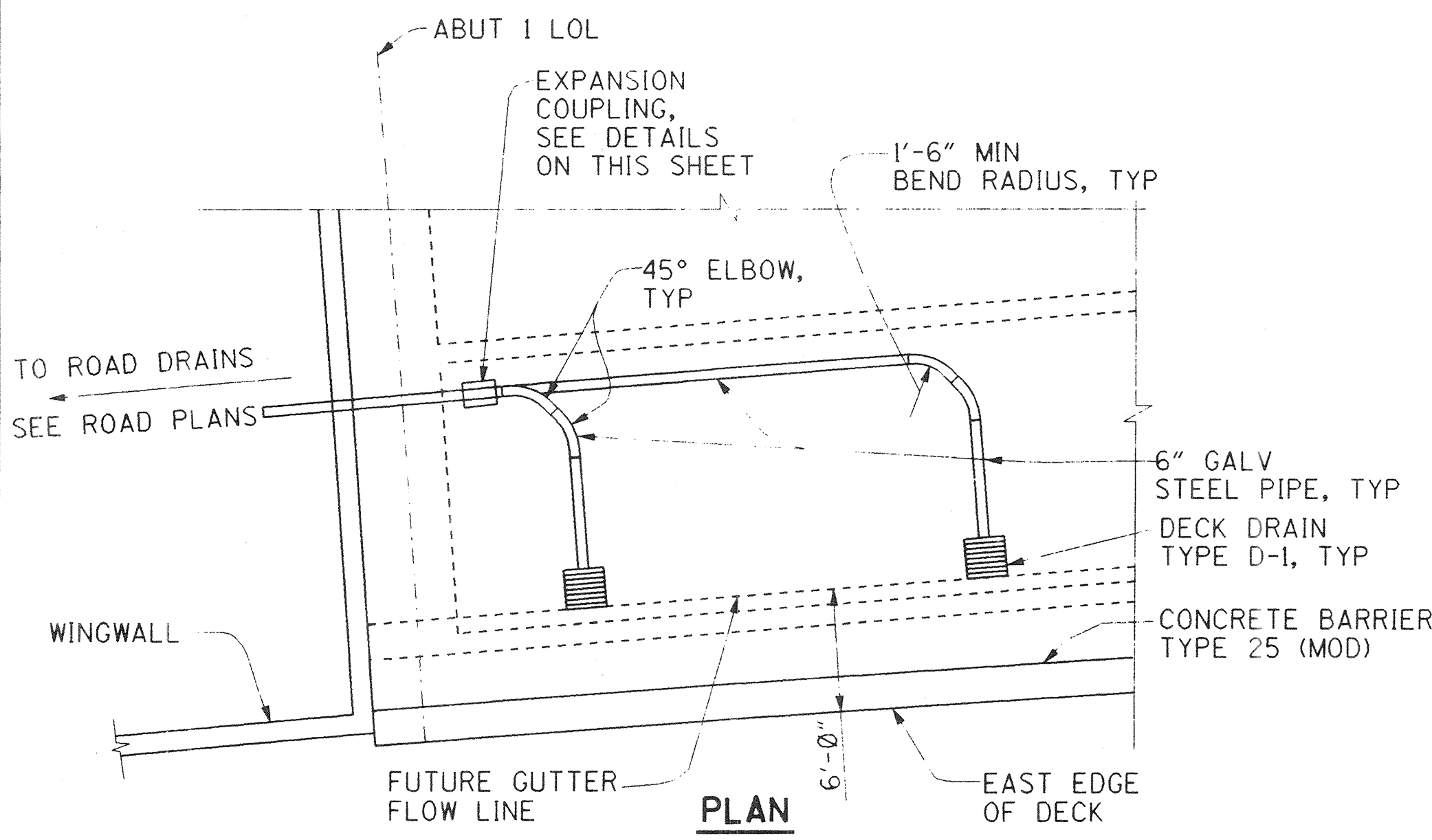
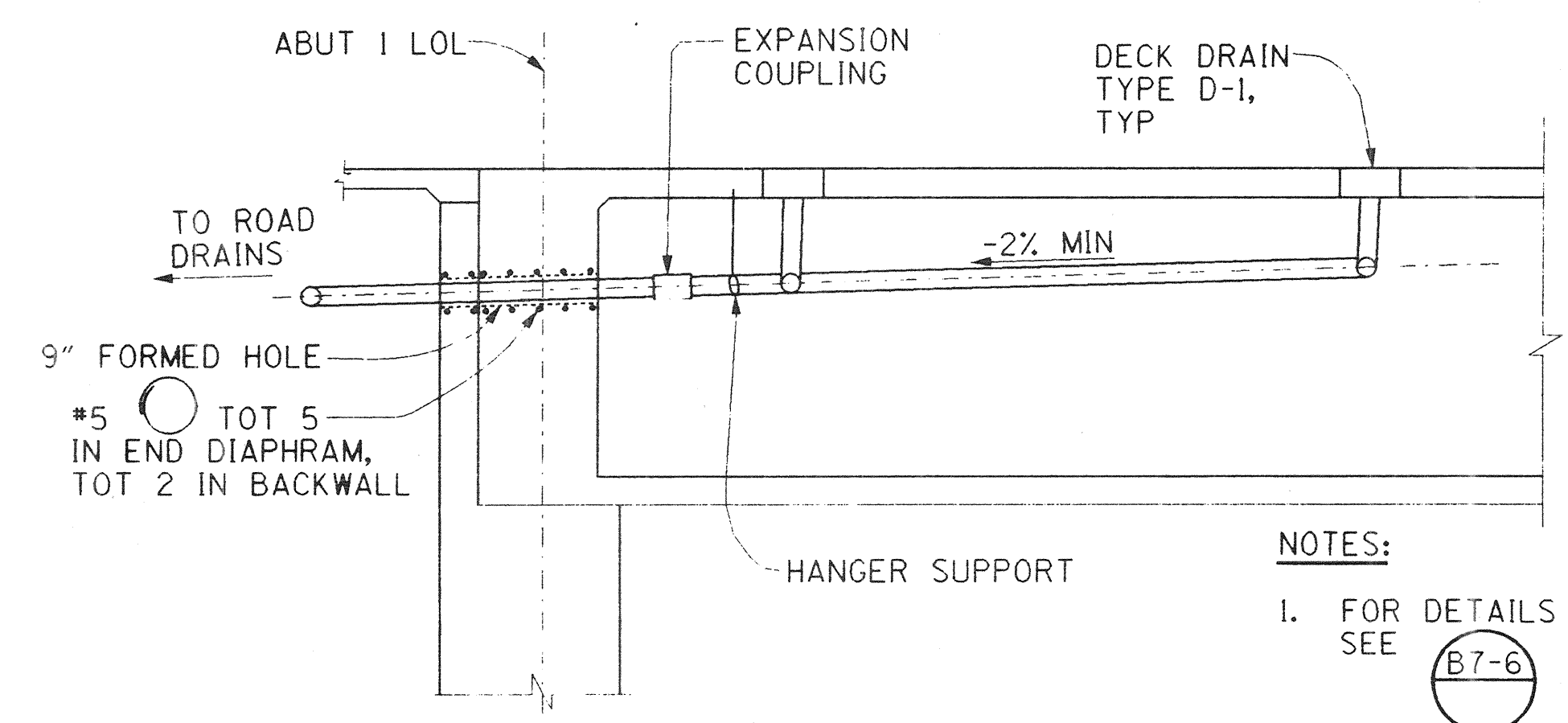


LEGEND

■ = DECK DRAIN TYPE D-1 (B7-6)



PLAN

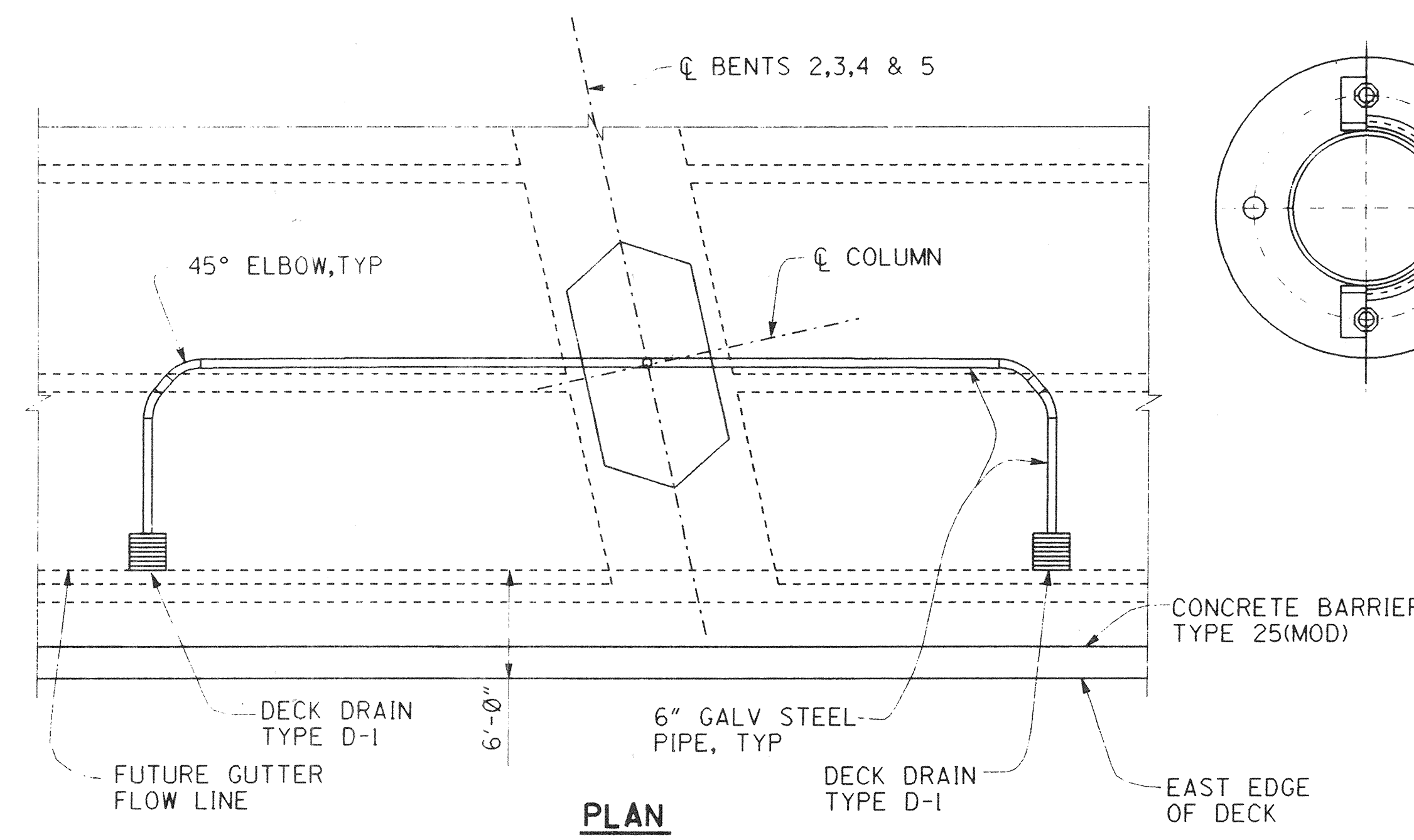


ELEVATION

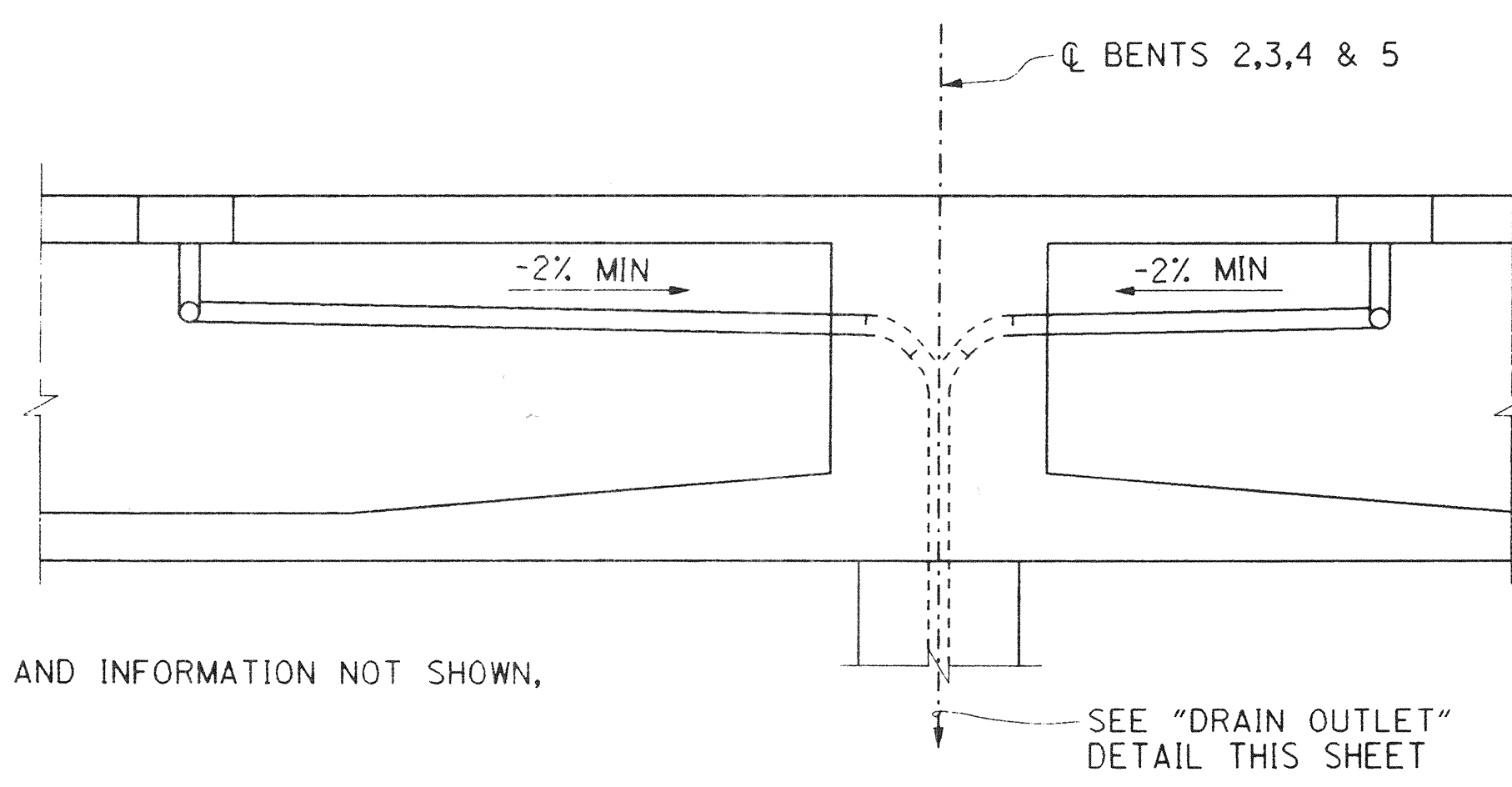
DRAINS NEAR ABUTMENT 1
NO SCALE

NOTES:

1. FOR DETAILS AND INFORMATION NOT SHOWN, SEE (B7-6)
2. ALL EXPANSION COUPLING HARDWARE TO BE GALVANIZED. FOR DIMENSION "A", SEE "JOINT SEAL ASSEMBLY (MOVEMENT RATING = 5/2") SHEET.

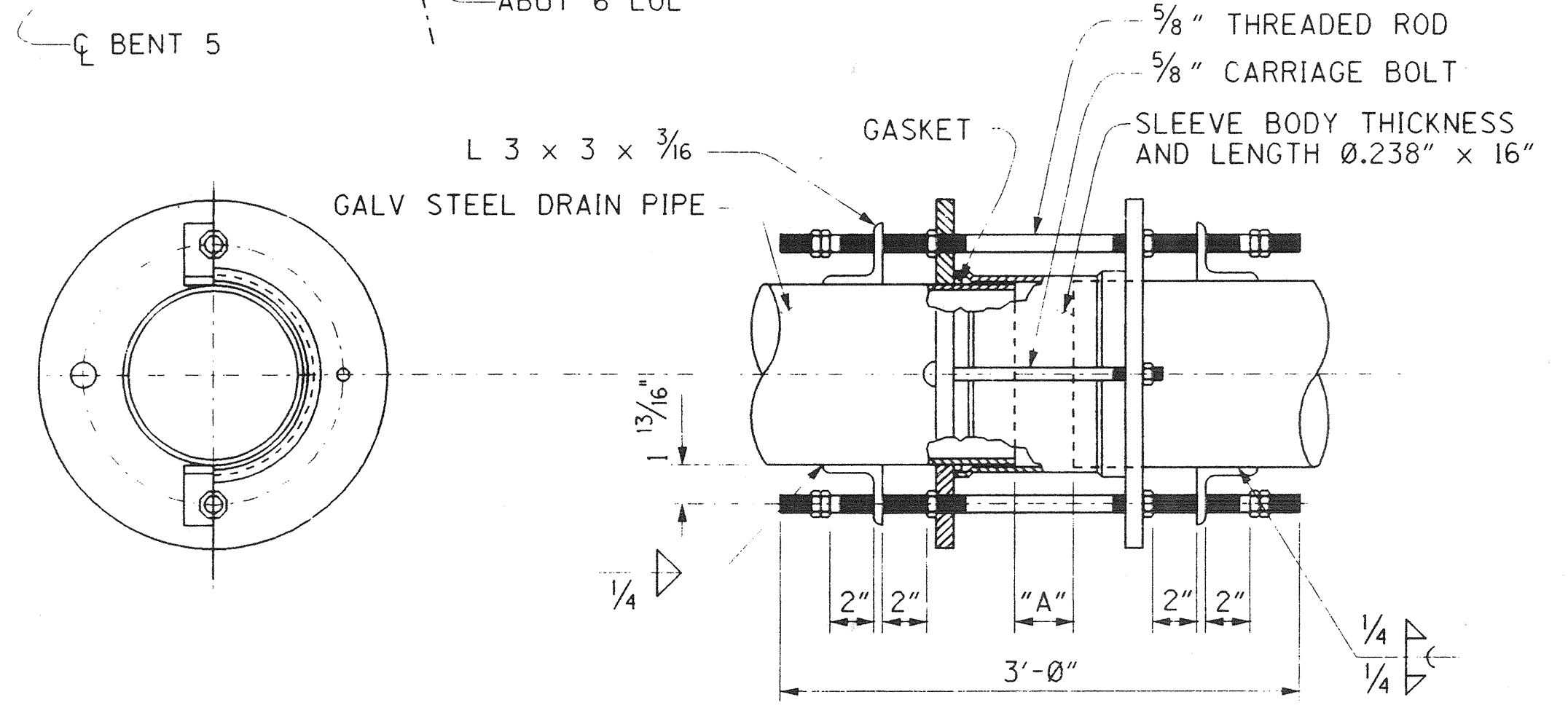


PLAN



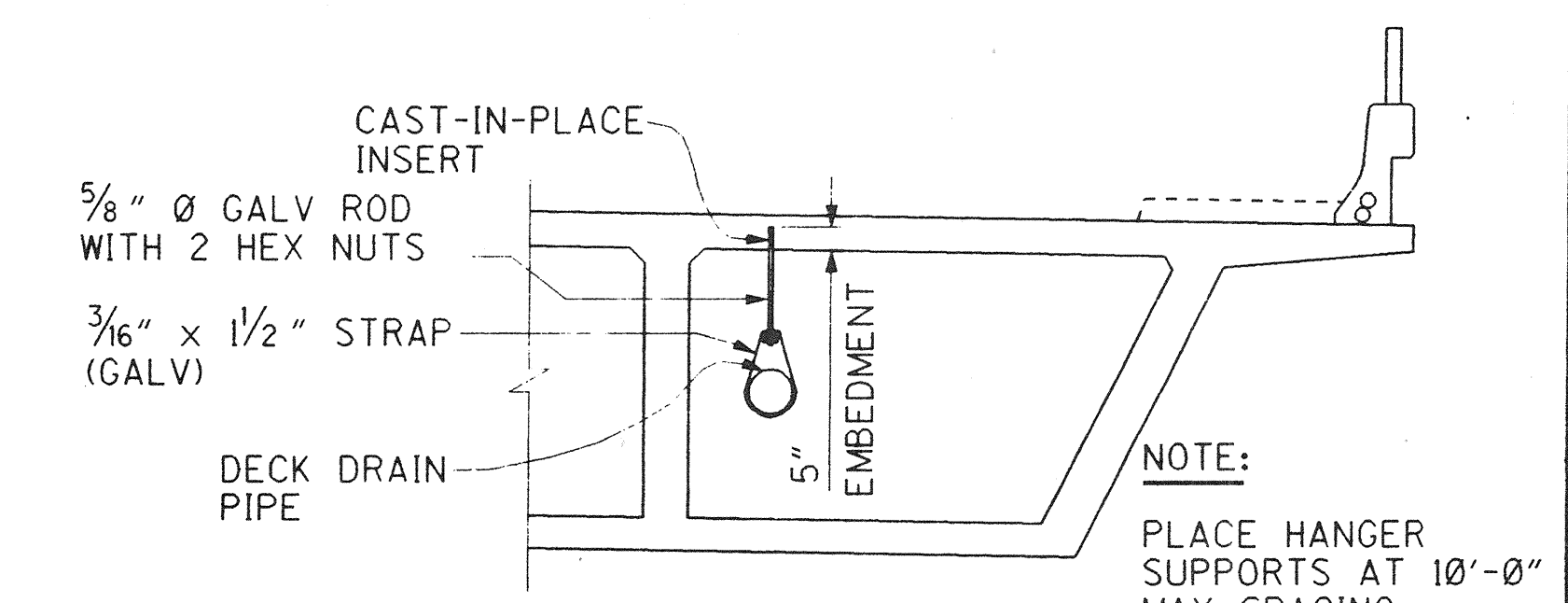
ELEVATION

DRAINS NEAR BENTS 2, 3, 4 & 5
NO SCALE



EXPANSION COUPLING

NO SCALE



HANGER SUPPORT DETAILS

NO SCALE

DR. 3 (16158)
Sheet 68 OF 126

RECORD DRAWING
1 1/2" 0 1 1/2"
3 inches on original drawing

MARK		DATE	DESCRIPTION
REVISIONS			
PREPARED UNDER RESPONSIBLE CHARGE OF:			
DESIGNED <i>Steve A. Whitaker</i> DRAWN <i>L. West</i> CHECKED <i>R. Hart</i> SCALE AS SHOWN DATE 12/20/96			
ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY ANTONIO PARKWAY BRIDGE OVER SAN JUAN CREEK			SHEET 68 OF 126

Dr. 3 16158

Design: Filename: p:\24897\ccdd\antoddiagn
 Plotted on: 20-SEP-96 09:05 Generated by: SWH/aker