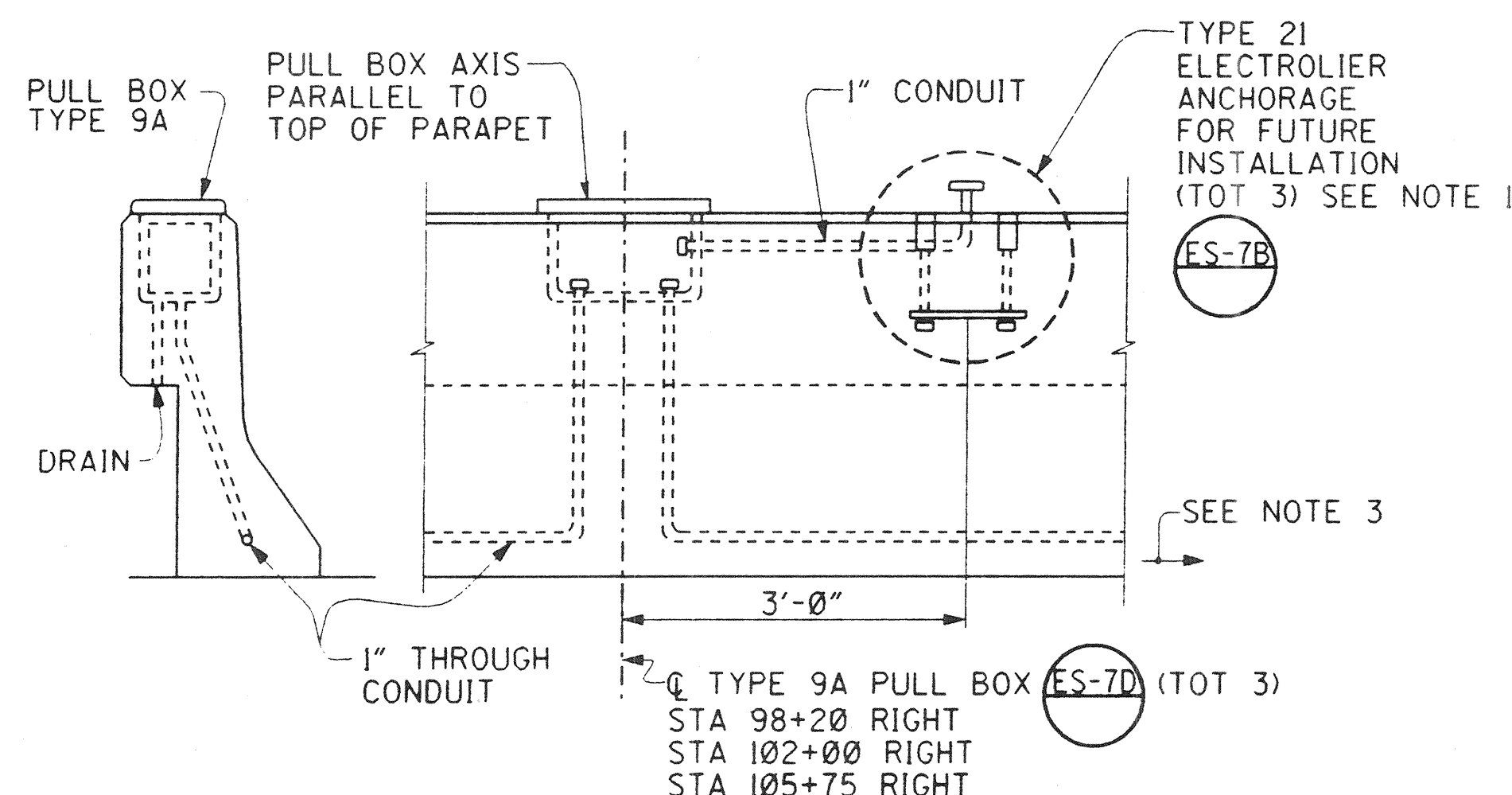


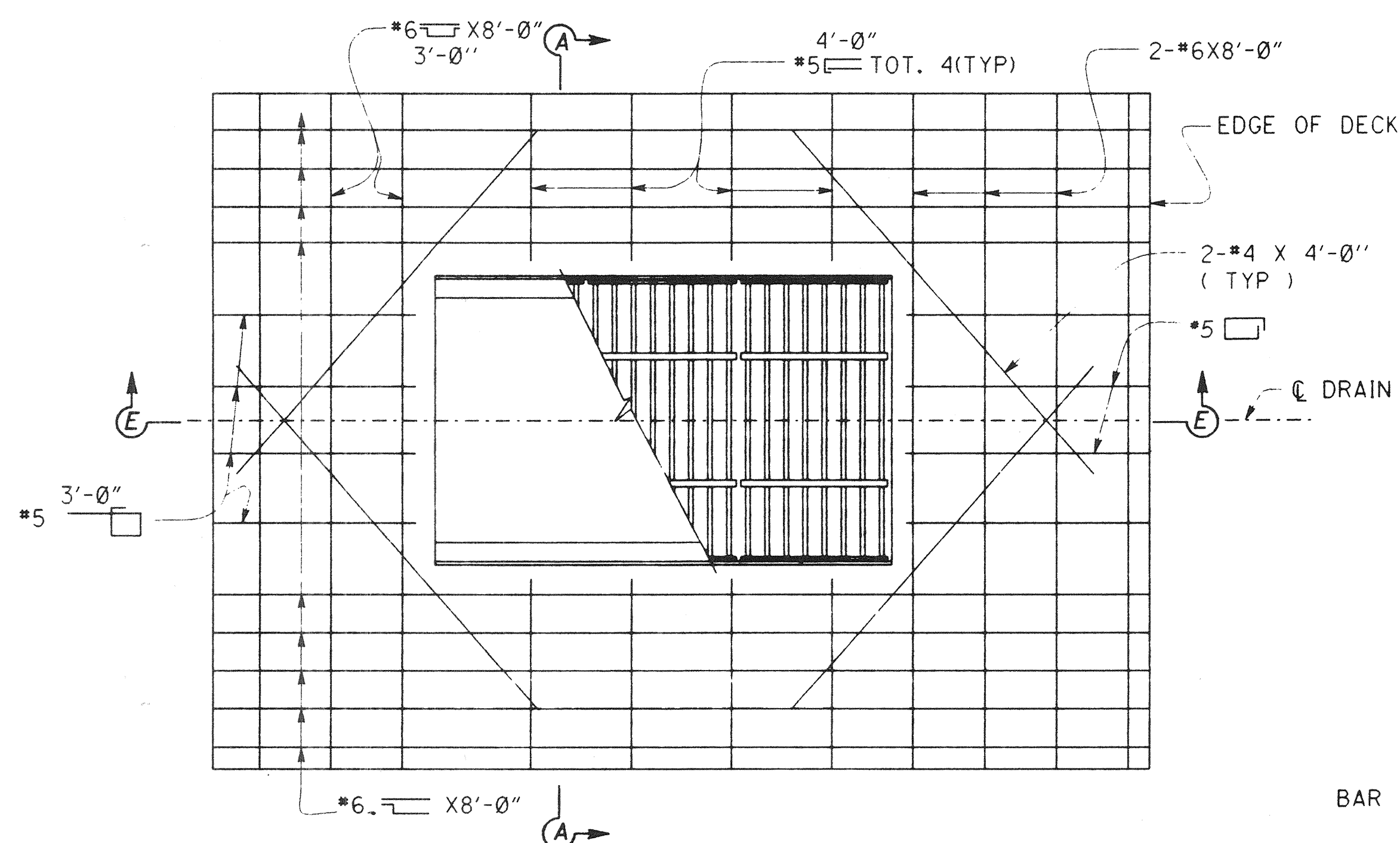
CONCRETE BARRIER TYPE 25 MODIFIED

1" = 1'-0"

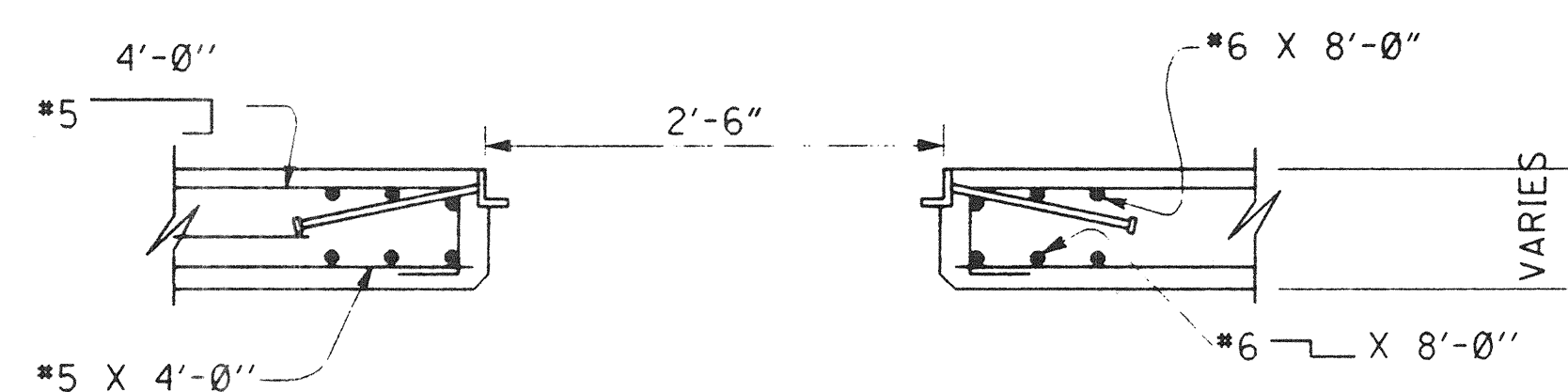


PULL BOX AND ELECTROLIER ANCHORAGE DETAIL

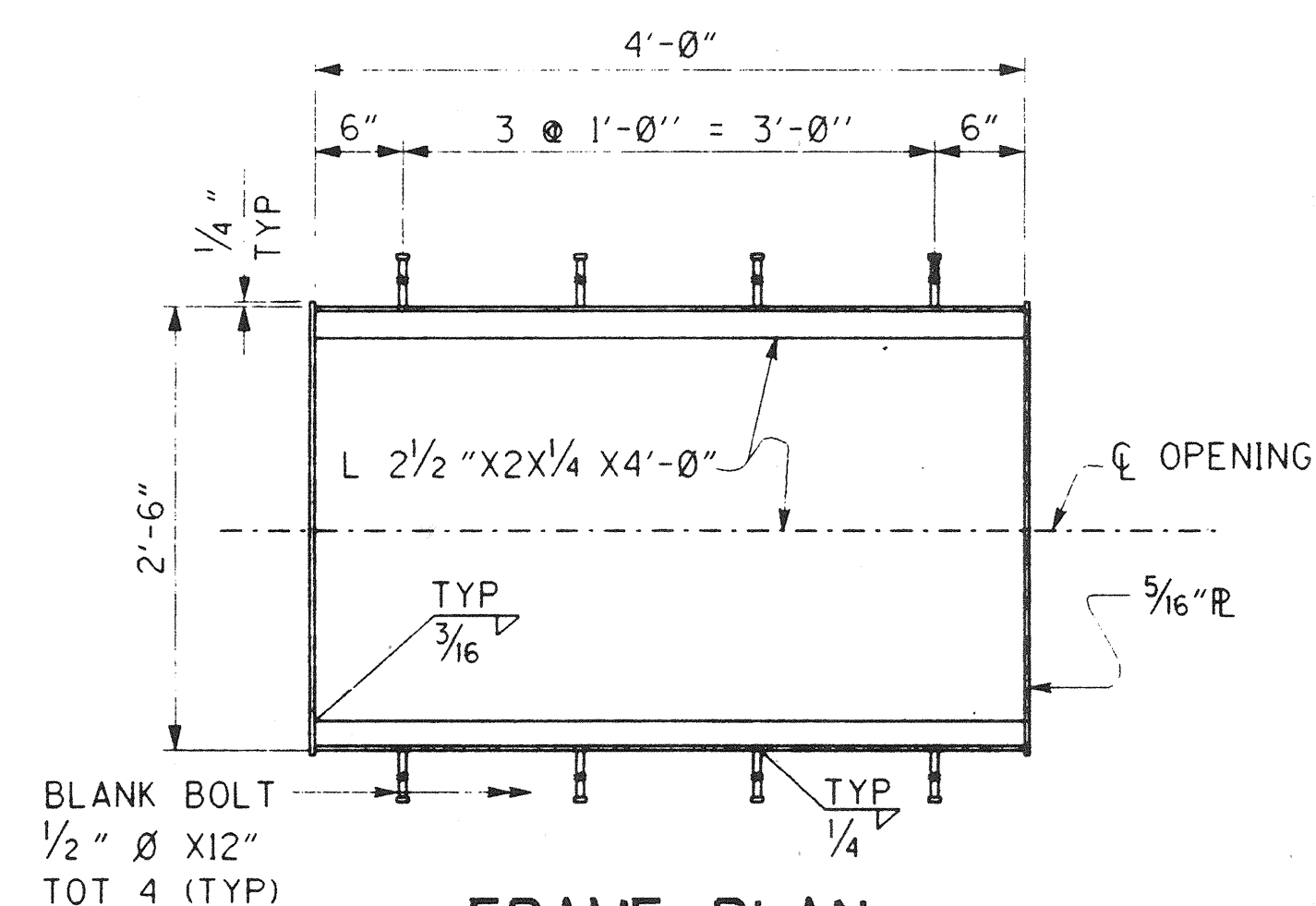
NO SCALE



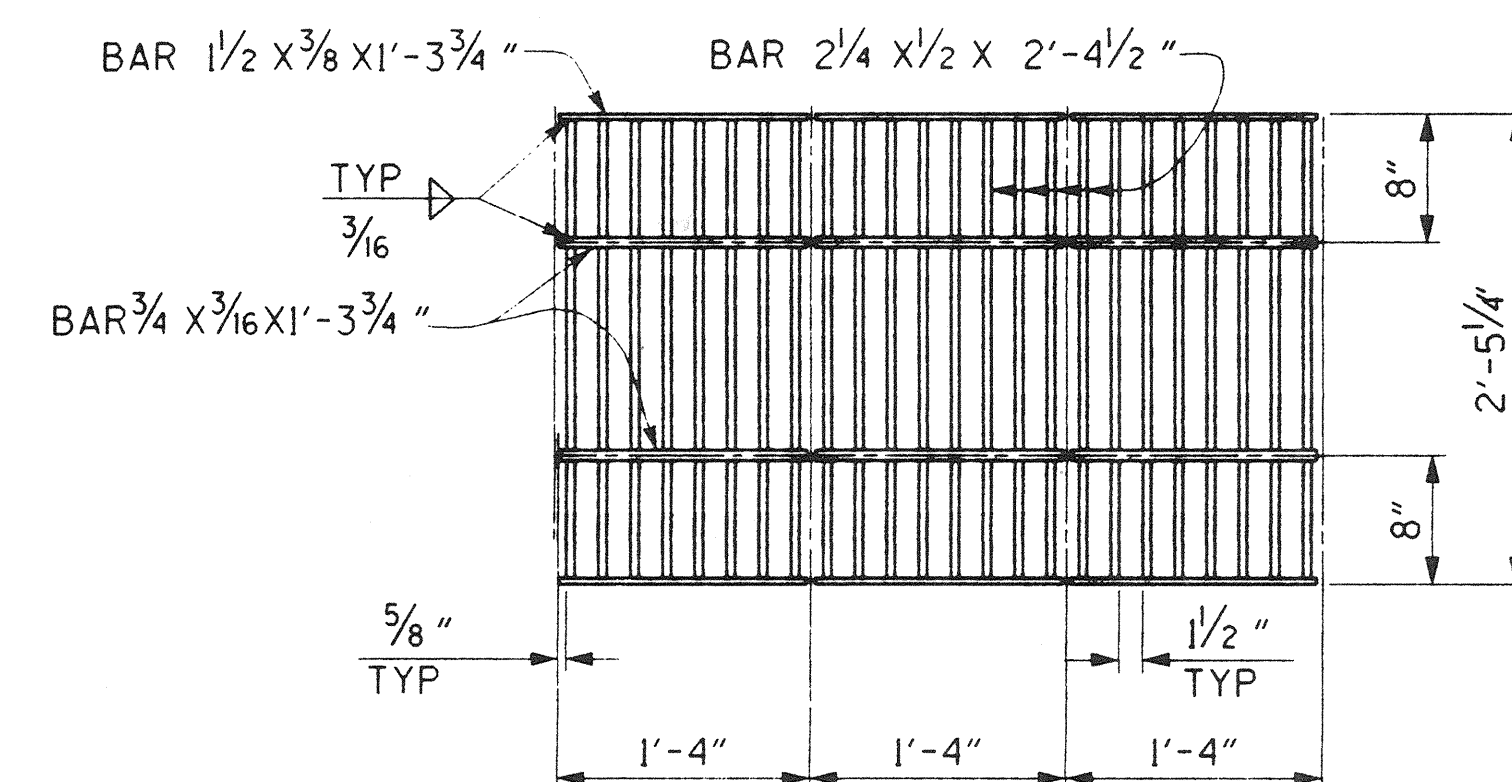
PLAN



SECTION A-A



FRAME PLAN

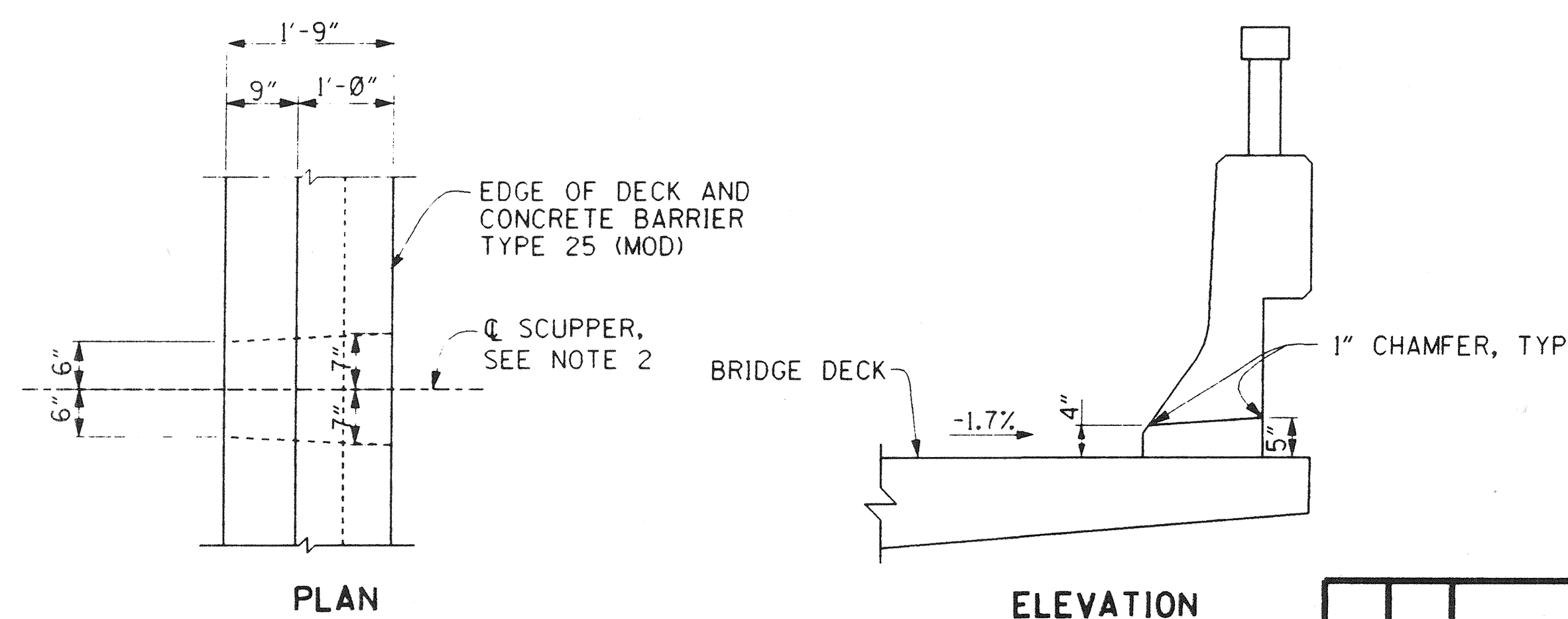


GRATE PLAN

NOTE: GRATING CONSISTS OF 3 IDENTICAL UNITS.

SOFFIT ACCESS OPENING DETAILS

NO SCALE



PLAN

ELEVATION

SCUPPER DRAIN DETAILS

1" = 1'-0"

NOTES:

- FOR POST ANCHORAGE DETAILS, END TRANSITION DETAILS, PULL BOX & ELECTROLIER ANCHORAGE REINF, AND OTHER BARRIER DETAILS NOT SHOWN SEE CALTRANS STANDARD PLAN BII-53.
- SCUPPER DRAIN TO BE PLACED IN EAST SIDE CONCRETE BARRIER TYPE 25 (MOD) AT 20'-0" SPACING FROM BB TO EB.
- FOR DETAILS THROUGH EXPANSION JOINTS SEE (ES-7C)

PLANS PREPARED BY:

HNTB

36 EXECUTIVE PARK
SUITE 200
IRVINE, CALIFORNIA 92614

MARK		DATE	DESCRIPTION
REVISIONS			
PREPARED UNDER RESPONSIBLE CHARGE OF:			
DESIGNED		Steve A. Whitaker	
DRAWN		L. West	
SCALE		DATE	CHECKED
AS SHOWN			R. Hart
		DRAWING NO.	74
		OF 126	

DR 3 (16158)