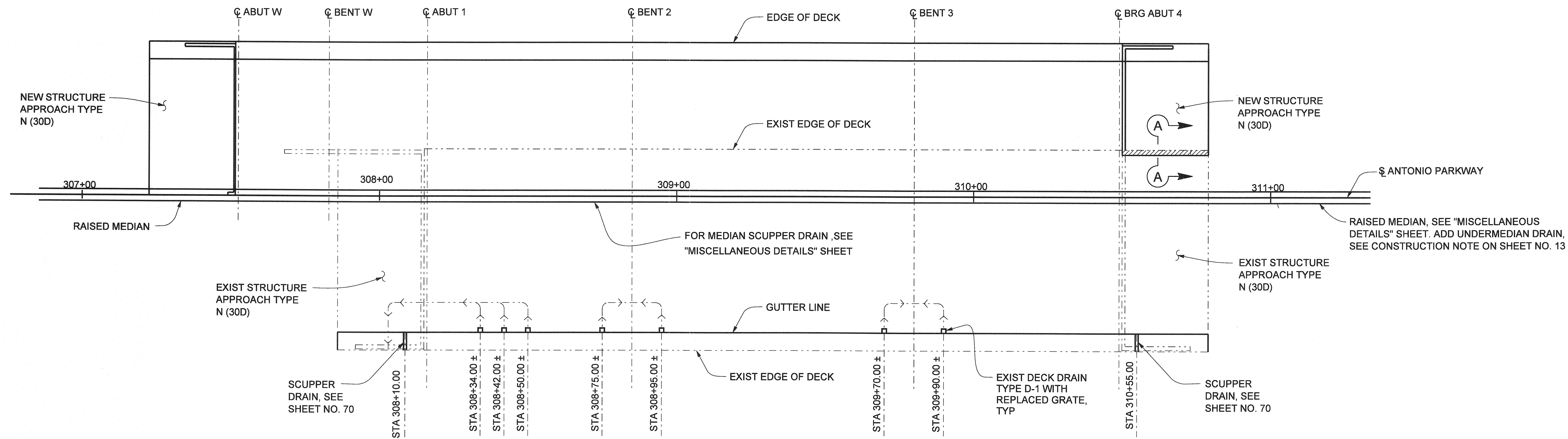


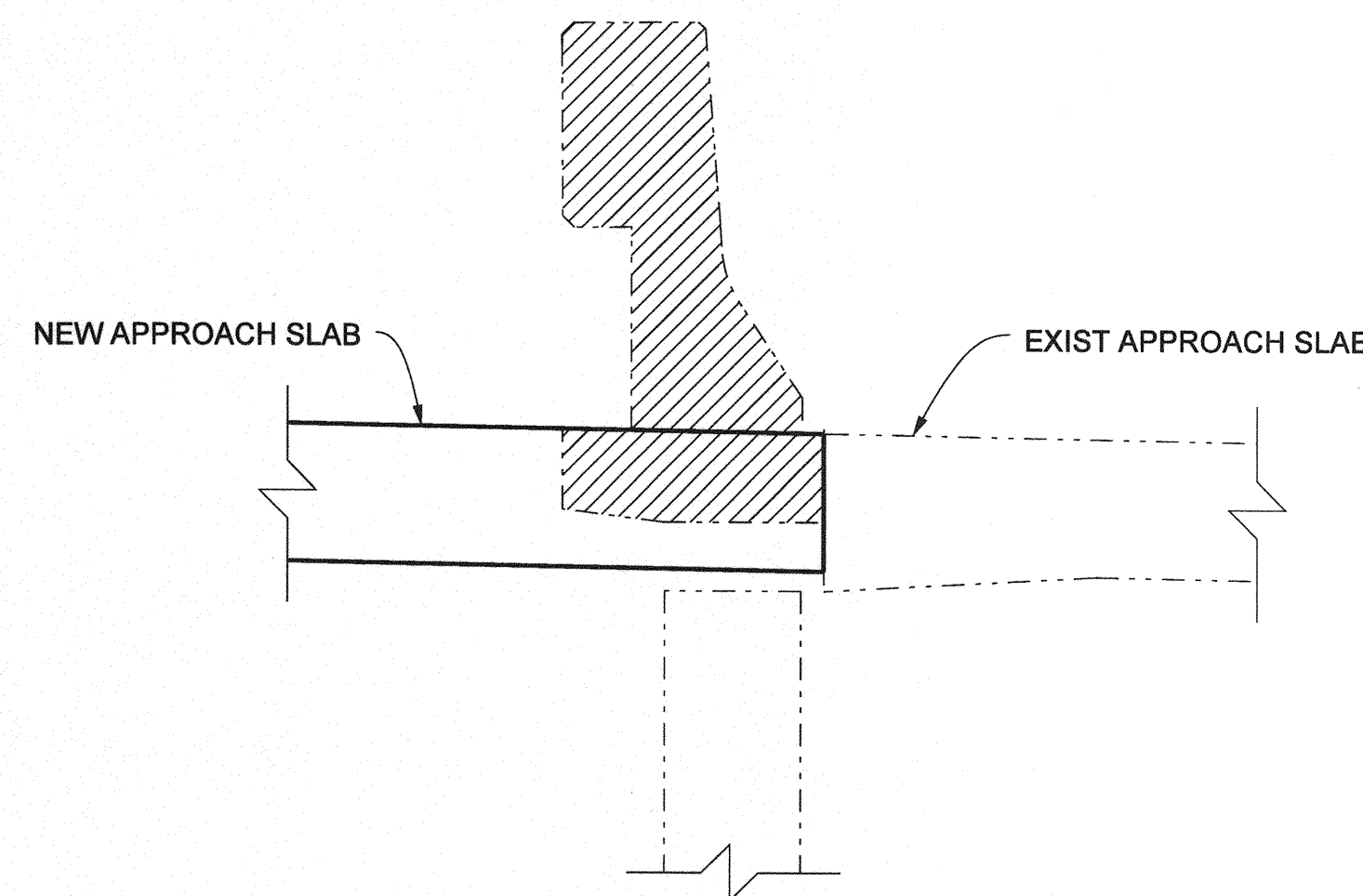
22



DECK DRAIN PLAN

1"= 20'

CONC BARRIER NOT SHOWN FOR CLARITY



SECTION A-A

3/4"= 1'-0"

NOTES:

1. THE CONTRACTOR SHALL VERIFY ALL CONTROLLING FIELD DIMENSIONS BEFORE ORDERING OR FABRICATING ANY MATERIAL.
2. FOR REPLACED DECK DRAIN GRATE DETAILS, SEE "DECK DRAIN DETAILS" SHEET.
3. FOR DECK CHANNEL DRAIN OUTLET DETAIL AND SCUPPER DETAIL, SEE "MISCELLANEOUS DETAILS" SHEET.

LEGEND

- DENOTES EXISTING STRUCTURE
- DENOTES NEW STRUCTURE
- DENOTES DECK DRAIN FLOW LINE
- ▨ REMOVE EXISTING BARRIER AND PORTION OF APPROACH SLAB

NO AS BUILT CHANGES

AS BUILT

CORRECTION BY: MN
CONTRACT NO.: ER28121
DATE: 12/30/2009

PLANS PREPARED BY: **HNTB** Corporation
200 E. SANDPOINTE AVENUE, SUITE 200
SANTA ANA, CALIFORNIA 92707
TEL (714) 460-1600 FAX (714) 460-1610

MARK		DATE	DESCRIPTION
REVISIONS			
PREPARED UNDER RESPONSIBLE CHARGE OF:			
DESIGNED: <u>A. WANG</u>			
DRAWN: <u>N. MOBALES</u>		CHECKED: <u>E. JIANG</u>	
SCALE: <u>AS SHOWN</u>	DATE: <u>9/19/09</u>	DRAWING NO. <u>61</u>	

ORANGE COUNTY
RESOURCES & DEVELOPMENT MANAGEMENT DEPT
ANTONIO PARKWAY
WILDLIFE
UNDERCROSSING (WIDEN)
DECK DRAIN LAYOUT
SHEET **61** OF 72

Date Plotted:

File Name: J:\34092\CADD\Strcsheets\antoniopkwy-S-20.dgn