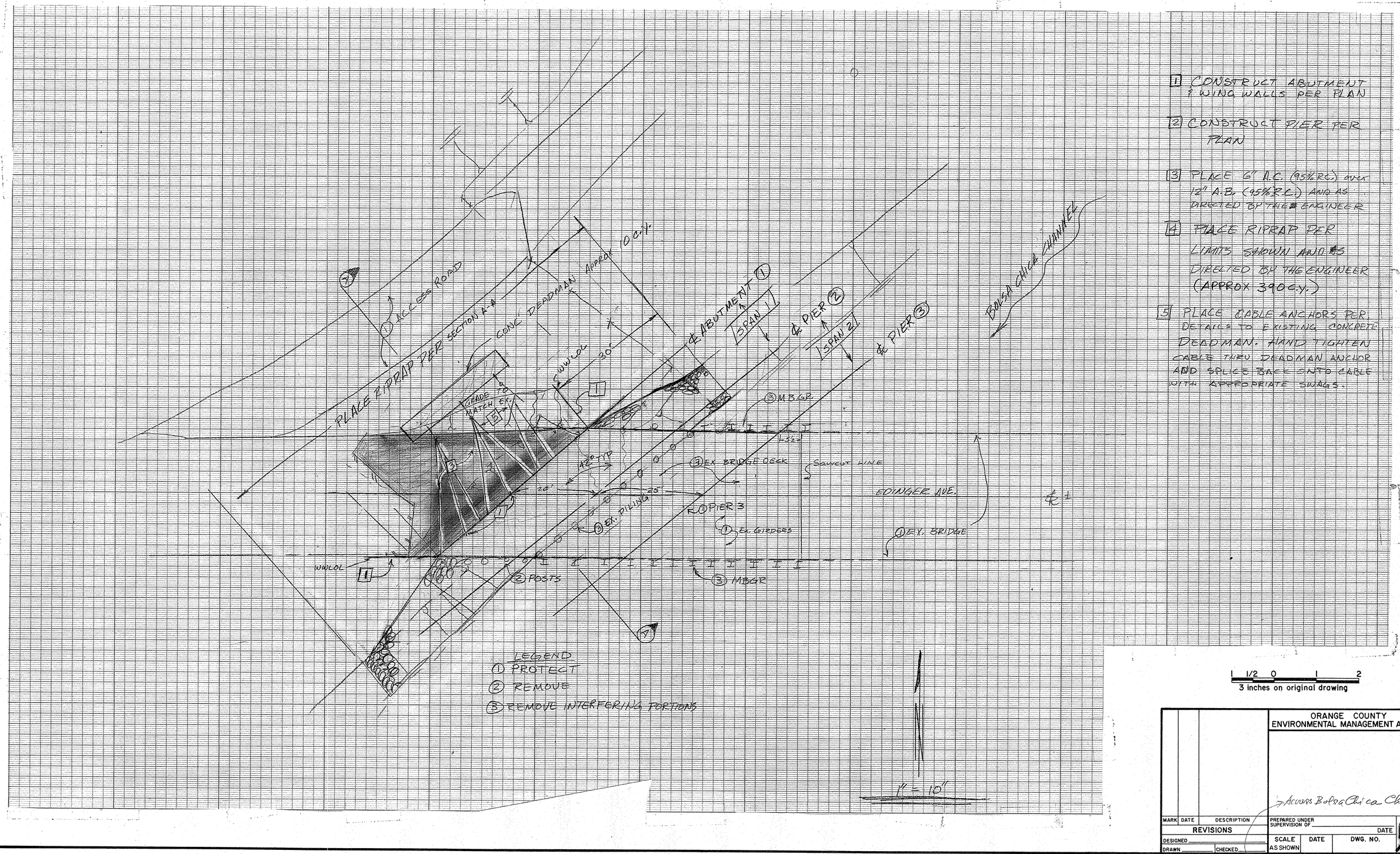


[1] CONSTRUCT ABUTMENT & WING WALLS PER PLAN

[2] CONSTRUCT PIER PER PLAN

[3] PLACE 6" A.C. (95% RC.) over 12" A.B. (95% RC.) AND AS DIRECTED BY THE ENGINEER

[4] PLACE RIPRAP PER LIMITS SHOWN AND AS DIRECTED BY THE ENGINEER (APPROX 390 C.Y.)

[5] PLACE CABLE ANCHORS PER DETAILS TO EXISTING CONCRETE DEADMAN. HAND TIGHTEN CABLE THRU DEADMAN ANCHOR AND SPLICE BACK ONTO CABLE WITH APPROPRIATE SWAGES.

1 1/2 0 1 2
3 inches on original drawing

ORANGE COUNTY
ENVIRONMENTAL MANAGEMENT AGENCY

→ Across Bolsa Chica Channel

MARK	DATE	DESCRIPTION
REVISIONS		

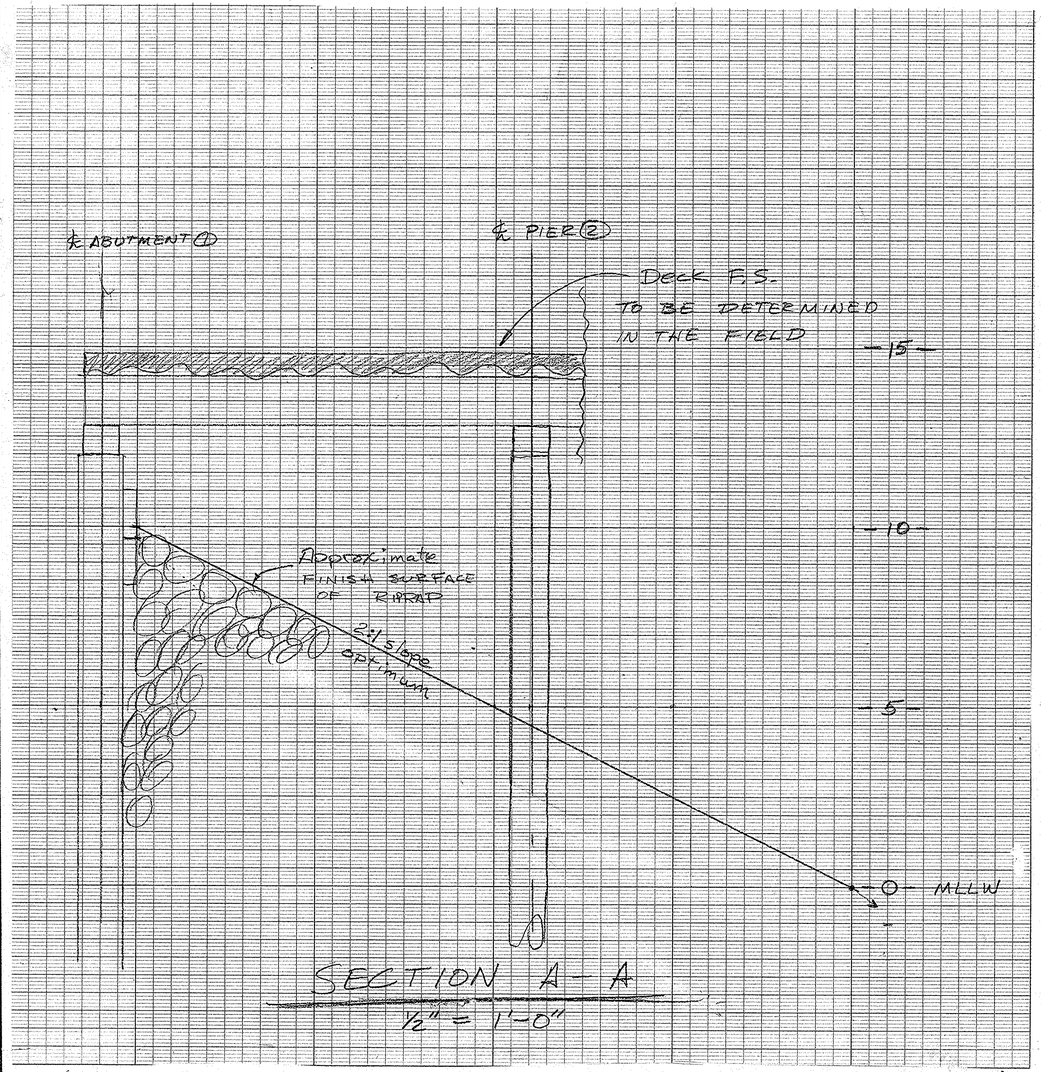
DESIGNED _____ DRAWN _____ CHECKED _____

PREPARED UNDER SUPERVISION OF _____ DATE _____

SCALE	DATE	DWG. NO.
AS SHOWN		

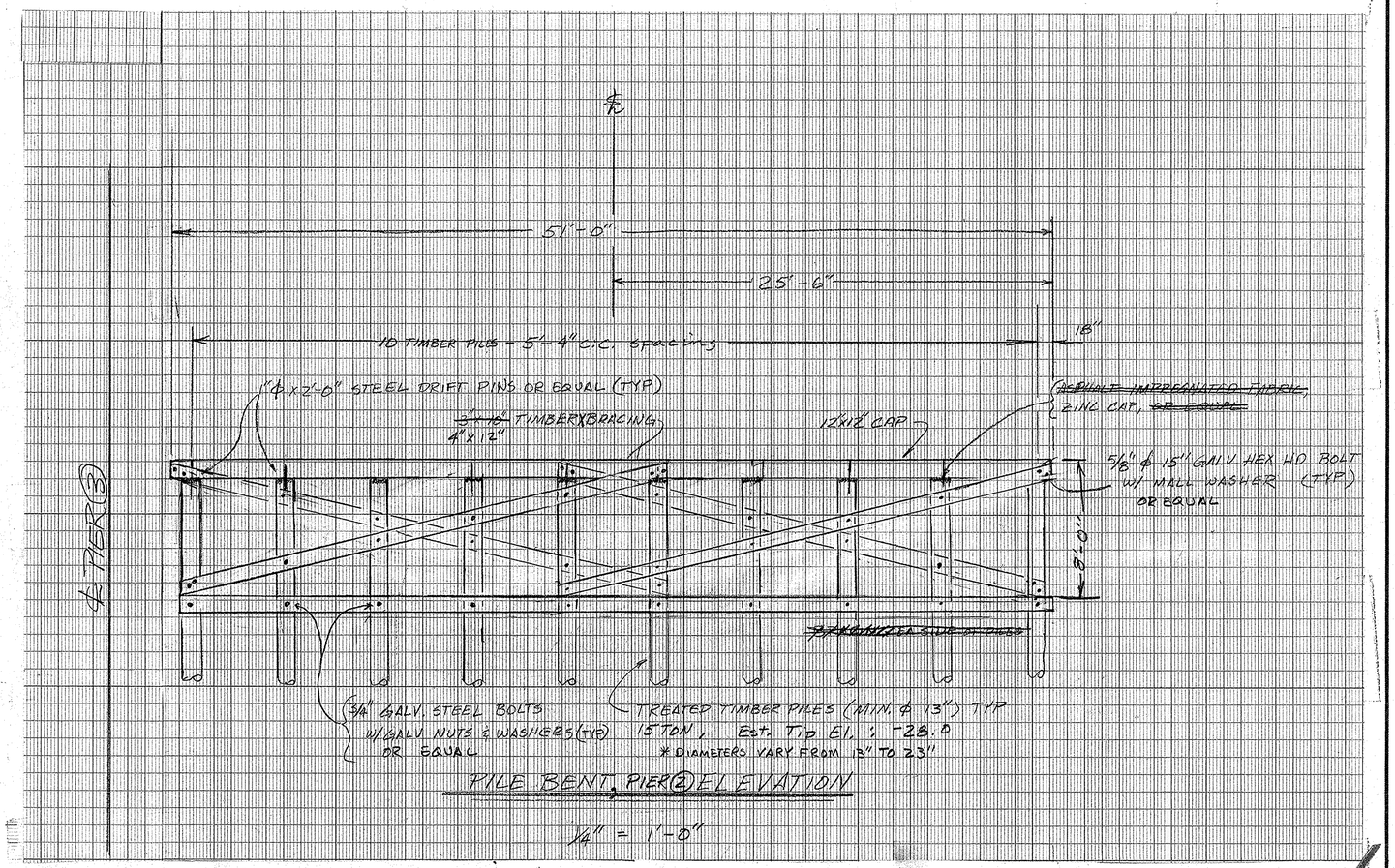
SHEET 1/4

EDINGER AV. BR. @ SUNSET AQUATIC PARK
(EMERGENCY REPAIRS)



SECTION A - A

1/2" = 1'-0"



PILE BENT, PIER ② ELEVATION

1/4" = 1'-0"

1 1/2 0 1 2

3 inches on original drawing

ORANGE COUNTY
ENVIRONMENTAL MANAGEMENT AGENCY

MARK	DATE	DESCRIPTION
REVISIONS		

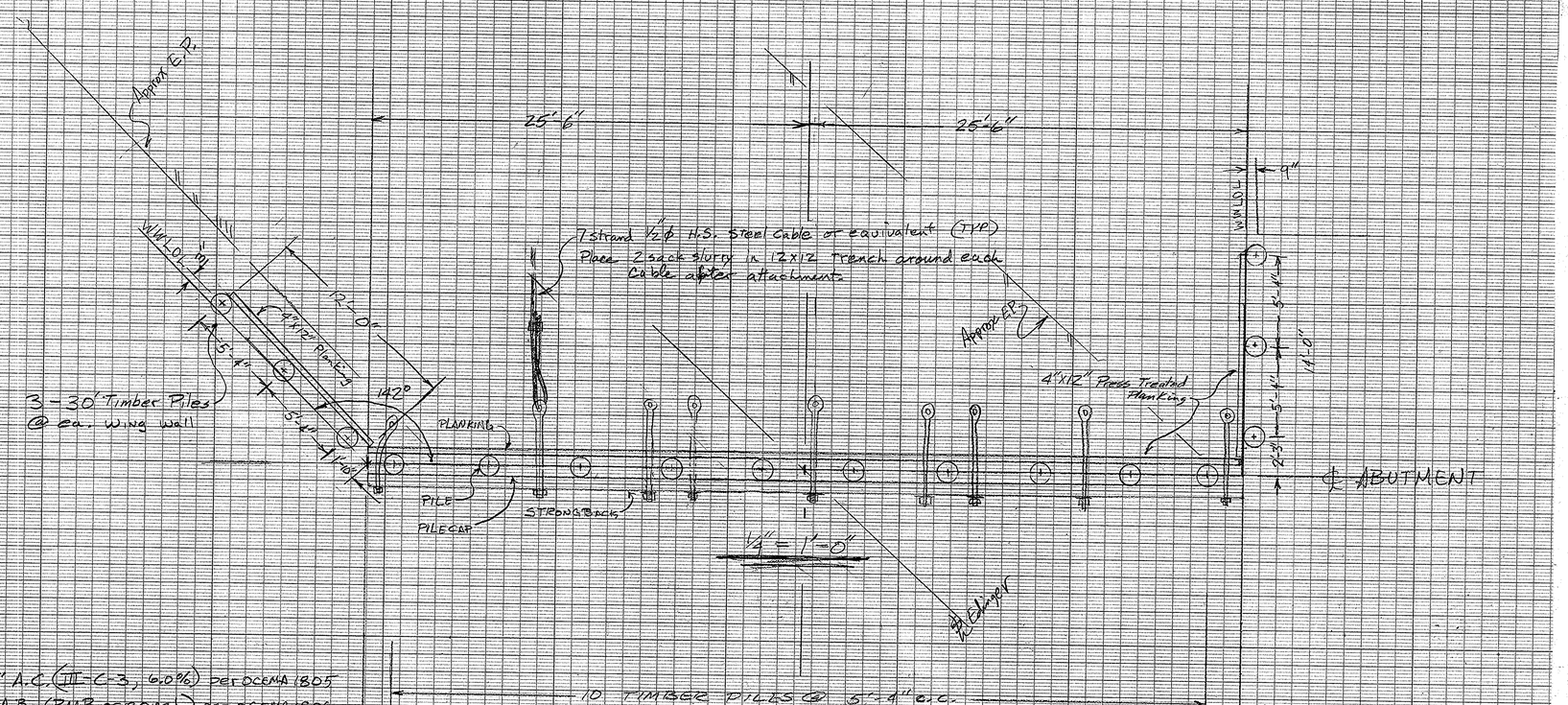
PREPARED UNDER SUPERVISION OF _____ DATE _____

DESIGNED _____ DRAWN _____ CHECKED _____

SCALE AS SHOWN | DATE | DWG. NO.

SHEET 2/4

EDINGER AV. BR. @ SUNSET AQUATIC PARK
(EMERGENCY REPAIRS)



* Filter Fabric to extend to back side of wing wall planking.

1 1/2 0 1 2
3 inches on original drawing

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY

MARK	DATE	DESCRIPTION
REVISIONS		

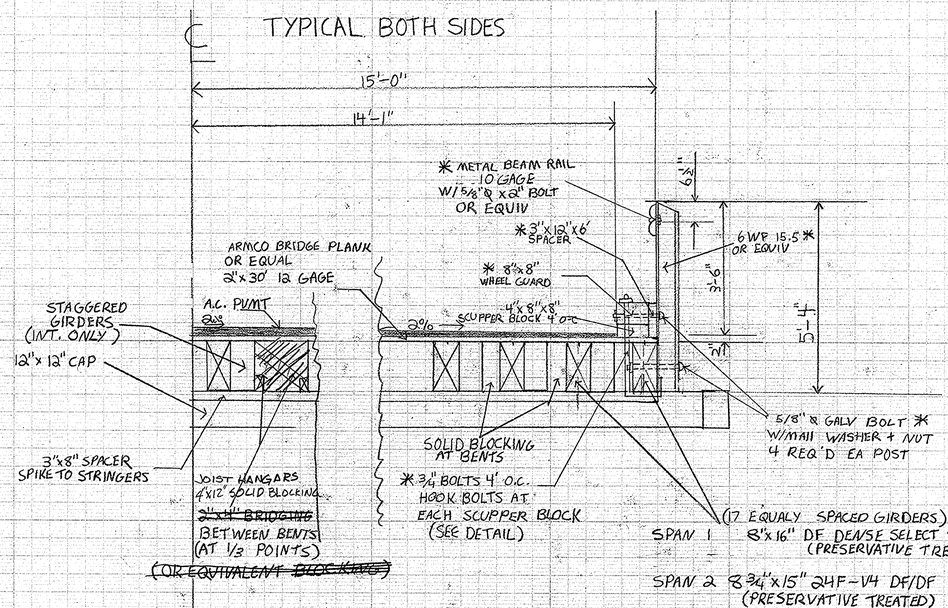
DESIGNED ____ DRAWN ____ CHECKED ____

PREPARED UNDER SUPERVISION OF ____ DATE ____

SCALE AS SHOWN | DATE | DWG. NO.

SHEET 3/4

EDINGER AV BRIDGE @ SUNSET AQUATIC PARK



TYPICAL SECTION

1/2" = 1'-0"

* NOTE: THESE MATERIALS MAY BE SALVAGED TO THE GREATEST EXTENT POSSIBLE BY CONTRACTOR AND AS APPROVED BY ENGINEER.

1 1/2 0 1 2
3 inches on original drawing

ORANGE COUNTY
ENVIRONMENTAL MANAGEMENT AGENCY

MARK	DATE	DESCRIPTION
REVISIONS		

PREPARED UNDER SUPERVISION OF _____ DATE _____

DESIGNED _____ DRAWN _____ CHECKED _____

SCALE AS SHOWN | DATE | DWG. NO.

SHEET 4/4

EDINGER AV. BR. @ SUNSET AQUATIC PARK
(EMERGENCY REPAIRS)