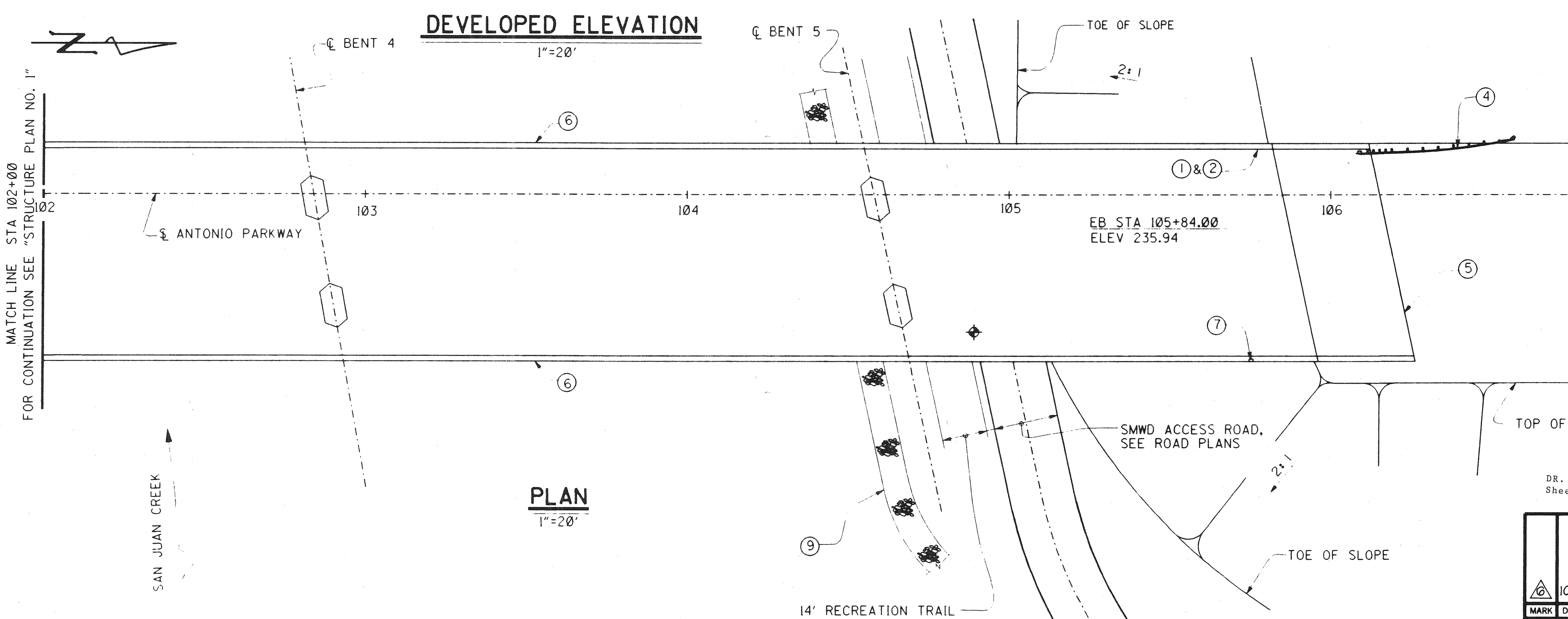


- LEGEND**
- ① = PAINT BRIDGE NO. 55C-628
 - ② = PAINT "ANTONIO PARKWAY BRIDGE" AND YEAR COMPLETED
 - ③ = PAINT BENT NO.
 - ④ = METAL BEAM GUARD RAIL, (A77A)
 - ⑤ = STRUCTURE APPROACH TYPE N(30S)
 - ⑥ = CONCRETE BARRIER TYPE 25 MOD
 - ⑦ = TYPE 9A PULL BOX IN TOP OF BARRIER (TOT 3) SEE "MISCELLANEOUS DETAILS" SHEET
 - ⑧ = RIPRAP BANK CAP PROTECTION, SEE "EROSION PROTECTION PLAN" SHEET
 - ⑨ = RIPRAP BANK PROTECTION, SEE "EROSION PROTECTION PLAN" SHEET
 - ◆ = INDICATES POINT OF MINIMUM VERTICAL CLEARANCE

- NOTE:**
1. FOR TYPICAL SECTION, SEE "GENERAL PLAN" SHEET.
 2. FOR DECK DRAIN LOCATIONS, SEE "DECK DRAIN DETAILS" SHEET.
 3. FOR MANHOLE AND SOFFIT ACCESS OPENINGS, SEE GIRDER LAYOUTS.



DR. 3 (16158)
Sheet 52 OF 126
3 Inches on original drawing

ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY	
ANTONIO PARKWAY BRIDGE OVER SAN JUAN CREEK	
STRUCTURE PLAN NO. 2	
4/27	
SHEET	
DESIGNED: Steve A. Whitaker	
DRAWN: L. West	
CHECKED: R. Hart	
SCALE: AS SHOWN	
DATE: 10/8/96	
DRAWING NO. 52 OF 126	

PLANS PREPARED BY:
HNTB
34 EXECUTIVE PARK
SUITE 200
IRVINE, CALIFORNIA 92614

RECORD DRAWING