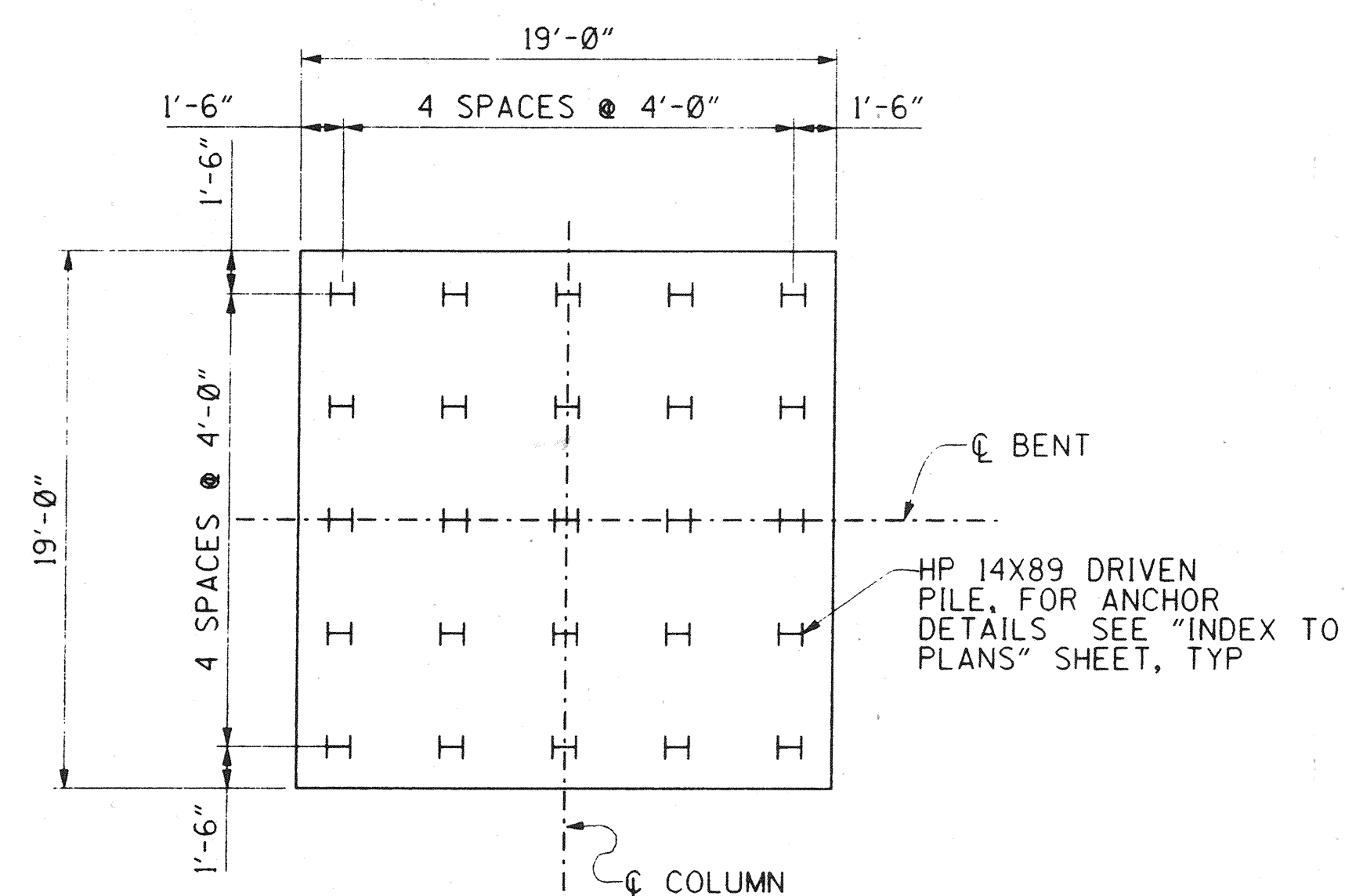


BENT 5 FOOTING REINFORCEMENT



BENT 5 PILE LAYOUT



PLANS PREPARED BY:

HNTE

36 EXECUTIVE PARK
SUITE 200
IRVINE, CALIFORNIA 92614

MARK	DATE	DESCRIPTION
<p align="center">REVISIONS</p> <p>PREPARED UNDER RESPONSIBLE CHARGE OF:</p> <p align="center"><i>Richard A. Hart</i></p>		
<p align="center"> </p>		
<p>RICHARD A. HART RCE 395959 (EXP. 12-31-97)</p>		

RECEIVED DRAWING

3 inches on original drawing

ORANGE COUNTY
ENVIRONMENTAL MANAGEMENT AGENCY
ANTONIO PARKWAY
BRIDGE OVER
SAN JUAN CREEK

BENT DETAILS NO.2

DESIGNED *Steve A. Whitaker*

DRAWN <i>L. West</i>	CHECKED <i>R. Harr</i>
----------------------	------------------------

SCALE	DATE	DRAWING NO.
AS SHOWN		

13/27

SHEET

61

01

OF 126

DR. 3 46158)