



LEGEND

- = INDICATES GIRDER FLARE WIDTH IN INCHES, SEE B7-1
S-3
- = SOFFIT ACCESS OPENING SEE "MISCELLANEOUS DETAILS SHEET."
- O = MANHOLE DECK OPENING B7-11
COVER SHALL BE STAMPED "SMWD", "WATER" PER SMWD STANDARD DRAWING S-1.
- X = SOFFIT ACCESS OPENING (CIRCULAR) B14-5

RECORD DRAWING

DR. 8 (16158)
Sheet 66 Of 126

1/2 0 1 2
3 Inches on original drawing

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY	
ANTONIO PARKWAY BRIDGE OVER SAN JUAN CREEK	
GIRDER LAYOUT NO.2	
DESIGNED <i>Steve A. Whitaker</i>	18/27
DRAWN <i>L. West</i>	CHECKED <i>R. Hart</i>
SCALE	DATE
AS SHOWN	DRAWING NO.
	66
	OF 126

PLANS PREPARED BY:
HNTB
36 EXECUTIVE PARK
SUITE 200
IRVINE, CALIFORNIA 92614

PROFESSIONAL
SEAL
RICHARD A. HART
NO. C 032555
EXP. 12-31-97
CIVIL
OF CALIF.

DATE
10/9/96