

### PARTIAL PLAN

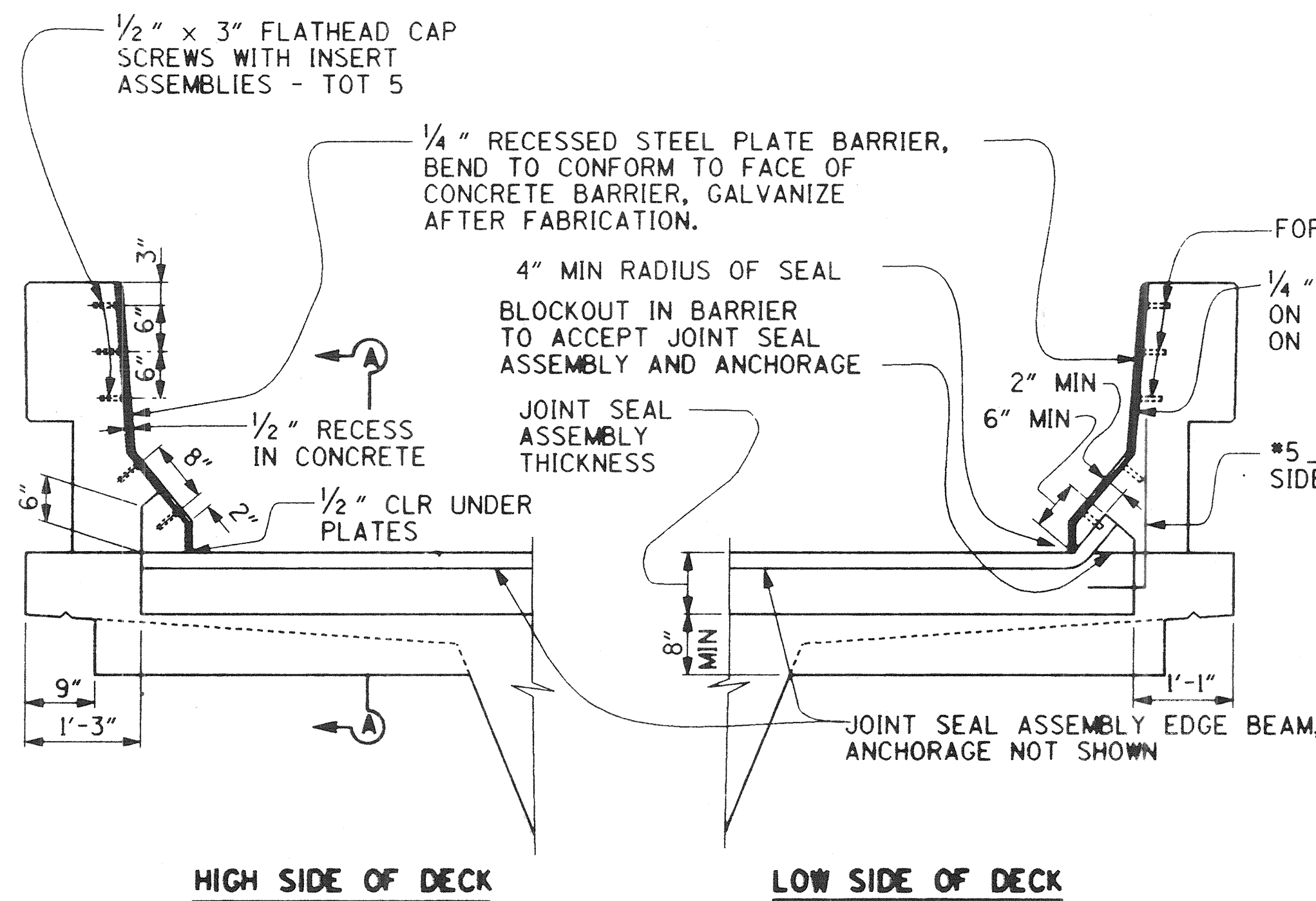
NO SCALE

ABUTMENT 1 SHOWN  
 ABUTMENT 6 SIMILAR

JOINT INFORMATION			"A" DIMENSIONS		
ABUTMENT NO.	MOVEMENT RATING (MR)	SKIEW	WINTER	SUMMER	SPRING & FALL
1	5 1/2"	0°	3 1/2"	1 1/2"	2 1/2"
6	5 1/2"	12.4°	3 1/2"	1 1/2"	2 1/2"

#### NOTE:

JOINT SEAL ASSEMBLY DETAILS INDICATED HERE ARE FOR ILLUSTRATIVE PURPOSE ONLY. DETAIL DESIGN OF THE ASSEMBLY IS THE RESPONSIBILITY OF THE CONTRACTOR.

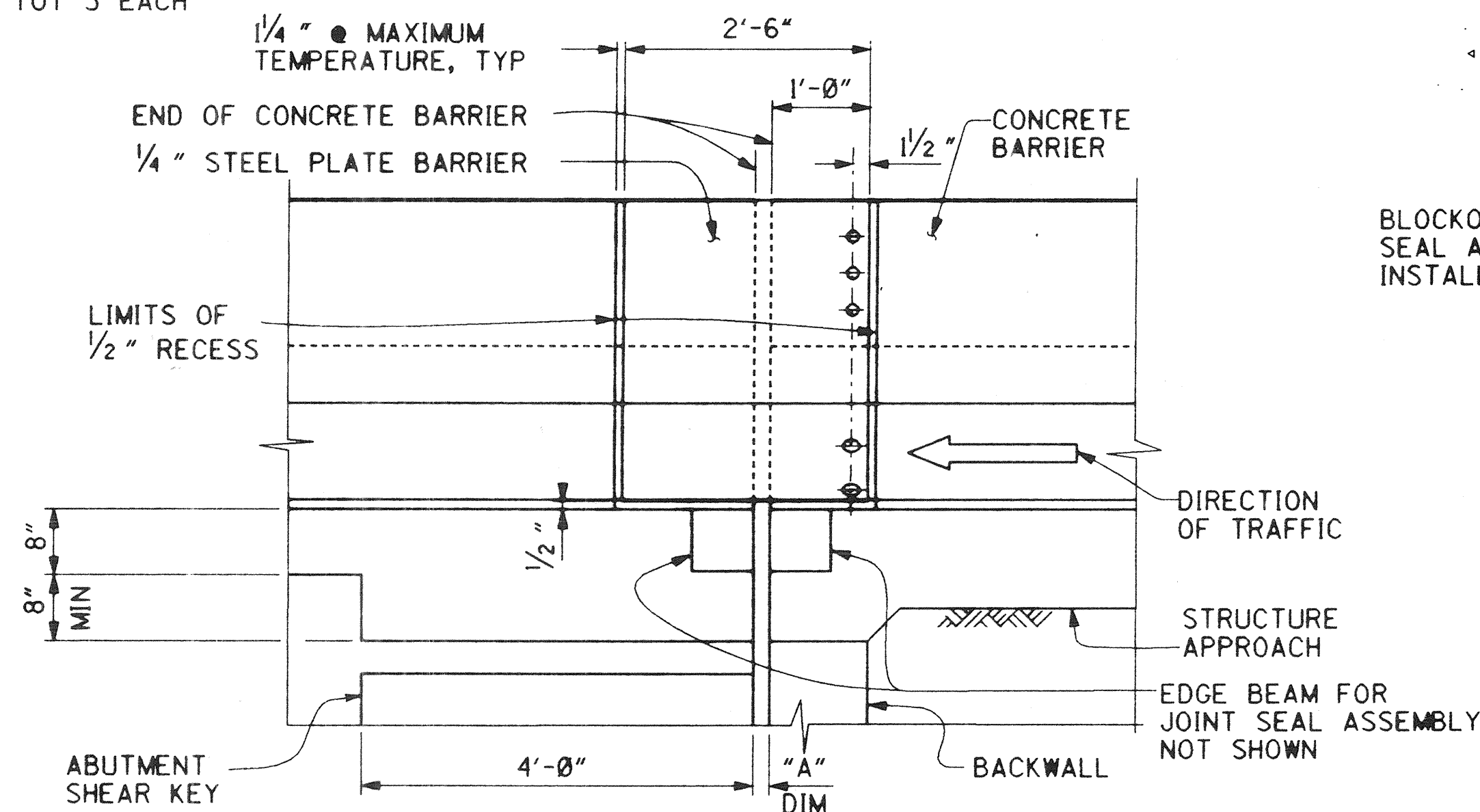


### SEAL INSTALLATION

NO SCALE

#### NOTE:

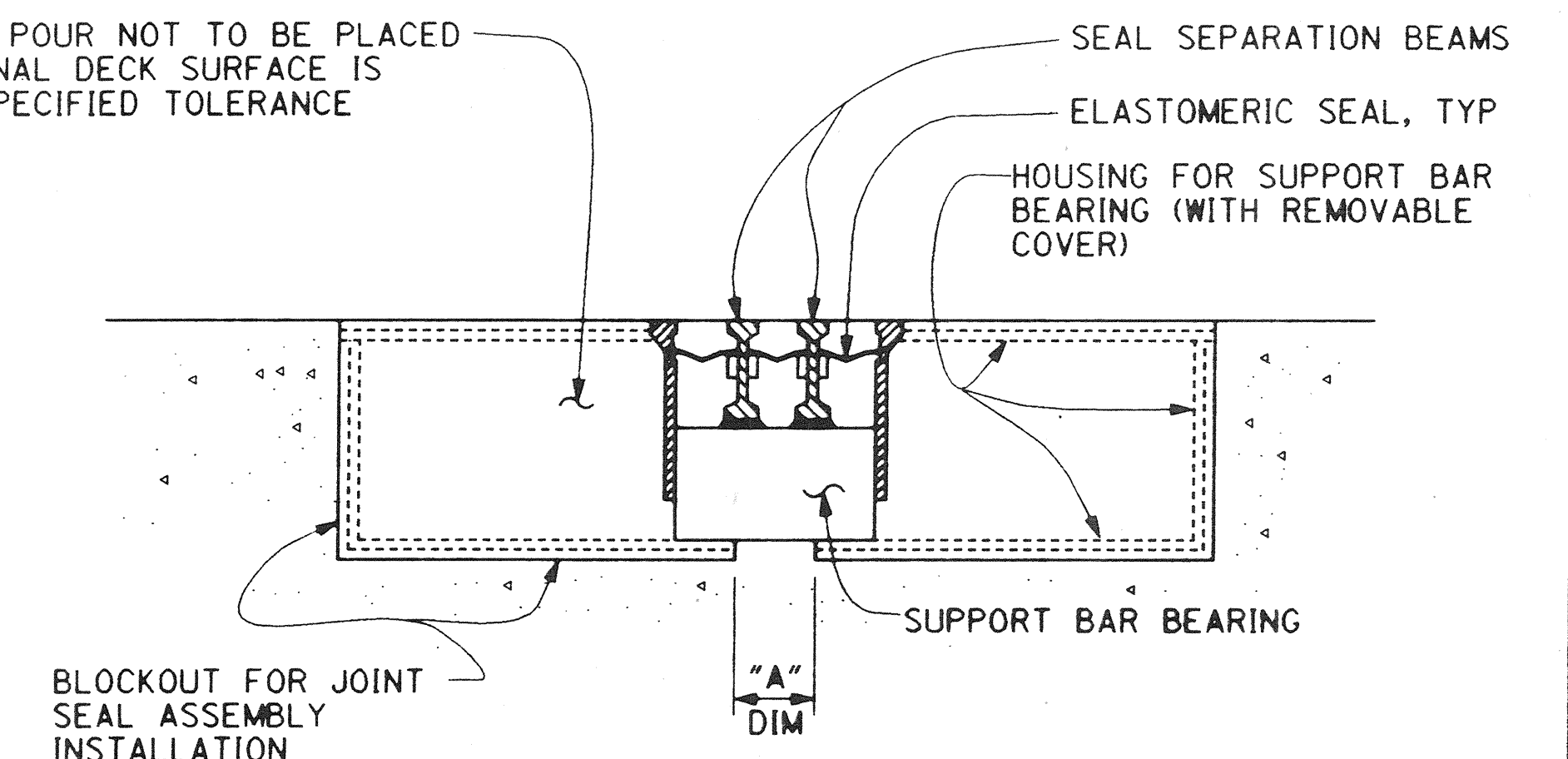
HOUSING FOR SUPPORT BAR BEARING NOT SHOWN FOR CLARITY



### ELEVATION A-A

NO SCALE

CLOSURE POUR NOT TO BE PLACED UNTIL FINAL DECK SURFACE IS WITHIN SPECIFIED TOLERANCE



### SECTION B-B

NO SCALE

DR: 3 (16158)  
 Sheet 69 Of 126

## RECORD DRAWING

1/2" = 1'-0"  
 3 inches on original drawing

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY		ANTONIO PARKWAY BRIDGE OVER SAN JUAN CREEK	
JOINT SEAL ASSEMBLY (MOVEMENT RATING=5 1/2")		21/27	
DESIGNED: Steve A. Whitaker		CHECKED: R. Hart	
DRAWN: L. West		DATE: 9/20/96	
SCALE: AS SHOWN		DRAWING NO. 69	
PREPARED UNDER RESPONSIBLE CHARGE OF: RICHARD A. HART RCE 39595 (EXP. 12-31-97)		OF 126	

DR: 3 (16158)