



1 CURVE DATA  
R = 2350.00'  
Δ = 23°53'55"  
L = 980.21'

### FOUNDATION PLAN

1"=20'

### LEGEND

- = INDICATES BOTTOM OF FOOTING ELEVATION.  
H OR H = DENOTES PILES, ALL PILES NOT SHOWN FOR CLARITY.

### NOTES:

- ELEVATIONS SHOWN ARE BASED UPON NGVD29/1995 O.C.S. ADJUSTMENT (LOCAL MEAN SEA LEVEL) VERTICAL DATUM.
- BASIS OF BEARINGS IS CALIFORNIA STATE COORDINATE SYSTEM OF 1983.
- SEE ROAD PLANS FOR DETAILS NOT SHOWN.
- THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES BEFORE EXCAVATION AND PILE DRIVING BEGINS.
- CONTOURS SHOWN ARE ORIGINAL GROUND. CONTOUR INTERVAL IS 1.0 FEET.

**RECORD DRAWING**

DR. 3 (16158)  
Sheet 55 OF 126

ORANGE COUNTY  
ENVIRONMENTAL MANAGEMENT AGENCY  
ANTONIO PARKWAY  
BRIDGE OVER  
SAN JUAN CREEK

FOUNDATION PLAN NO. 2

7/27

SHEET

55

OF 126

GOFFMAN, MCCORMICK & URBAN, Inc.:

GEOTECHNICAL PROFESSIONAL:

APPROVAL DATE

PLANS PREPARED BY:

**HNTB**

26 EXECUTIVE PARK  
SUITE 200  
IRVINE, CALIFORNIA 92614

MARK DATE DESCRIPTION  
REVISIONS

PREPARED UNDER RESPONSIBLE CHARGE OF:

Richard A. Hart  
NO. 10/6/96  
SCALE AS SHOWN  
DATE 10/6/96  
RICHARD A. HART  
P.E. 39565 (EXP. 12-31-97)

DESIGNED: Steve A. Whitaker

DRAWN: L. West

CHECKED: R. Hart

DR. 3 (16158)