



- NOTES:**
1. FOR TYPICAL SECTION, SEE "GENERAL PLAN" SHEET.
 2. FOR DECK DRAIN LOCATIONS, SEE "DECK DRAIN DETAILS" SHEET.
 3. FOR MANHOLE AND SOFFIT ACCESS OPENINGS, SEE GIRDER LAYOUTS.

DR. 3 (16158)
Sheet 51 Of 126

		ORANGE COUNTY ENVIRONMENTAL MANAGEMENT AGENCY	
10/95		AS BUILT SHOWN	
MARK	DATE	DESCRIPTION	
REVISIONS			
PREPARED UNDER RESPONSIBLE CHARGE OF: <div style="display: flex; align-items: center;">  <div style="margin-left: 20px;"> <p><i>Richard A. Hart</i></p> <p>Richard A. Hart</p> <p>No. C 030005</p> <p>Exp. 12-31-97</p> <p>State of California</p> </div> </div>			
RICHARD A. HART ICE 38095 (EXP. 12-31-97)		DATE 10/2/96	

STRUCTURE PLAN NO. 1		3/27
DESIGNED <i>Steve A. Whitaker</i>		SHEET
DRAWN <i>L. West</i>	CHECKED <i>R. Hart</i>	51
SCALE	DATE	DRAWING NO.
AS SHOWN		OF 126

DR. 3 (46158)

Design Filename: p:\24897\cadd\antostla.dgn
Plotted on: 07-OCT-1996 15:47 Generated by: SWhitaker