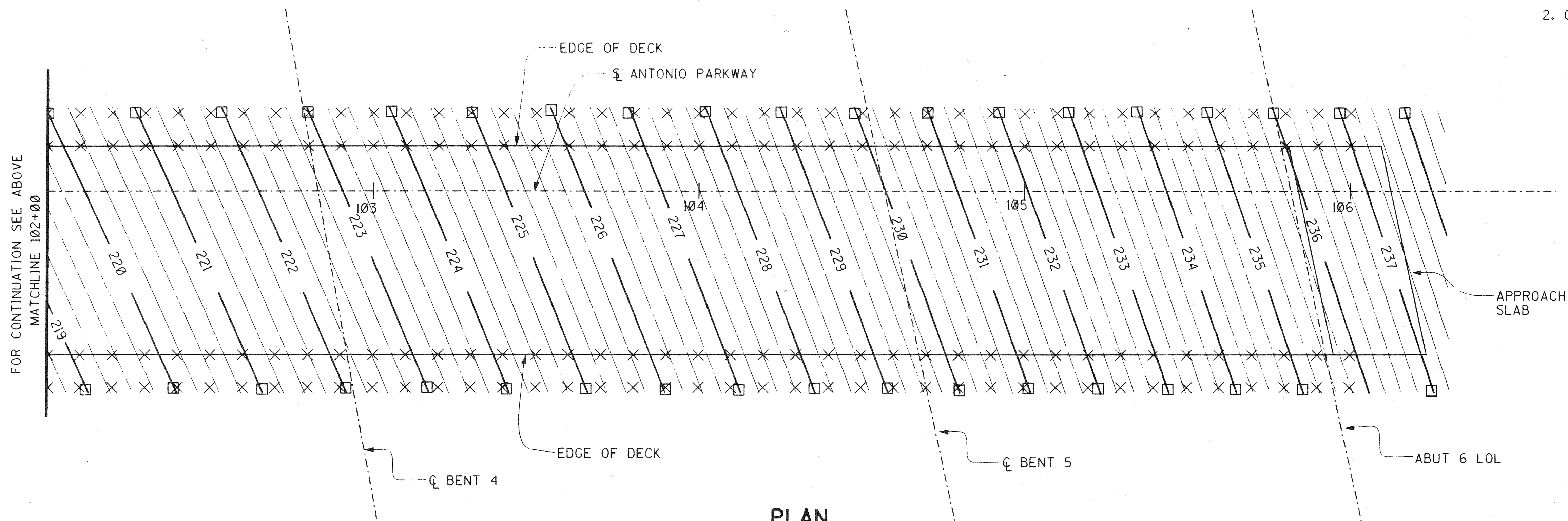


PLAN
1"=20'



PLAN
1"=20'

LEGEND

- × = INDICATES 10' INTERVALS ALONG STATION LINE
- = INDICATES EVEN FOOT CONTOURS

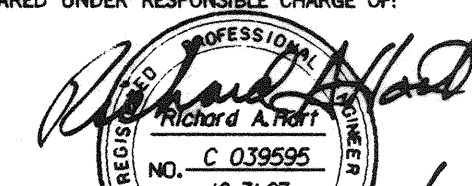
NOTES:

1. CONTOURS DO NOT INCLUDE CAMBER.
2. CONTOUR INTERVAL IS 0.25 FEET.

DR. 3 (16158)
Sheet 53 of 126

RECORD DRAWING

1/2 0 1 2
3 inches on original drawing

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY		ANTONIO PARKWAY BRIDGE OVER SAN JUAN CREEK	
DECK CONTOURS		5/27	
MARK	DATE	DESCRIPTION	
REVISIONS			
PREPARED UNDER RESPONSIBLE CHARGE OF:			
 RICHARD A. HART RCE 39595 (EXP. 12-31-97)			
DESIGNED	Steve A. Whitaker	CHECKED	R. Hart
DRAWN	L. West	SCALE	AS SHOWN
DATE	9/24/96	DRAWING NO.	53
RICHARD A. HART RCE 39595 (EXP. 12-31-97)		OF 126	

PLANS PREPARED BY:

HNTB

36 EXECUTIVE PARK
SUITE 200
IRVINE, CALIFORNIA 92614

DR. 3 (16158)