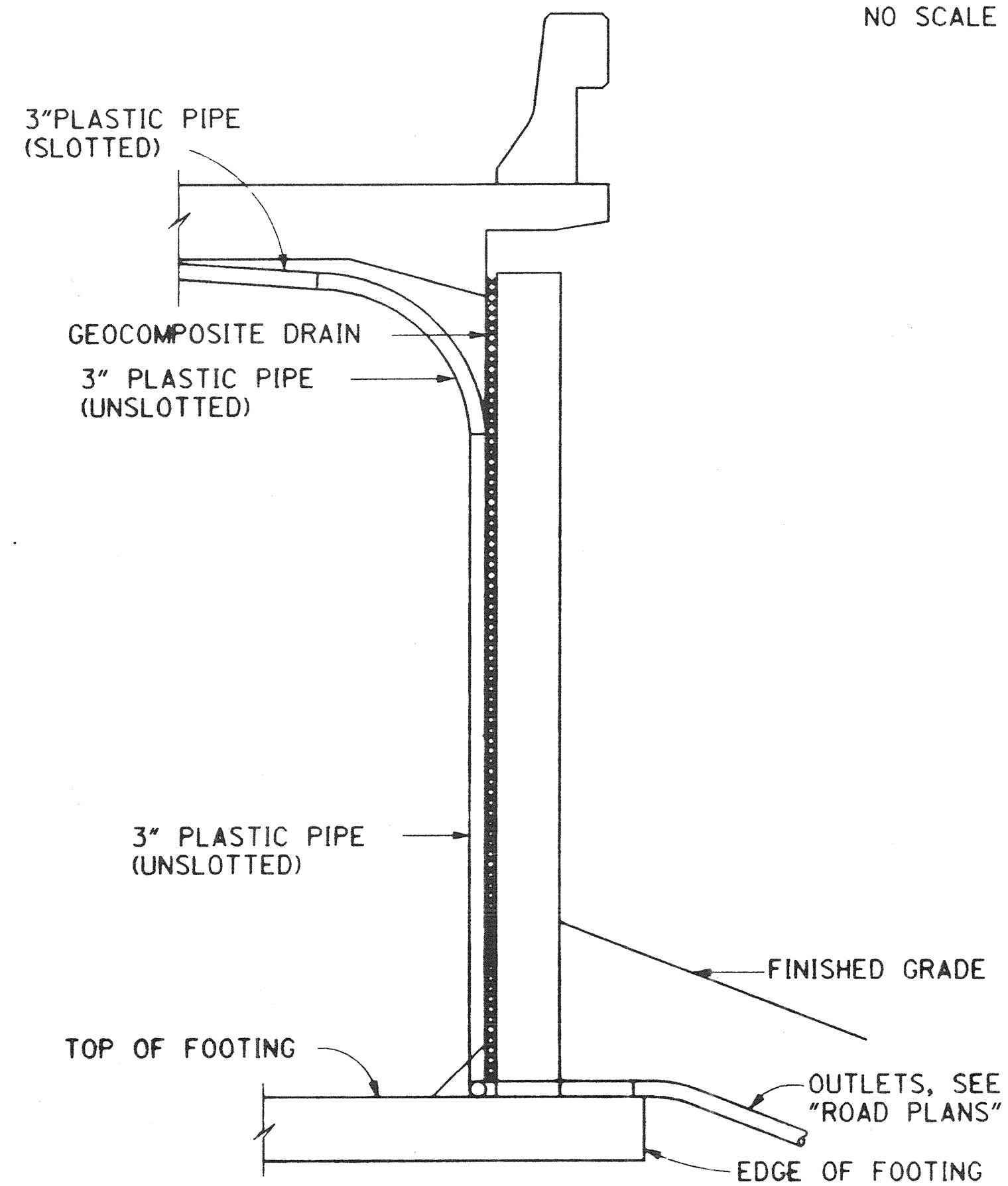
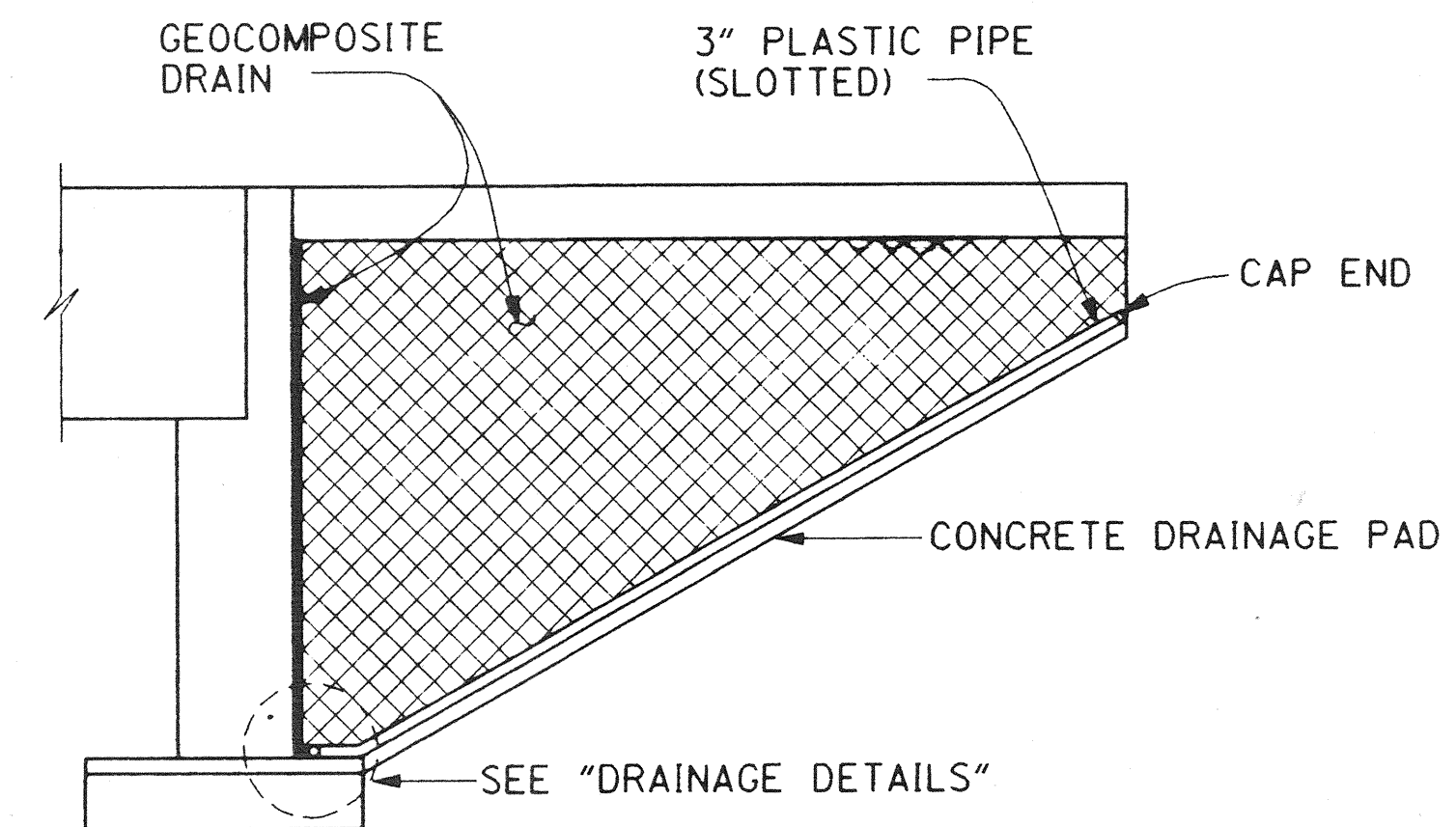


TYPICAL PLAN
NO SCALE

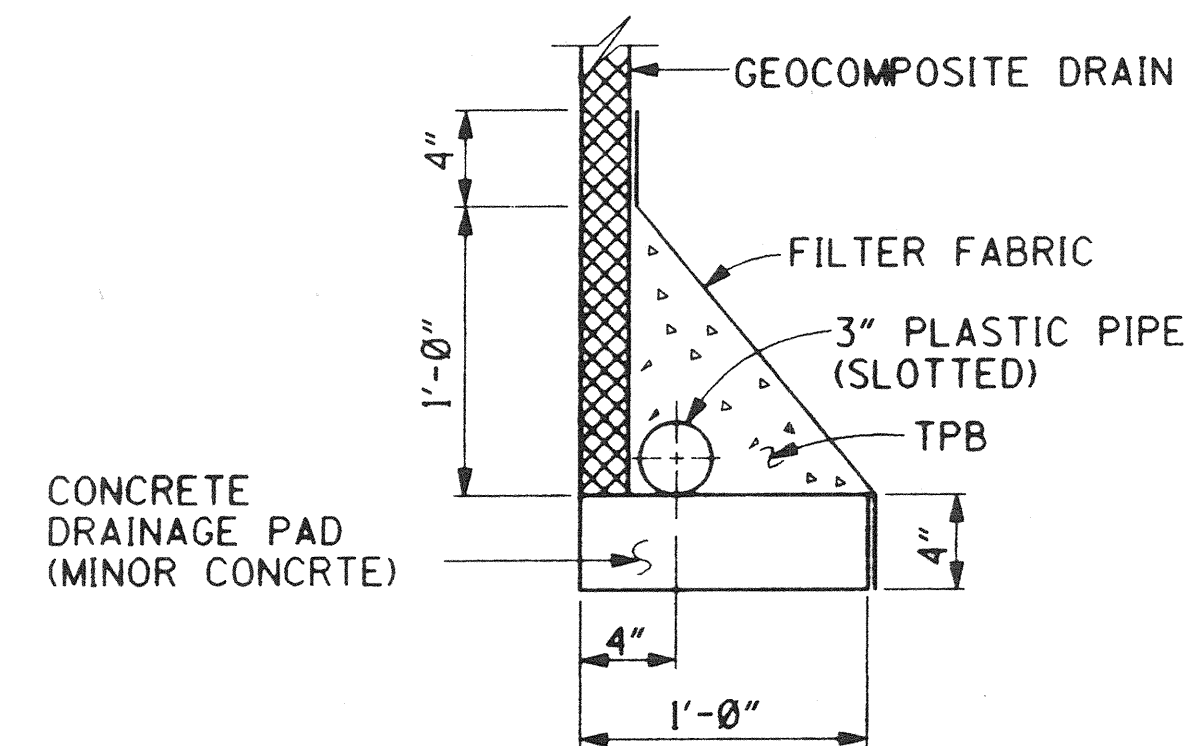


SECTION E-E
NO SCALE

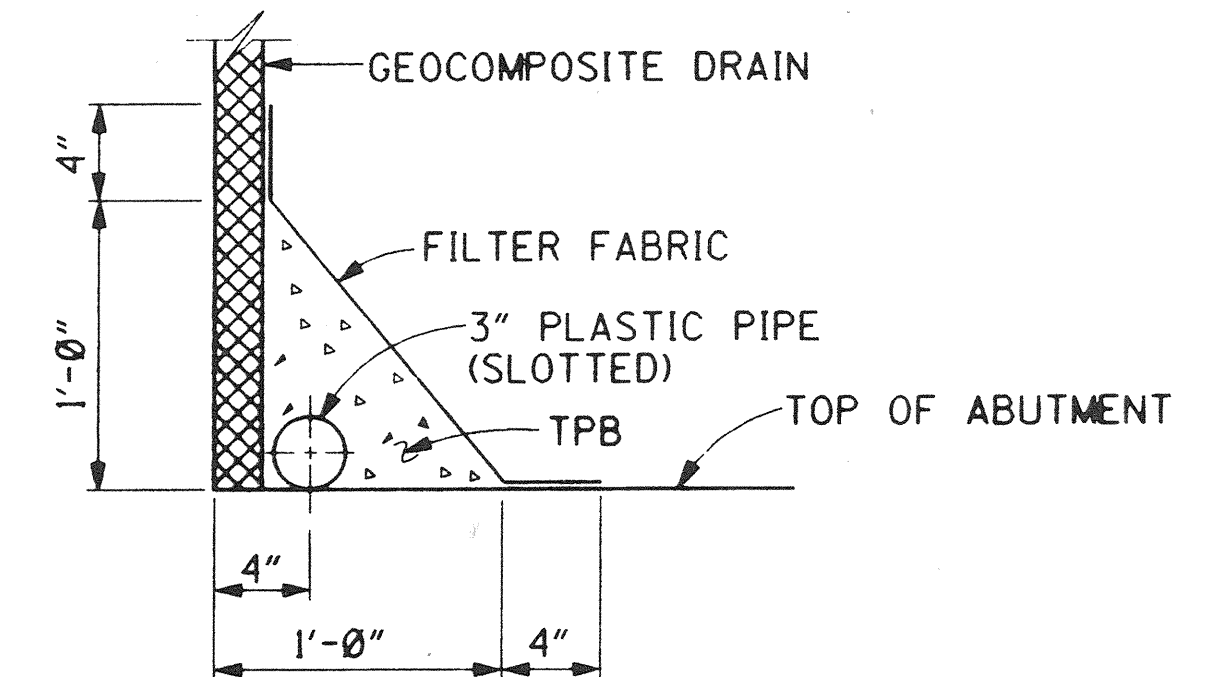
NOTE:
BENDS AND JUNCTIONS IN 3"
PLASTIC PIPE ARE 30" RADIUS MIN.



SECTION F-F
NO SCALE



WITHOUT FOOTING



WITH FOOTING

DRAINAGE DETAILS
NO SCALE

RECORD DRAWING

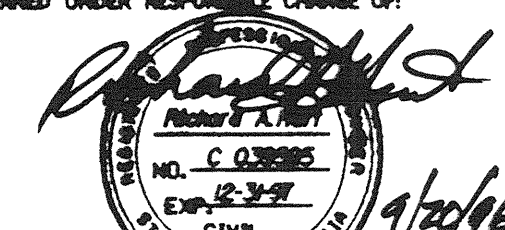
DR. 3 (16158)
Sheet 71 of 126

1/2" = 0' 1" 2"
3 inches on original drawing

ORANGE COUNTY
ENVIRONMENTAL MANAGEMENT AGENCY
ANTONIO PARKWAY
BRIDGE OVER
SAN JUAN CREEK

**STRUCTURE APPROACH
DRAINAGE DETAILS**

23/27

MARK	DATE	DESCRIPTION
REVISIONS		
PREPARED UNDER RESPONSIBLE CHARGE OF:		
 RICHARD A. HART DATE 9/20/06		
DESIGNED	Steve A. Whitaker	DATE
DRAWN	L. West	CHECKED
SCALE	DATE	DRAWING NO.
AS SHOWN		

PLANS PREPARED BY:

HNTB

36 EXECUTIVE PARK
SUITE 200
IRVINE, CALIFORNIA 92614

DESIGNED Steve A. Whitaker

DRAWN L. West CHECKED R. Hart

SCALE DATE DRAWING NO.

71

OF 126

DR. 3 (16158)