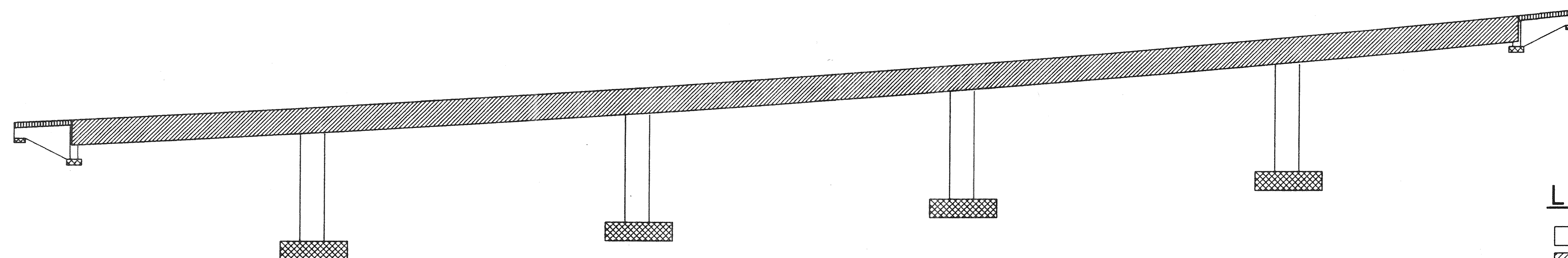


**NOTE:**  
CAMBER LINE DOES NOT INCLUDE  
ALLOWANCE FOR FALSEWORK SETTLEMENT.

### CAMBER DIAGRAM

NO SCALE



### CONCRETE STRENGTH & TYPE LIMITS

NO SCALE

### LEGEND

- = STRUCTURAL CONCRETE, BRIDGE (f'c=3,500 psi @ 28 DAYS)
- = STRUCTURAL CONCRETE, BRIDGE (f'c=4,000 psi @ 28 DAYS)
- = STRUCTURAL CONCRETE, BRIDGE FOOTING (f'c=3,500 psi @ 28 DAYS)
- = STRUCTURAL CONCRETE, APPROACH SLAB (TYPE N)

DR. 3 (16158)  
Sheet 67 Of 126

RECORD DRAWING

1 1/2 0 1 2  
3 inches on original drawing

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY	
ANTONIO PARKWAY BRIDGE OVER SAN JUAN CREEK	
CAMBER DIAGRAM & CONC STRENGTH & TYPE LIMITS	
19/27	
DESIGNED <i>Steve A. Whitaker</i>	SHEET
DRAWN <i>L. West</i>	67
CHECKED <i>R. Hart</i>	OF 126
SCALE AS SHOWN	DATE

PLANS PREPARED BY:  
**HNTB**  
36 EXECUTIVE PARK  
SUITE 200  
IRVINE, CALIFORNIA 92614

PREPARED UNDER RESPONSIBLE CHARGE OF:  
*Richard A. Hart*  
PROFESSIONAL  
NO. C 039595  
EXP. 12-31-97  
CIVIL  
RICHARD A. HART  
RCE 39595 (EXP. 12-31-97)

DR. 3 (14158)