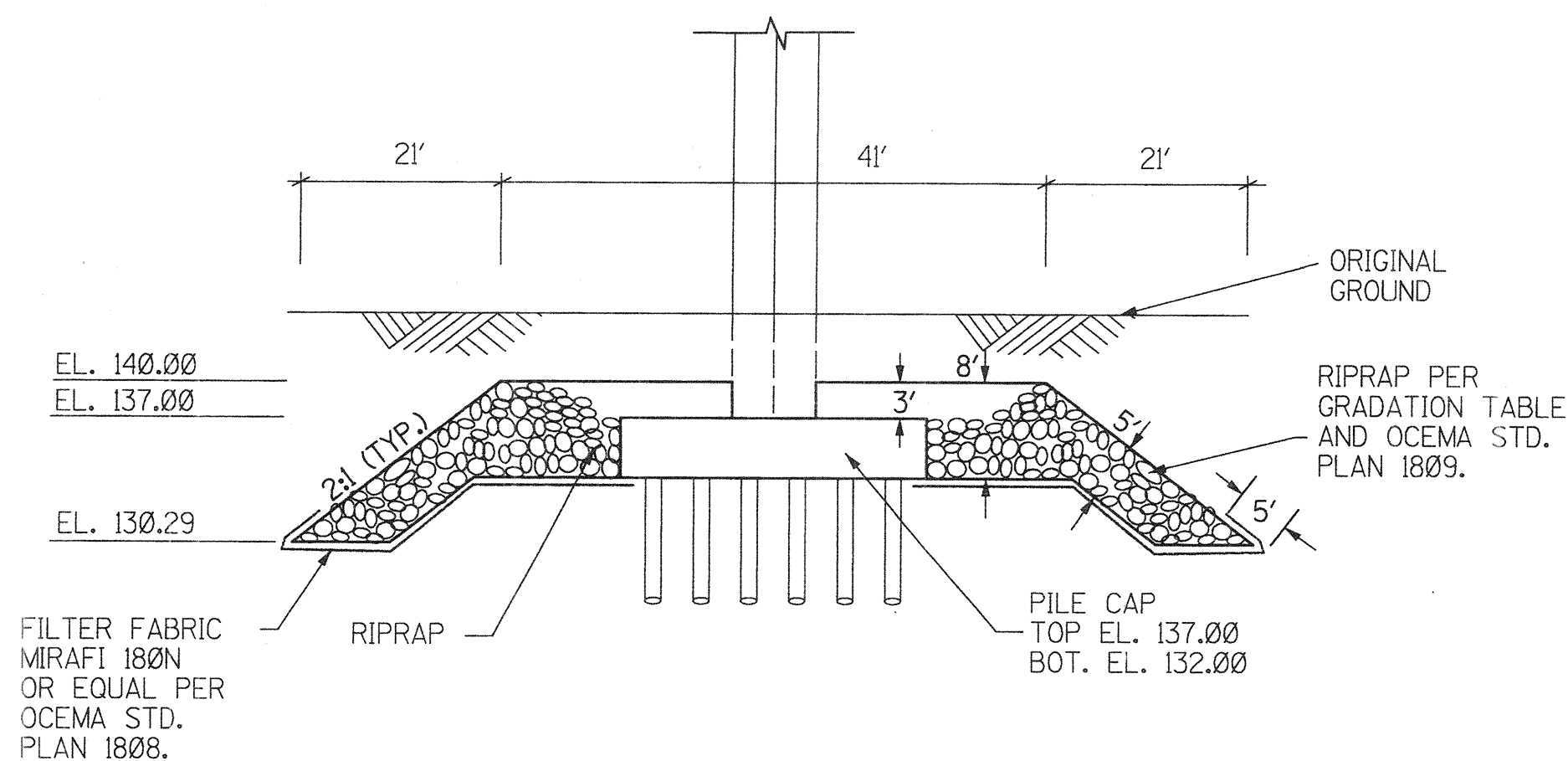
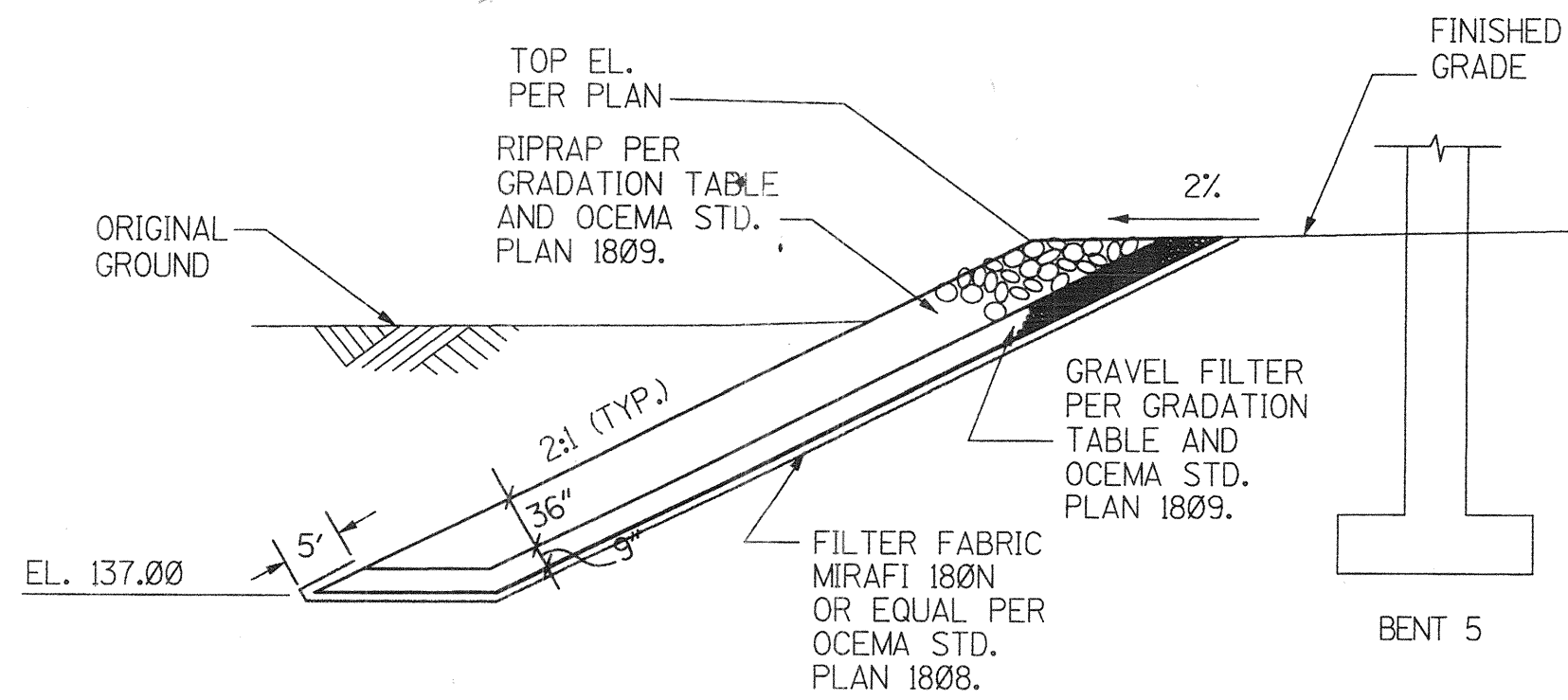


PLAN
1" = 40'

GRADATION		
% LARGER BY WEIGHT / SIZE	RIPRAP (LB)	GRAVEL FILTER (INCHES)
2-5	1,200	5
30-50	500	4
50-65	330	3
90-98	140	1



SECTION A-A
N.T.S.



SECTION B-B
N.T.S.

NOTES:

1. CONTOURS SHOWN ARE ORIGINAL GROUND.
2. CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIALS.

RECORD DRAWING

DR. 3 (16158)
Sheet 72 of 126

PLANS PREPARED BY:
sla
3150 BRISTOL STREET
SUITE 500
COSTA MESA, CA 92626

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY		ANTONIO PARKWAY BRIDGE OVER SAN JUAN CREEK		EROSION PROTECTION PLAN	
MARK		DATE		DESCRIPTION	
REVISIONS		DESIGNED		JOHN LEE	
PREPARED UNDER RESPONSIBLE CHARGE OF:		SCALE		DATE	
RUI-MING LI NO. 36777 EXP. 6-30-00 CIVIL STATE OF CALIFORNIA		AS SHOWN		8-24-96	
DATE		CHECKED		Y.H.C.	
9/18/96		DRAWING NO.		72	
OF 126		SHEET		24/27	

DR. 3 (16158)