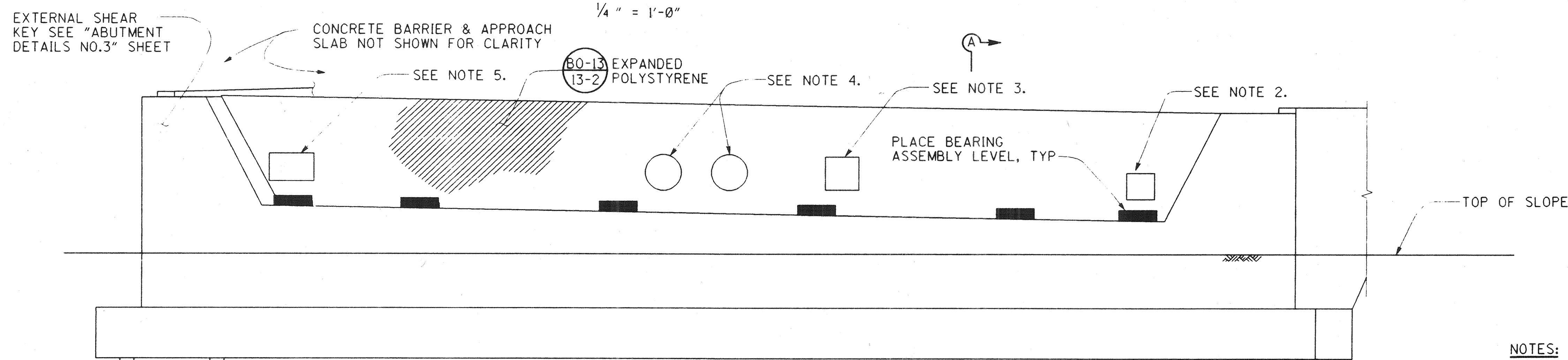
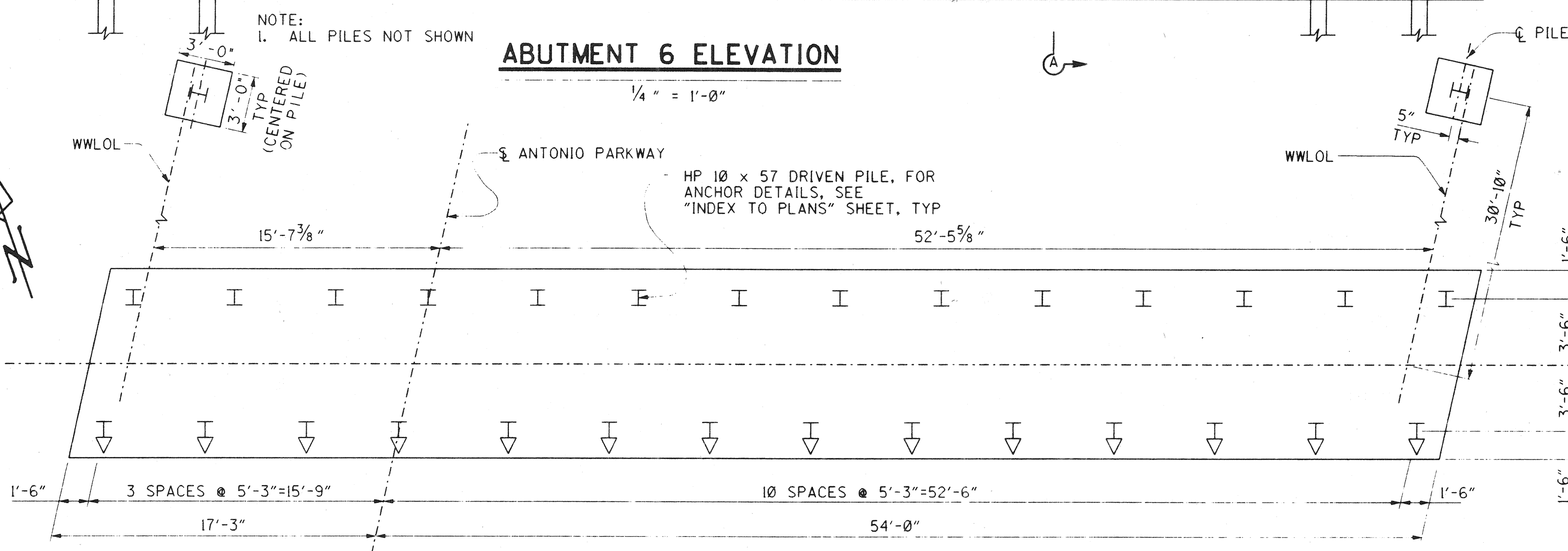


ABUTMENT 6 PLAN



ABUTMENT 6 ELEVATION



ABUTMENT 6 PILE LAYOUT

LEGEND

- I = INDICATES PLUMB PILE
- T = INDICATES BATTERED PILE

NOTES:

1. FOR DETAILS NOT SHOWN SEE "ABUTMENT DETAILS NO. 1, 3, 4" SHEETS.
2. 19"Hx20"W UTILITY OPENING IN ABUTMENT BACKWALL (SDG&E). FOR LOCATION & DETAILS, SEE "TYPICAL SECTION" SHEET. STEEL CASING NOT REQUIRED UNDER APPROACH SLAB.
3. 24"Hx24"W UTILITY OPENING (PAC BELL). FOR LOCATION & DETAILS, SEE "TYPICAL SECTION" SHEET. STEEL CASING NOT REQUIRED UNDER APPROACH SLAB.
4. 26" DIA UTILITY OPENING IN ABUTMENT BACKWALL (SMWD). FOR LOCATION & DETAILS, SEE "TYPICAL SECTION" AND "SMWD UTILITY DETAILS" SHEETS.
5. 20"Hx32"W UTILITY OPENING (SMWD). FOR LOCATION & DETAILS, SEE "TYPICAL SECTION" AND "SMWD UTILITY DETAILS" SHEETS.

DR. 3 (16158)
Sheet 57 OF 126

RECORD

1/2" = 1' 0"
3 inches on original drawing

ORANGE COUNTY
ENVIRONMENTAL MANAGEMENT AGENCY
ANTONIO PARKWAY
BRIDGE OVER
SAN JUAN CREEK

ABUTMENT DETAILS NO. 2

9/27

SHEET

57

OF 126

PLANS PREPARED BY:

HNTB

26 EXECUTIVE PARK
SUITE 200
IRVINE, CALIFORNIA 92614

MARK	DATE	DESCRIPTION
REVISIONS		
PREPARED UNDER RESPONSIBLE CHARGE OF:		
RICHARD A. HART	DATE	SCALE
RCE 39566 (EXP. 12-31-97)	10/6/96	AS SHOWN

DESIGNED *Steve A. Whitaker*

DRAWN *L. West* CHECKED *R. Hart*

SCALE DATE DATE DRAWING NO.

AS SHOWN

DR. 3 (16158)